

## Ben Fulmer

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**From:** Elena Temple-Webb <etemple@usmayors.org>  
**Sent:** Wednesday, December 11, 2013 2:56 PM  
**To:** Jaime Matthews;mayorbellamy@avlcouncil.com;Dawa Hitch;Tom Downing;Press.Office@cityofboston.gov;Virginia Mayer;Huffman, Peggy;kmcmillan@ci.charlotte.nc.us;Harris, Randy;Bonfiglio, Catherine;Weisser, Caroline;Hamilton, Sarah;Green, Melissa;McCall, Valarie;ataylor@city.cleveland.oh.us;mharper@city.cleveland.oh.us;Mayor's Office of Communications;Blackmon, Paula;Wilkinson, Brett;Librio, Frank;Amber - Mayor's Office Miller;Amelia Morris;mayor@norfolk.gov;Hamilton-Morris, Amelia K.;molly.fowler@lacity.org;Desiree Peterkin-Bell;oliver.delgado@lacity.org;Vicki Curry;Poynter, Chris D;Janel.lacy@nashville.gov;bonna.johnson@nashville.gov;Tumar Alexander;sethiscott@phoenix.gov;tammy.vo@phoenix.gov;karen.peters@phoenix.com;maryg@plano.gov;dortiz@providenceri.com;jamie.castillo@sanantonio.gov;Joe.campbell@ci.stpaul.mn.us;Raymond, Art;Christine.Falvey@sfgov.org;Francis Tsang;Mayor Ed Lee;mayorsoffice@trentonnj.org;McCoy, Doxie (EOM);Nina Johnson;dewanna.lofton@memphistn.gov;Barbara Vaughn;jaime.castillo@sanantonio.gov  
**Subject:** MAYORS' 2013 HUNGER AND HOMELESSNESS REPORT RELEASED TODAY -- 25 CITY SURVEY (INCLUDES YOUR CITY)  
**Attachments:** 2013 Hunger and Homelessness Report.pdf; USCM FINAL 2013 H AND H RELEASE .pdf

Pls see attached the NEW 25-City Report, the Final Press Release, and an Audio File of today's call.  
Thank you for your city's participation!  
Elena

[202-286-1100](#) c

AUDIO FILE LINK:

<https://filehub02.conferencinghub.com/download?domain=filehub02&id=ie8c0O7hWARgryw1XB1o-AdynSO0eSVHV>

PASSWORD:

EmChfyo[

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Elena Temple Webb  
Director of Communications  
US Conference of Mayors  
1620 I Street, NW  
Washington, DC  
202-861-6719  
[etemple@usmayors.org](mailto:etemple@usmayors.org)  
[www.usmayors.org](http://www.usmayors.org)

## Ben Fulmer

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**From:** Elena Temple-Webb <etemple@usmayors.org>  
**Sent:** Tuesday, December 10, 2013 1:46 PM  
**To:** Jaime Matthews;mayorbellamy@avlcouncil.com;Dawa Hitch;Tom Downing;Press.Office@cityofboston.gov;Virginia Mayer;Huffman, Peggy;kmcmillan@ci.charlotte.nc.us;Harris, Randy;Bonfiglio, Catherine;Weisser, Caroline;Hamilton, Sarah;Green, Melissa;McCall, Valarie;ataylor@city.cleveland.oh.us;mharper@city.cleveland.oh.us;Mayor's Office of Communications;Blackmon, Paula;Wilkinson, Brett;Librio, Frank;Amber - Mayor's Office Miller;Amelia Morris;mayor@norfolk.gov;Hamilton-Morris, Amelia K.;molly.fowler@lacity.org;Desiree Peterkin-Bell;oliver.delgado@lacity.org;Vicki Curry;Poynter, Chris D;Janel.lacy@nashville.gov;bonna.johnson@nashville.gov;Tumar Alexander;sethiscott@phoenix.gov;tammy.vo@phoenix.gov;karen.peters@phoenix.com;maryg@plano.gov;dortiz@providenceri.com;jamie.castillo@sanantonio.gov;Joe.campbell@ci.stpaul.mn.us;Raymond, Art;Christine.Falvey@sfgov.org;Francis Tsang;Mayor Ed Lee;mayorsoffice@trentonnj.org;McCoy, Doxie (EOM);njohnson@santabarbaraca.gov;dewanna.lofton@memphistn.gov;Barbara Vaughn  
**Cc:** Gene Lowe;Gail Thomas;Elena TEMPLE  
**Subject:** MAYORS TO RELEASE NEW HUNGER & HOMELESSNESS REPORT TOMORROW - WED, DEC 11, 11am EST  
**Attachments:** FINAL 2013 Hunger and Homelessness Report.pdf; USCM FINAL 2013 H AND H RELEASE .pdf; MEDIA ADVISORY - HUNGER AND HOMELESS 2013.pdf

Hello all. You may be aware that tomorrow (Wed/Dec 11) The US Conf of Mayors is releasing its annual H and H Report and YOUR CITY IS INCLUDED in the survey results. Pls see attached the EMBARGOED REPT + RELSE for your review for messaging and in case you/your mayors gets calls.

Of course, you are encouraged to send the attached/below advisory to your local press corps so they may participate in the presser call. **Finally, you are invited to listen to the press conference. The LISTEN ONLY number is [1-888-427-9411](tel:1-888-427-9411) Passcode: 5382795.**

Participating on the call will be Tom Cochran, Executive Director of the U.S. Conference of Mayors, Memphis, TN Mayor A.C. Wharton, USCM Hunger and Homelessness Task Force, Santa Barbara, CA Mayor Helen Schneider, Chair of the USCM Task Force on Hunger and Homelessness, and Laura Zellinger, Deputy Director of the United States Interagency Council on Homelessness.

Thank you and pls advise if you have questions.

Elena

[202-286-1100](tel:202-286-1100)

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## FOOD STAMP CUTS AND VETERANS' SERVICES EXAMINED IN NEW REPORT ON HUNGER AND HOMELESSNESS

*The U.S. Conference of Mayors to Release 2013 Hunger and Homelessness Survey*

25-CITY SURVEY RESULTS ANNOUNCED ON CONFERENCE CALL -- Wed, Dec 11<sup>th</sup> at 11 a.m.  
EST

Washington, D.C. – With a backdrop of significant cuts in federal food assistance programs and continuing economic problems in cities across the nation, The U.S. Conference of Mayors (USCM) will release its 2013 Status Report on Hunger and Homelessness Report on Wednesday, December 11 at 11:00 a.m. (EST) during a CONFERENCE CALL featuring mayors from around the country.

The report comes shortly after the expiration of Recovery Act provisions which increased food stamp benefits and while Congressional negotiations on the 2014 Farm Bill suggest that further cuts to the Supplemental Nutrition Assistance Program are imminent. For the first time, it includes a series of questions about efforts to respond to homelessness among veterans.

For more than 30 years, The Conference of Mayors has reported on the status of hunger and homelessness in our nation's cities, as well as individual programs offered to help those needing emergency assistance.

**\*\* NOTE: AN ADVANCED EMBARGOED COPY OF THE REPORT AND RELEASE WILL BE AVAILABLE AT [WWW.USMAYORS.ORG](http://WWW.USMAYORS.ORG) THE EVENING OF Tuesday, December 10th! \*\***

WHO: Memphis, TN Mayor A.C. Wharton, USCM Hunger and Homelessness Task Force Chair  
Santa Barbara, CA Mayor Helene Schneider, USCM Hunger and Homelessness Task Force Chair  
Tom Cochran, USCM CEO and Executive Director  
Laura Zeilinger, Deputy Director, United States Interagency Council On Homelessness

WHAT: NATIONAL CONFERENCE CALL to release the USCM 2013 HUNGER AND HOMELESSNESS REPORT

WHEN: Wednesday, December 11, 2013 at 11:00 a.m. (EST)

WHERE: Media Call-In Number: [1-888-455-2263](tel:1-888-455-2263) | Passcode: 5382795

PARTICIPATING CITIES (25):

Asheville, NC  
Boston, MA  
Charleston, SC  
Charlotte, NC  
Chicago, IL  
Cleveland, OH  
Dallas, TX  
Denver, CO  
Des Moines, IA  
Los Angeles, CA  
Louisville, KY  
Memphis, TN  
Nashville, TN  
Norfolk, VA  
Philadelphia, PA  
Phoenix, AZ  
Plano, TX  
Providence, RI  
San Antonio, TX  
Santa Barbara, CA  
St. Paul, MN  
Salt Lake City, UT  
San Francisco, CA  
Trenton, NJ  
Washington, D.C.

--

Elena Temple Webb  
Director of Communications  
US Conference of Mayors  
1620 I Street, NW  
Washington, DC  
[202-861-6719](tel:202-861-6719)  
[etemple@usmayors.org](mailto:etemple@usmayors.org)  
[www.usmayors.org](http://www.usmayors.org)

**Ben Fulmer**

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**From:** Maggie Burleson <MBurleson@ashevillenc.gov>  
**Sent:** Monday, September 30, 2013 10:39 AM  
**To:** 'Mayor Bellamy'  
**Subject:** Last 3 Mo of Minutes  
**Attachments:** m130702- special mtg.pdf; m130705 - special mtg.pdf; m130711 - special mtg.pdf; m130723.pdf; m130813.pdf; m130827.pdf; m130910.pdf; m130924.pdf

Per your request,  
Maggie

Maggie Burleson, MMC, NCCMC  
City Clerk  
City of Asheville  
Post Office Box 7148  
Asheville, N.C. 28802  
828-259-5601 (phone)  
828-259-5499 (fax)

## Ben Fulmer

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**From:** Mayor Bellamy <terrybellamy@avlcouncil.com>  
**Sent:** Monday, July 15, 2013 9:43 AM  
**To:** Bellamy Terry  
**Subject:** Fwd: Review of Responses to Your Questions and Moving to Interviews  
**Attachments:** ISO-8859-1"Land of Sky Regional Council\_Christian Schock.pdf;  
ISO-8859-1"Walker\_LOSRC Finalist Questionnaire 070313.pdf; ISO-8859-1"Steve Russell  
Land-of-Sky Questionnaire.pdf; ISO-8859-1"Mark Burrows 130702 Land of Sky  
Questions Final.pdf; ISO-8859-1"Justin Hembree LOSRC ED Search Questions.pdf;  
ISO-8859-1"Ashley Jacobs LORSC Responses.pdf

Sent from my iPhone

Begin forwarded message:

**From:** Danna Stansbury <[danna@landofsky.org](mailto:danna@landofsky.org)>  
**Date:** July 15, 2013, 9:18:30 AM EDT  
**To:** "[mayorbellamy@avlcouncil.com](mailto:mayorbellamy@avlcouncil.com)" <[mayorbellamy@avlcouncil.com](mailto:mayorbellamy@avlcouncil.com)>  
**Subject:** FW: Review of Responses to Your Questions and Moving to Interviews

Danna H. Stansbury, MPA  
Interim Executive Director  
Land-of-Sky Regional Council  
339 New Leicester Highway, Suite 140  
Asheville, NC 28806  
828.251.6622  
[www.landofsky.org](http://www.landofsky.org)

---

**From:** SERDI [<mailto:serdistaff@icloud.com>]  
**Sent:** Saturday, July 06, 2013 11:01 AM  
**To:** [bdnole78@gmail.com](mailto:bdnole78@gmail.com); [ltaylor@townofmontreat.org](mailto:ltaylor@townofmontreat.org); [densie.braine@buncombecounty.org](mailto:densie.braine@buncombecounty.org);  
[segobe@aol.com](mailto:segobe@aol.com); [jerryyp@hotspringshealth-nc.org](mailto:jerryyp@hotspringshealth-nc.org); [mayorbellamy@avlcouncil.com](mailto:mayorbellamy@avlcouncil.com); [neharris@citcom.net](mailto:neharris@citcom.net);  
[robdona@morrisbb.net](mailto:robdona@morrisbb.net); Danna Stansbury  
**Cc:** Mariah Landy  
**Subject:** Review of Responses to Your Questions and Moving to Interviews

All:

Per your request, I submitted requests to nine finalists to provide responses to questions that you wanted to use in consideration of selecting the new executive director of the LOSRC. As a result of that request, two of the nine candidates informed me that they were no longer candidates for the position. Doug Burns has decided to remain in his current position and Norman Whitaker has accepted a senior management position with the Virginia Department of Transportation.

The remaining seven candidates, Mark Sweeney, Stephen Russell, Justin Hembree, Christian

Schock, Ashley Jacobs, Jeffrey Walker, and Mark Burrows submitted responses to your questions. I have reviewed their responses and attached them for your review and use.

Based on their responses, it is obvious that you have 7 very professional and experienced candidates for the position. You have three candidates, Mark Burrows and Justin Hembree and to a lesser extent Ashley Jacobs that have extensive local government management and leadership experience. In Mark Sweeney and Christian Schock you have candidates who have strong planning backgrounds with administrative experience and innovation. Stephen Russell and Jeffrey Walker are current regional council executive directors. They have sat in the chair and there is a lot to say for that. All have qualities and experiences worthy of consideration.

Based on their responses, and my experiences and my unwavering belief that a regional council is only as strong as the commitment level of its ownership, the local governments of the region, and that the focus must first and foremost be on the want and need of the ownership, I think that the three strongest candidates for the position in alphabetical order are Mark Burrows, Justin Hembree, and Stephen Russell. I would then rank in order Jeffrey Walker, Christian Schock, Mark Sweeney, and Ashley Jacobs. I do not know Mark Burrows. I am impressed by his responses and what he says he has done and how he thinks a public servant should do his job. He is from the region and serves on the LOSRC Board so you know him. I have met Justin Hembree several times but do not know him well. I know people who know him outside of the LOSRC region and he receives high marks from people I professionally respect. Obviously you know him well since he is on your staff and has been a manager in your region. I know Steve Russell. He serves as one of Mississippi's SERDI Council of Peers (Board of Directors) members. He has done an outstanding job at his regional council. He is a servant leader. His quiet demeanor and his ability to work with a very diverse population has served him and his council well, and in fact, the statewide network of regional councils.

Let me know if you have questions.

Jim  
501-766-5659  
[serdistaff@icloud.com](mailto:serdistaff@icloud.com)



## Ben Fulmer

---

**From:** Danna Stansbury <danna@landofsky.org>  
**Sent:** Monday, July 15, 2013 9:19 AM  
**To:** mayorbellamy@avlcouncil.com  
**Subject:** FW: Review of Responses to Your Questions and Moving to Interviews

Danna H. Stansbury, MPA  
Interim Executive Director  
Land-of-Sky Regional Council  
339 New Leicester Highway, Suite 140  
Asheville, NC 28806  
828.251.6622  
[www.landofsky.org](http://www.landofsky.org)

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**From:** SERDI [mailto:serdistaff@icloud.com]  
**Sent:** Saturday, July 06, 2013 11:01 AM  
**To:** bdnole78@gmail.com; ltaylor@townofmontreat.org; densie.braine@buncombecounty.org; segobe@aol.com; jerry@hotspringshealth-nc.org; mayorbellamy@avlcouncil.com; neharris@citcom.net; robdona@morrisbb.net; Danna Stansbury  
**Cc:** Mariah Landy  
**Subject:** Review of Responses to Your Questions and Moving to Interviews

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Jim  
501-766-5659  
[serdistaff@icloud.com](mailto:serdistaff@icloud.com)

## Ben Fulmer

---

**From:** SERDI <serdistaff@icloud.com>  
**Sent:** Saturday, July 06, 2013 11:01 AM  
**To:** bdnole78@gmail.com;ltaylor@townofmontreat.org;densie.braine@buncombecounty.org;segobe@aol.com;jerryp@hotspringshealth-nc.org;mayorbellamy@avlcouncil.com;neharris@citcom.net;robdona@morrisbb.net;Dana Stansbury  
**Cc:** Mariah Landy  
**Subject:** Review of Responses to Your Questions and Moving to Interviews

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Let me know if you have questions.

Jim  
501-766-5659

serdistaff@icloud.com

## Ben Fulmer

---

**From:** Maggie Burleson <MBurleson@ashevillenc.gov>  
**Sent:** Friday, May 10, 2013 8:01 AM  
**To:** Cecil Bothwell - Email;Chris Pelly;Esther Manheimer - Email;Gordon Smith;Jan Davis;Marc Hunt;Mayor Terry Bellamy  
**Subject:** Various Bd/Com Minutes  
**Attachments:** TDA Board Meeting Minutes 03 22 13.pdf; TDA Strategic Planning Retreat Notes 03 21 13.pdf; Civic Center Commission Minutes 4 2 13 (1).docx; ABC Min 3-26-13.pdf; ABC Bud Amdt #4.pdf; Airport Authority 2013-14 Budget.pdf; ABC Law Enforcement Report - April 2013.xls; HRC Minutes of 3-13-13.doc; 4-3-13 P&Z Minutes.docx; Crime Stoppers Board Min 4-23-13.doc; SACEE Min of 4-17-13.doc; HRC Minutes of 4-10-13.doc

Thanks,  
Maggie

Maggie Burleson, MMC, NCCMC  
City Clerk  
City of Asheville  
Post Office Box 7148  
Asheville, N.C. 28802  
828-259-5601 (phone)  
828-259-5499 (fax)

## Ben Fulmer

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**From:** Sarah Nunez <sarah@abcrc.org>  
**Sent:** Thursday, April 18, 2013 1:57 PM  
**To:** 'Ashley Arrington'; 'Carol Hallstrom'; 'Chief William J Anderson'; 'Kathryn Liss'; 'Larry McCallum'; 'Leslie Hennessee'; 'Linda McDaniel'; 'Lisa Eby'; 'Lisa Eby'; 'Maria Roloff'; 'Mike Haun'; 'Rachel Tanksley-Russell'; 'Shaw Canale'; 'Sheriff Van Duncan'; 'Terry Bellamy'; 'Tracie Miles'  
**Cc:** Cassidy Moore  
**Subject:** ABCRC lunch and learn  
**Attachments:** lunch and learn.pptx; The Five Ws.docx; summary of best practices to ai.docx; asheville ais.docx; Analysis of Impediments to Fair Housing Choice REVISED 10-24-2012.pdf

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**From:** Cassidy Moore [mailto:[smee48@ymail.com](mailto:smee48@ymail.com)]  
**Sent:** Thursday, April 18, 2013 1:16 PM  
**To:** Sarah Nuñez  
**Subject:** lunch and learn

Dear Board Members,

Thank you for your involvement in the first 60-minute Lunch and Learn Board presentation on Fair Housing. Attached are the documents that were used for this presentation, including: 1) Powerpoint presentation, 2) The 5 W's to Understanding an Analysis of Impediments, 3) Best Practices to Conducting an Analysis of Impediments, 4) A summary of the 2 most recent AIs for the region, and 5) Copy of the 2011 AI. Feel free to contact Cassidy with any additional questions or comments [smee48@ymail.com](mailto:smee48@ymail.com).

Thanks again!  
Cassidy

## Ben Fulmer

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**From:** Dawa Hitch <DHitch@ashevillenc.gov>  
**Sent:** Thursday, December 20, 2012 5:43 PM  
**To:** Dawa Hitch  
**Subject:** RELEASE: FINAL USCM HUNGER & HOMELESSNESS REPORT/RELEASE  
**Attachments:** FINAL RELEASE - HUNGER HOMELESSNESS 2012 .pdf; USCM H AND H 2012.pdf; 2012 HHS Bellamy Briefing Points.docx

[Press Release from US Conference of Mayors including remarks from Mayor Bellamy.](#)

**From:** Elena Temple-Webb [mailto:[etemple@usmayors.org](mailto:etemple@usmayors.org)]  
**Sent:** Thursday, December 20, 2012 10:52 AM  
**To:** Elena TEMPLE  
**Cc:** Gail Thomas; Lina Garcia  
**Subject:** FINAL USCM HUNGER & HOMELESSNESS REPORT/RELEASE

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Elena Temple Webb  
Director of Communications  
US Conference of Mayors  
1620 I Street, NW  
Washington, DC  
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[etemple@usmayors.org](mailto:etemple@usmayors.org)  
[www.usmayors.org](http://www.usmayors.org)