

Ben Fulmer

From: Caroline Long <CLong@ashevillenc.gov> on behalf of Caroline Long
Sent: Wednesday, March 16, 2016 11:23 AM
Subject: City of Asheville Board Appointments
Attachments: bdapptments1.doc

Good morning,

Please see the attached document for current openings on City of Asheville boards and commissions. Please contact mburleson@ashevillenc.gov with any questions.

Thank you,

Caroline Long
Administrative Assistant
Community & Economic Development
Phone (828) 232 - 4505
Fax (828) 350 - 0012

Caroline Long
Administrative Assistant
Community & Economic Development
Phone (828) 232 - 4505
Fax (828) 350 - 0012

Ben Fulmer

From: Lyuba Zuyeva <lyuba@landofsky.org> on behalf of Lyuba Zuyeva
Sent: Thursday, August 20, 2015 9:05 PM
To: Lyuba Zuyeva;Tristan Winkler;Zia Rifkin
Subject: FBRMPO Board Agenda for August 27th meeting
Attachments: 20150827 MPOBoard Full Agenda Packet.pdf

To FBRMPO Board Members, TCC Members and interested parties-

Please find attached the agenda packet for the next FBRMPO Board meeting scheduled for Thursday, August 27th. The meeting will take place at 12:30 PM at Land of Sky Regional Council offices, 339 New Leicester Hwy, Ste 140, Asheville, NC 28806.

Apologies for late posting of the agenda. We had some technical difficulties this afternoon due to power outage.

Sincerely,

Lyuba Zuyeva, AICP

FBRMPO Director

339 New Leicester Hwy., Suite 140 • Asheville, NC 28806

o: 828.251.7437 • f: 828.251.6353



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Ben Fulmer

From: Stephanie Moore <smoore@craftcreativitydesign.org> on behalf of Stephanie Moore
Sent: Thursday, June 04, 2015 4:38 PM
To: chrispelly@avlcouncil.com
Cc: Mike Marcus
Subject: CCCD invitation: June 10 @ 11 am
Attachments: Maker_Mayor_Action_Report 2.pdf; The 'Maker Movement' Goes to College - Administration - The Chronicle of Higher Education.pdf

Hello Chris:

[The Center for Craft, Creativity & Design, Inc.](#) (CCCD) is excited to partner with the [Asheville Design Center](#) to sponsor a student-led design charrette with participants of the Asheville Design/Build Studio. We welcome your participation and perspective this coming Wednesday, June 10th from 11 am - 1 pm (lunch will be served).

The charrette will focus on the 6,600 square foot basement of CCCD's facility located at 67 Broadway Street in downtown Asheville. The basement makerspace will be one component of CCCD's newest endeavor - *The Hive: a creative campus for making, learning and enterprise*. This is only one of the design exercises that the students will be focused on during the summer. Their primary project is to design and build a mobile performing arts lab for LEAF Schools & Streets.

The Asheville DesignBuild Studio, a program of the Asheville Design Center, is a multi-disciplinary, hands-on, educational experience. Students draw upon their wide range of design and technical disciplines to gather community input, define a project type, develop the concept, and build their design. This year's studio includes students representing A-B Tech, UNC-Asheville, Clemson University, UNC-Charlotte, UNC-Chapel Hill, NC State College of Design and Virginia Tech.

Within the multi-phase development of CCCD's facility, the basement is envisioned as a space for the region's creatives and entrepreneurs - artists, designers, engineers and makers - who draw inspiration from collaborative space and access to new materials and processes. CCCD is interested in the intersection of a space that combines advanced technology machinery with traditional machines used in heritage manufacturing and craft.

The charrette will also introduce the way the space might serve both students and alumni from the surrounding University partners (i.e. Warren Wilson College, Western Carolina University, UNC Asheville, Appalachian State, Haywood Community College, AB Tech). For the purpose of the charrette, we want the students to operate from a place of maximum creativity - budget is secondary.

Here are examples of a few places that we are drawing inspiration from:

- [Haystack Mountain School of Crafts Fab-Lab \(MIT Partnership\)](#)
- [ADX Portland](#)
- [The Forge](#)
- [Brooklyn Art Space](#)

We are also directing the student's attention to two key articles (see attached) - one from The Chronicle of Higher Education and the other from the Manufacturing Alliance of Communities ("MAC"). MAC is in partnership with the White House to lead the Mayor's Maker Movement.

These articles articulate CCCD's perspective on the potential impact of the maker movement in higher education and larger economic development circles. As we imagine the space, we are inviting key stakeholders into the conversation to build a thriving maker movement in the Asheville-Buncombe region. Please join us and kindly RSVP with your reply by Tuesday noon.

Stephanie

Stephanie Moore
Executive Director
The Center for Craft, Creativity & Design
Managing Agent
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67/69 Broadway Street, Asheville, NC 28801
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www.craftcreativitydesign.org
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Ben Fulmer

From: Debbie Ivester <divester@ashevillenc.gov> on behalf of Debbie Ivester
Sent: Wednesday, May 06, 2015 1:07 PM
To: Recreation Advisory Board; Lauren Wheeler; Maggie Ryan; Murphy Rasmussen
Subject: Meeting Notice: Recreation Advisory Board Meeting 5/11/15
Attachments: RAB Agenda 5.11.15.pdf; RAB Draft Minutes 3.9.15.pdf; City Council 3.24.15 Minutes Excerpt Whitewater Park.pdf; AARRC 4.10.15 Minutes Excerpt Whitewater Park.pdf; Staff Memo.City Manager.Whitewater Park 4.10.15.pdf; Whitewater Park Conceptual-design-study.pdf; Report. AARRC.Mar.Apr 2015.pdf

Hello RAB Members

The next RAB meeting will be Monday, May 11 at 12:30 pm in City Hall 1st floor conference room. Please see the attached meeting materials. Please let me know if you are unable to access any of the materials.

You will see there are several items pertaining to the Whitewater Park agenda item, all of which is background information in preparation for the Whitewater Park presentation.

Thank you and I look forward to seeing you all at the meeting. Please let me know in advance of the meeting if you are unable to attend.

Debbie

Debbie Ivester
City of Asheville
Parks & Recreation Department
PO Box 7148
Asheville, NC 28801
Office: 828-259-5804
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Ben Fulmer

From: Cheryl Heywood <CHeywood@ashevillenc.gov> on behalf of Cheryl Heywood
Sent: Tuesday, March 17, 2015 1:27 PM
To: Gordon Smith;Gwen Wisler;Marc Hunt
Cc: Gary Jackson;Paul Fetherston;Barbara Whitehorn;Cathy Ball;Esther Manheimer;Chris Pelly;Jan Davis;Cecil Bothwell - Email;McCray Coates;Roderick Simmons;Frank McGowan;Tony McDowell
Subject: Materials for 3/24 Finance Committee
Attachments: Agenda 3242015.pdf; Staff Report Stormwater 3242015.pdf; Stormwater Annual Report 3242015.pdf; Minutes 2242015.pdf

Good Afternoon,

Attached please find the agenda, draft of the 2/24 minutes, and materials pertaining to the Stormwater agenda item for the 3/24 finance committee meeting. Please note that this meeting will begin at 1:00p.m. instead of our normal start time. Additional materials to follow.

Thank you,

Cheryl

Cheryl Heywood
Finance and Management Services
City of Asheville
828-259-5598 (phone)
cheywood@ashevillenc.gov (e-mail)

The City of Asheville is committed to delivering an excellent quality of service, to enhance your quality of life.

Ben Fulmer

From: Joey Robison <JRobison@ashevillenc.gov> on behalf of Joey Robison
Sent: Friday, March 13, 2015 3:36 PM
To: Marc Hunt; Jan Davis; Gwen Wisler
Subject: Materials for the March 17 PED meeting
Attachments: PED_Minutes_February24_2015.pdf; PED_March17_2015_Agenda.pdf; Staff Report AIM plan update 3-17-15.pdf; Staff Report Mar2015_PED_Riverfront.pdf

Good afternoon Councilors,

Please find the agenda for the March 17 PED meeting attached and below. The staff reports and draft February minutes are also attached. Vice Mayor Hunt will not be able to attend on Tuesday, but would like the meeting to go on without him as scheduled. We look forward to seeing you on Tuesday at 3:30 in the 1st floor conference room of City Hall.

Thank you,

Joey Robison

Executive Assistant, Planning & Multimodal Transportation
City of Asheville | 828.232.4517 | www.ashevillenc.gov



PLANNING & ECONOMIC DEVELOPMENT COMMITTEE
March 17, 2015 | 3:30 PM
CITY HALL, 1ST FLOOR CONFERENCE ROOM

AGENDA

CALL TO ORDER

- | | |
|---|-------------|
| 1. APPROVAL OF MINUTES | 3:30 |
| 2. UNFINISHED BUSINESS | |
| a. Riverfront Office Update; Stephanie Monson Dahl | 3:35 |
| 3. NEW BUSINESS | |
| b. Multimodal Transportation Plan; Mariate Echeverry | 3:50 |
| 4. PUBLIC COMMENT (5 CITIZENS, 3 MINUTES EACH) | 4:30 |

NEXT MEETING: April 21, 2015

ADJOURNMENT **4:45**

For more information on the Planning & Economic Development Committee, please contact Cathy Ball at 828-232-4517.

Ben Fulmer

From: Joey Robison <JRobison@ashevillenc.gov> on behalf of Joey Robison
Sent: Friday, February 20, 2015 4:42 PM
To: Marc Hunt;Jan Davis;Gwen Wisler
Cc: Jaime Matthews;Alex Carmichael;All Department Directors;Anne Marie Doherty;Brenda Mills;Caroline Long;Cathy Ball;Christy Edwards;councilgroup;Dan Phairas;Gary Jackson;gracecurry1@charter.net;Joey Robison;John Sanchez;Judy Daniel;maxlalexander@gmail.com;Nikki Reid;Sam Powers;sarah.urbannest@gmail.com;Shannon Tuch;Stephanie Monson;Tom Downing;Tony McDowell
Subject: PED meeting materials for Feb 24
Attachments: PED_February24_2015_Agenda.pdf; SACEE PAYT Memo for PED.pdf; Staff Report - MayorsDevTaskForce.pdf; Staff Report - PAYT Consultant.pdf; Staff Report - Riverfront.pdf; PED_January20_2015_Minutes.pdf; Staff Report - Small Bus Incentive Study 2 15.pdf

Good evening Councilors,

Please find the materials attached for Tuesday's meeting. They will be added to the PED web page momentarily. Please note that this month's meeting is at its regular time : **January 20 from 3:30-5pm**. Our February meeting has been moved to February 24 at 2 pm. I apologize for any confusion.

The agenda is also pasted into the body of this email below for your convenience. Please note that we have begun using the new recommended boards and commissions agenda template.

Thank you,

Joey Robison

Executive Assistant, Planning & Multimodal Transportation

City of Asheville | 828.232.4517 | www.ashevillenc.gov



**PLANNING & ECONOMIC DEVELOPMENT COMMITTEE
FEBRUARY 24, 2015 | 2:00 PM
CITY HALL, 1ST FLOOR CONFERENCE ROOM**

AGENDA

CALL TO ORDER

- | | |
|---|-------------|
| 1. APPROVAL OF MINUTES | 2:00 |
| 2. UNFINISHED BUSINESS | |
| a. Riverfront Office Update; Stephanie Monson Dahl | 2:05 |

3. NEW BUSINESS

- | | |
|---|-------------|
| b. Small Business Incentive Study Update; Sam Powers | 2:10 |
| c. Mayor's Development Taskforce Update; Shannon Tuch | 2:25 |
| d. Pay As You Throw Update; SACEE Member & Barbara Whitehorn | 2:40 |

4. PUBLIC COMMENT (5 CITIZENS, 3 MINUTES EACH) 3:05

NEXT MEETING: March 17, 2015

ADJOURNMENT 3:30

For more information on the Planning & Economic Development Committee, please contact Cathy Ball at 828-232-4517.