

Ben Fulmer

From: Caroline Long <CLong@ashevillenc.gov> on behalf of Caroline Long
Sent: Wednesday, March 16, 2016 11:23 AM
Subject: City of Asheville Board Appointments
Attachments: bdapptments1.doc

Good morning,

Please see the attached document for current openings on City of Asheville boards and commissions. Please contact mburleson@ashevillenc.gov with any questions.

Thank you,

Caroline Long
Administrative Assistant
Community & Economic Development
Phone (828) 232 - 4505
Fax (828) 350 - 0012

Caroline Long
Administrative Assistant
Community & Economic Development
Phone (828) 232 - 4505
Fax (828) 350 - 0012

Ben Fulmer

From: Stephanie Brown <sbrown@exploreasheville.com> on behalf of Stephanie Brown
Sent: Monday, November 16, 2015 1:57 PM
To: Chip Craig (chip@greybeardrealty.com); Gary Froeba (gfroeba@omnihotels.com); Himanshu Karvir (hkarvir@holidayinnbiltmore.com); Jan Davis (jandavis@avlcouncil.com); Jim Muth (jim.muth@muthmail.com); Joe Belcher (joe.belcher@buncombecounty.org); John Ellis (jellis@dwtheatre.com); John Lockett (john.lockett@bohemianasheville.com); John McKibbon (johnm@mckibbon.com); Jonna Reiff; Marita Mowry; Paula Wilber (pwilber@biltmore.com); Stephanie Brown; Steve Frabitore (steve@tupelohoneycafe.com)
Cc: Marla Tambellini; Dianna Pierce; Glenn Cox; Pat Kappes; Kit Cramer
Subject: BCTDA 11.18.15 Board Meeting Materials
Attachments: BCTDA Agenda 11.18.15.pdf; 11.18.15 BCTDA Mtg Attachments SINGLE PDF.pdf; 11.18.15 BCTDA Mtg Attachments PORTFOLIO.pdf

Hello BCTDA Members:

We are looking forward to seeing you on Wednesday. This meeting may be longer than usual, perhaps until 11:30.

Articles: <https://www.dropbox.com/sh/4ly4mf1emayeml3/AACpbOG-qpePh-7Ni24NNCsHa?dl=0>

See you soon!
Stephanie

Stephanie Pace Brown

Executive Director

Asheville Convention & Visitors Bureau

36 Montford Ave.
Asheville, NC 28801
P: 828.258.6104 | C: 828.214.5141
sbrown@ExploreAsheville.com

www.ExploreAsheville.com

Agenda

- 9:00 a.m. Call to Order Jim Muth
- 9:05 a.m. Introduction of new BCTDA Board Member Gary Froeba
- 9:10 a.m. Approval of October 28, 2015 Meeting Minutes
- 9:15 a.m. Financial Reports
 - a. October 2015 Financial Reports (TAB) TAB)
- 9:20 a.m. Executive Director Report a. October CVB Staff Recap (TAB)
 - b. October Visitor Index (TAB)
 - c. October Quick List (TAB)

9:30 a.m. Fall Campaign Results
9:50 a.m. Public & Community Relations Report
10:00 a.m. Asheville City Council Update (TAB)
10:05 a.m. Buncombe County Commission Update
10:10 a.m. Miscellaneous Business
10:12 a.m. Comments from the General Public
10:15 a.m. Thanks to Outgoing BCTDA Member Councilman Jan Davis
10:20 a.m. Closed Session

Pursuant to Section 143-318.11 (a) (3) of the General Statutes of North Carolina, the BCTDA will enter into a closed session to consult with the board's attorney to consider and give instructions concerning a potential or actual claim, administrative procedure, or judicial action.

11:00 a.m. Adjournment Jim Muth

The next BCTDA meeting is on **Wednesday, December 16, 2015, at 9:00 a.m.**, in the Boardroom of the Asheville Area Chamber of Commerce. Please contact Jonna Reiff at jreiff@ExploreAsheville.com or 828.258.6111 with any questions.

Ben Fulmer

From: Stephanie Brown <sbrown@exploreasheville.com> on behalf of Stephanie Brown
Sent: Monday, October 26, 2015 4:05 PM
To: Chip Craig (chip@greybeardrealty.com); Himanshu Karvir (hkarvir@holidayinnbiltmore.com); Jan Davis (jandavis@avlcouncil.com); Jim Muth (jim.muth@muthmail.com); Joe Belcher (joe.belcher@buncombecounty.org); John Ellis (jellis@dwtheatre.com); John Luckett (john.luckett@bohemianasheville.com); John McKibbon (johnm@mckibbon.com); Jonna Reiff; Marita Mowry; Paula Wilber (pwilber@biltmore.com); Stephanie Brown; Steve Frabitore (steve@tupelohoneycafe.com)
Cc: Jonna Reiff; Marla Tambellini; Glenn Cox; Kit Cramer; Dianna Pierce
Subject: FW: BCTDA 10.28.15 Board Meeting Materials
Attachments: BCTDA Agenda 10.28.15.pdf; 10.28.15 BCTDA Mtg Attachments SINGLE PDF.pdf; 10.28.15 BCTDA Mtg Attachments PORTFOLIO.pdf

Hello BCTDA Members:

I hope you are all enjoying a successful fall season despite the soggy weather. We had a great Partner Forum last week to launch the website. Advertising sales have been well received. The sales rep stayed over 4 extra days to add two full days of client meetings. Spaces in many categories are nearly sold out.

We also had a stimulating meeting last week with our Music Advisory Group. The members represent diverse interests and are contributing valuable perspective.

This month's media clips can be found here:

<https://www.dropbox.com/sh/4ly4mf1emayeml3/AACpbOG-qpePh-7Ni24NNCsHa?dl=0>

The next installment of the Citizen-Times growth series will focus on tourism. I am being interviewed tomorrow by John Boyle and look forward to sharing the story of the TDA's positive influence on our community.

Looking forward to seeing you Wednesday!
Stephanie

Stephanie Pace Brown

Executive Director

Asheville Convention & Visitors Bureau

36 Montford Ave.

Asheville, NC 28801

P: 828.258.6104 | C: 828.214.5141

sbrown@ExploreAsheville.com

www.ExploreAsheville.com

Ben Fulmer

From: Lyuba Zuyeva <lyuba@landofsky.org> on behalf of Lyuba Zuyeva
Sent: Wednesday, October 21, 2015 9:56 AM
To: Tristan Winkler; Zia Rifkin
Subject: FBRMPO Board Agenda Packet for next Thursday, October 29th
Attachments: 20151029 FBRMPO Board Agenda Packet.pdf

To FBRMPO Board members and interested parties—

Please find attached the Board Agenda packet for our meeting next Thursday, October 29th at 12:30 PM. There will not be a meeting this Thursday, October 22nd.

In case you have missed an earlier note about the I-26 Connector (TIP ID I-2513) Public Hearing, it has been set for Monday, November 16th, with an open house from 4-6:30 PM and a Public Hearing taking place at 7 PM at the Renaissance Hotel in downtown Asheville. The Draft Environmental Impact Statement has been posted online at <http://www.ncdot.gov/projects/i26connector/>. We have copies of the project maps available for review at Land of Sky Regional Council Offices.

Thank you,
Lyuba

Lyuba Zuyeva, AICP

FBRMPO Director

339 New Leicester Hwy., Suite 140 • Asheville, NC 28806

o: 828.251.7454 • f: 828.251.6353



This institution is an equal opportunity provider and employer.

All email correspondence to and from this address is subject to public review under the NC Public Records Law.

Ben Fulmer

From: Jan Davis <jandavis@avlcouncil.com> on behalf of Jan Davis
Sent: Monday, September 21, 2015 4:24 PM
To: mcronin@citizen-times.com
Subject: Fwd: FBRMPO Board Agenda packet for next Thursday, September 24th
Attachments: 2015_09_24_MPO_Board_AgendaPacket.pdf

Mike

The funding amounts are given below the project description.

Jan

----- Forwarded message -----

From: **Lyuba Zuyeva** <lyuba@landofsky.org>
Date: Thu, Sep 17, 2015 at 2:29 PM
Subject: FBRMPO Board Agenda packet for next Thursday, September 24th
To: Tristan Winkler <tristan@landofsky.org>, Zia Rifkin <zia@landofsky.org>

To FBRMPO Board Members and interested parties-

Please find attached our agenda packet for the FBRMPO Board meeting scheduled for next Thursday, September 24th at 12:30 PM at Land of Sky Regional Council Offices.

Sincerely,

Lyuba Zuyeva

FBRMPO Director

Land of Sky Regional Council

828.251.7454

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--

Jan Davis
Council Member
City of Asheville
828-777-5635

Ben Fulmer

From: Lyuba Zuyeva <lyuba@landofsky.org> on behalf of Lyuba Zuyeva
Sent: Thursday, September 17, 2015 2:29 PM
To: Tristan Winkler;Zia Rifkin
Subject: FBRMPO Board Agenda packet for next Thursday, September 24th
Attachments: 2015_09_24_MPO_Board_AgendaPacket.pdf

To FBRMPO Board Members and interested parties-

Please find attached our agenda packet for the FBRMPO Board meeting scheduled for next Thursday, September 24th at 12:30 PM at Land of Sky Regional Council Offices.

Sincerely,

Lyuba Zuyeva
FBRMPO Director
Land of Sky Regional Council
828.251.7454

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Ben Fulmer

From: Lyuba Zuyeva <lyuba@landofsky.org> on behalf of Lyuba Zuyeva
Sent: Friday, August 21, 2015 10:14 AM
To: Tristan Winkler; Zia Rifkin
Subject: Small Update: FBRMPO Board Agenda for August 27th meeting
Attachments: 20150827 MPOBoard Full Agenda Packet_08-21-15.pdf

To FBRMPO Board Members, TCC Members and interested parties-

There have been a couple small changes to the MPO Board minutes from Thursday, May 28th. Please find updated Board agenda packet for our meeting on August 27th with updated minutes attached.

Sincerely,

Lyuba Zuyeva, AICP

FBRMPO Director

339 New Leicester Hwy., Suite 140 • Asheville, NC 28806

o: 828.251.7454 • f: 828.251.6353



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From: Lyuba Zuyeva
Sent: Thursday, August 20, 2015 9:05 PM
To: Lyuba Zuyeva; Tristan Winkler; Zia Rifkin
Subject: FBRMPO Board Agenda for August 27th meeting

To FBRMPO Board Members, TCC Members and interested parties-

Please find attached the agenda packet for the next FBRMPO Board meeting scheduled for Thursday, August 27th. The meeting will take place at 12:30 PM at Land of Sky Regional Council offices, 339 New Leicester Hwy, Ste 140, Asheville, NC 28806.

Apologies for late posting of the agenda. We had some technical difficulties this afternoon due to power outage.

Sincerely,

Lyuba Zuyeva, AICP

FBRMPO Director

339 New Leicester Hwy., Suite 140 • Asheville, NC 28806

o: 828.251.7437 • f: 828.251.6353



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Ben Fulmer

From: Lyuba Zuyeva <lyuba@landofsky.org> on behalf of Lyuba Zuyeva
Sent: Thursday, August 20, 2015 9:05 PM
To: Lyuba Zuyeva;Tristan Winkler;Zia Rifkin
Subject: FBRMPO Board Agenda for August 27th meeting
Attachments: 20150827 MPOBoard Full Agenda Packet.pdf

To FBRMPO Board Members, TCC Members and interested parties-

Please find attached the agenda packet for the next FBRMPO Board meeting scheduled for Thursday, August 27th. The meeting will take place at 12:30 PM at Land of Sky Regional Council offices, 339 New Leicester Hwy, Ste 140, Asheville, NC 28806.

Apologies for late posting of the agenda. We had some technical difficulties this afternoon due to power outage.

Sincerely,

Lyuba Zuyeva, AICP

FBRMPO Director

339 New Leicester Hwy., Suite 140 • Asheville, NC 28806

o: 828.251.7437 • f: 828.251.6353



This institution is an equal opportunity provider and employer.

All email correspondence to and from this address is subject to public review under the NC Public Records Law.

Ben Fulmer

From: Joey Robison <JRobison@ashevillenc.gov> on behalf of Joey Robison
Sent: Monday, July 20, 2015 4:44 PM
To: Marc Hunt;Jan Davis;Gwen Wisler
Cc: Dan Baechtold;Stephanie Monson;Brenda Mills;Alex Carmichael;All Department Directors;Anne Marie Doherty;Caroline Long;Cathy Ball;Christy Edwards;councilgroup;Dan Phairas;Gary Jackson;gracecurry1@charter.net;Jaime Matthews;Jeff Staudinger;Joey Robison;John Sanchez;maxlalexander@gmail.com;Nikki Reid;Sam Powers;sarah.urbannest@gmail.com;Shannon Tuch;Tom Downing;Tony McDowell
Subject: Materials for the July 21 PED Committee meeting (TOMORROW)
Attachments: July 2015 Riverfront Projects.pdf; PED_07-21-2015_Agenda.pdf; PED_DraftMinutes_06-16-2015.pdf; Staff Report - CDM Smith Contract Modifications.pdf; Staff Report - NEA.pdf; Staff Report - Riverfront.pdf

Good afternoon Councilors,

Please find the agenda for the July PED meeting attached and below. The staff reports and draft June minutes are also attached. We look forward to seeing you tomorrow at 3:30 in the 1st floor conference room of City Hall.

Thank you,

Joey Robison

Communication Specialist, Planning & Multimodal Transportation
City of Asheville | 828.232.4517 | www.ashevillenc.gov



PLANNING & ECONOMIC DEVELOPMENT COMMITTEE
July 21, 2015 | 3:30 PM
CITY HALL, 1ST FLOOR CONFERENCE ROOM

AGENDA

CALL TO ORDER

- | | |
|--|-------------|
| 1. APPROVAL OF MINUTES | 3:30 |
| 2. UNFINISHED BUSINESS | |
| a. Riverfront Update; Stephanie Monson Dahl | 3:35 |
| b. Consideration of Modification to Engineering Contract with CDM Smith for Design of the RADTIP and Five Points Roundabout; Dan Baechtold | 3:45 |

3. NEW BUSINESS

- a. Consideration of the Asheville Area Arts Council's Application to the National Endowment for the Arts (NEA) Our Town Grant; Brenda Mills 4:05

4. PUBLIC COMMENT

4:25

NEXT MEETING: August 18, 2015

ADJOURNMENT

4:40

For more information on the Planning & Economic Development Committee, please contact Cathy Ball at 828-259-5939.

Ben Fulmer

From: Maggie Burleson <MBurleson@ashevillenc.gov> on behalf of Maggie Burleson
Sent: Friday, September 20, 2013 1:00 PM
To: Cecil Bothwell - Email;Chris Pelly;Esther Manheimer - Email;Gordon Smith;Jan Davis;Marc Hunt;Mayor Terry Bellamy
Subject: Various Bd/Com Minutes
Attachments: Bd & Com Minutes of 8-13-13.docx; SACEE Min of 8-21-13.doc; PED Min of 8-20-13.doc; HRC Min 8-14-13.doc

Thanks,
Maggie

Maggie Burleson, MMC, NCCMC
City Clerk
City of Asheville
Post Office Box 7148
Asheville, N.C. 28802
828-259-5601 (phone)
828-259-5499 (fax)

Ben Fulmer

From: Judy Daniel <JDaniel@ashevillenc.gov> on behalf of Judy Daniel
Sent: Friday, January 17, 2014 2:11 PM
To: Alex Carmichael;All Department Directors;councilgroup;'Grace Curry';Jaime Matthews;John Sanchez;'Max Alexander';Nikki Reid;Stephanie Monson;Tom Downing;Tony McDowell;Jon Fillman
Cc: Christy Edwards;Joey Robison
Subject: RE: PED Agenda for January 21, 2014
Attachments: memo_to_PED_Riverside Drive Development Plan (2).doc; Staff reportPED Ind Rezone Sweeten Ck 1 14.doc; PZ Report 1-6-14_Revised.docx; PZ Report PD Strategic Plan Recommendations.docx

The agenda for the Tuesday PED meeting is below, with available staff reports attached. The meeting will begin at 3:30 p.m. in the First Floor Conference Room of City Hall.

**Asheville City Council
Planning and Economic Development Committee
January 21, 2014
1st Floor City Hall, North Conference Room
3:30 PM**

1. Approval of the December 17, 2013 Meeting Minutes
2. Updates
 - Riverside Drive Development Plan Update: highlights and proposed review schedule – Stephanie Monson
 - Update on MoogFest – Jon Fillman
 - Update on Industrial Zoning for Avalon site on Sweeten Creek Road – Sam Powers
3. New Business
 - Municipal Service Districts – Cathy Ball
4. Unfinished Business
5. Presentations and Public Comment (3 minutes for up to 5 individuals)
 - Report from Planning & Zoning Commission on 2025 Plan Land Use Recommendations – Judy Daniel, Joe Minicozzi, and Kristi Carter
 - 2025 Plan Update and Recommendations – Judy Daniel
6. Closed Session
7. Adjourn – Next meeting scheduled for Tuesday, February 18, 2014.

PENDING ITEMS

Updates

- Proposed Investment Districts
- Draft of Infrastructure Improvement Grant Incentive Policy

New Business

- Short Term Rentals in Residential Zones (February) – Judy Daniel
- Outline Process for 68-76 Haywood Street Property (February)
- Historic Preservation Plan (August 2014)

Judy Daniel, AICP

Director, Planning and Development Department
828-259-5831

Christy Edwards
City of Asheville
Planning & Development Department
PO Box 7148
Asheville, NC 28802
Phone: 828-232-4504
Fax: 828-250-8868

Ben Fulmer

From: Cheryl Heywood <CHeywood@ashevillenc.gov> on behalf of Cheryl Heywood
Sent: Tuesday, March 17, 2015 1:27 PM
To: Gordon Smith;Gwen Wisler;Marc Hunt
Cc: Gary Jackson;Paul Fetherston;Barbara Whitehorn;Cathy Ball;Esther Manheimer;Chris Pelly;Jan Davis;Cecil Bothwell - Email;McCray Coates;Roderick Simmons;Frank McGowan;Tony McDowell
Subject: Materials for 3/24 Finance Committee
Attachments: Agenda 3242015.pdf; Staff Report Stormwater 3242015.pdf; Stormwater Annual Report 3242015.pdf; Minutes 2242015.pdf

Good Afternoon,

Attached please find the agenda, draft of the 2/24 minutes, and materials pertaining to the Stormwater agenda item for the 3/24 finance committee meeting. Please note that this meeting will begin at 1:00p.m. instead of our normal start time. Additional materials to follow.

Thank you,

Cheryl

Cheryl Heywood
Finance and Management Services
City of Asheville
828-259-5598 (phone)
cheywood@ashevillenc.gov (e-mail)

The City of Asheville is committed to delivering an excellent quality of service, to enhance your quality of life.

Ben Fulmer

From: Joey Robison <JRobison@ashevillenc.gov> on behalf of Joey Robison
Sent: Friday, March 13, 2015 3:36 PM
To: Marc Hunt; Jan Davis; Gwen Wisler
Subject: Materials for the March 17 PED meeting
Attachments: PED_Minutes_February24_2015.pdf; PED_March17_2015_Agenda.pdf; Staff Report AIM plan update 3-17-15.pdf; Staff Report Mar2015_PED_Riverfront.pdf

Good afternoon Councilors,

Please find the agenda for the March 17 PED meeting attached and below. The staff reports and draft February minutes are also attached. Vice Mayor Hunt will not be able to attend on Tuesday, but would like the meeting to go on without him as scheduled. We look forward to seeing you on Tuesday at 3:30 in the 1st floor conference room of City Hall.

Thank you,

Joey Robison

Executive Assistant, Planning & Multimodal Transportation
City of Asheville | 828.232.4517 | www.ashevillenc.gov



PLANNING & ECONOMIC DEVELOPMENT COMMITTEE
March 17, 2015 | 3:30 PM
CITY HALL, 1ST FLOOR CONFERENCE ROOM

AGENDA

CALL TO ORDER

- | | |
|---|-------------|
| 1. APPROVAL OF MINUTES | 3:30 |
| 2. UNFINISHED BUSINESS | |
| a. Riverfront Office Update; Stephanie Monson Dahl | 3:35 |
| 3. NEW BUSINESS | |
| b. Multimodal Transportation Plan; Mariate Echeverry | 3:50 |
| 4. PUBLIC COMMENT (5 CITIZENS, 3 MINUTES EACH) | 4:30 |

NEXT MEETING: April 21, 2015

ADJOURNMENT **4:45**

For more information on the Planning & Economic Development Committee, please contact Cathy Ball at 828-232-4517.

Ben Fulmer

From: Marc Hunt <marchunt@avlcouncil.com> on behalf of Marc Hunt
Sent: Thursday, February 26, 2015 10:42 AM
To: Jan Davis
Subject: ww park
Attachments: S2O Conceptual Design Study - Final.pdf; WW Park Press Release Final.docx; ATT00003.txt

Jan

Got a few minutes next few days so I can walk you through the ww park thing in a little more detail? Attached is the press release the group did, plus the feasibility report. You'd want to loo through those first.

Also, just yesterday saw the preliminary results of the SPTDA TAP scoring. Looks like the Craven Bridge is outside the cut line (actually,, it might get about \$200K in funding). We did have the transit plan and a \$300K or doe greenway project make it. The county's woodfin greenway planning project did make it. The big one that made it was Fletcher's US 25 streets cape improvements project at \$2MM+. Doubt there is a scenario where we push it back in as Tristan says some are squawking about the amount we got last year. You can see the scoring here:

http://fbrmpo.org/wp-content/uploads/2015/02/2015_0226_Prioritization_Agenda.pdf

Ben Fulmer

From: Joey Robison <JRobison@ashevillenc.gov> on behalf of Joey Robison
Sent: Friday, February 20, 2015 4:42 PM
To: Marc Hunt;Jan Davis;Gwen Wisler
Cc: Jaime Matthews;Alex Carmichael;All Department Directors;Anne Marie Doherty;Brenda Mills;Caroline Long;Cathy Ball;Christy Edwards;councilgroup;Dan Phairas;Gary Jackson;gracecurry1@charter.net;Joey Robison;John Sanchez;Judy Daniel;maxlalexander@gmail.com;Nikki Reid;Sam Powers;sarah.urbannest@gmail.com;Shannon Tuch;Stephanie Monson;Tom Downing;Tony McDowell
Subject: PED meeting materials for Feb 24
Attachments: PED_February24_2015_Agenda.pdf; SACEE PAYT Memo for PED.pdf; Staff Report - MayorsDevTaskForce.pdf; Staff Report - PAYT Consultant.pdf; Staff Report - Riverfront.pdf; PED_January20_2015_Minutes.pdf; Staff Report - Small Bus Incentive Study 2 15.pdf

Good evening Councilors,

Please find the materials attached for Tuesday's meeting. They will be added to the PED web page momentarily. Please note that this month's meeting is at its regular time : **January 20 from 3:30-5pm**. Our February meeting has been moved to February 24 at 2 pm. I apologize for any confusion.

The agenda is also pasted into the body of this email below for your convenience. Please note that we have begun using the new recommended boards and commissions agenda template.

Thank you,

Joey Robison

Executive Assistant, Planning & Multimodal Transportation
City of Asheville | 828.232.4517 | www.ashevillenc.gov



**PLANNING & ECONOMIC DEVELOPMENT COMMITTEE
FEBRUARY 24, 2015 | 2:00 PM
CITY HALL, 1ST FLOOR CONFERENCE ROOM**

AGENDA

CALL TO ORDER

- | | |
|---|-------------|
| 1. APPROVAL OF MINUTES | 2:00 |
| 2. UNFINISHED BUSINESS | |
| a. Riverfront Office Update; Stephanie Monson Dahl | 2:05 |

3. NEW BUSINESS

- | | |
|---|-------------|
| b. Small Business Incentive Study Update; Sam Powers | 2:10 |
| c. Mayor's Development Taskforce Update; Shannon Tuch | 2:25 |
| d. Pay As You Throw Update; SACEE Member & Barbara Whitehorn | 2:40 |

4. PUBLIC COMMENT (5 CITIZENS, 3 MINUTES EACH) 3:05

NEXT MEETING: March 17, 2015

ADJOURNMENT 3:30

For more information on the Planning & Economic Development Committee, please contact Cathy Ball at 828-232-4517.

Ben Fulmer

From: Jan Davis <jandavis@avlcouncil.com> on behalf of Jan Davis
Sent: Friday, February 20, 2015 9:51 AM
To: pattyj tornio
Subject: Fwd: Various Bds/Com Minutes
Attachments: Recreation Bd Min 1-12-15.pdf; 1-14-15 HRC Minutes.docx; 1-16-15 Downtown Com Minutes.docx; SACEE Min 1-21-15.docx

Hey, on this cold day.

Jan

----- Forwarded message -----

From: **Maggie Burleson** <MBurleson@ashevillenc.gov>

Date: Fri, Feb 20, 2015 at 9:06 AM

Subject: Various Bds/Com Minutes

To: Cecil Bothwell - Email <cecil@braveulysses.com>, Chris Pelly <chrispelly@avlcouncil.com>, Esther Manheimer <esthermanheimer@avlcouncil.com>, Gordon Smith <gordonsmith@avlcouncil.com>, Gwen Wisler <gwenwisler@avlcouncil.com>, Jan Davis <jandavis@avlcouncil.com>, Marc Hunt <marchunt@avlcouncil.com>

Thanks,
Maggie

Maggie Burleson, MMC, NCCMC

City Clerk

City of Asheville

Post Office Box 7148

Asheville, N.C. 28802

828-259-5601 (phone)

828-259-5499 (fax)

--

Jan Davis
Council Member
City of Asheville

828-777-5635

Ben Fulmer

From: Maggie Burleson <MBurleson@ashevillenc.gov> on behalf of Maggie Burleson
Sent: Friday, February 20, 2015 9:07 AM
To: Cecil Bothwell - Email;Chris Pelly;Esther Manheimer;Gordon Smith;Gwen Wisler;Jan Davis;Marc Hunt
Subject: Various Bds/Com Minutes
Attachments: Recreation Bd Min 1-12-15.pdf; 1-14-15 HRC Minutes.docx; 1-16-15 Downtown Com Minutes.docx; SACEE Min 1-21-15.docx

Thanks,
Maggie

Maggie Burleson, MMC, NCCMC
City Clerk
City of Asheville
Post Office Box 7148
Asheville, N.C. 28802
828-259-5601 (phone)
828-259-5499 (fax)

Ben Fulmer

From: Jan Davis <jandavis@avlcouncil.com> on behalf of Jan Davis
Sent: Friday, January 23, 2015 8:56 AM
To: Patti
Subject: Fwd: Various Bd/Com Minutes
Attachments: 12-3-14 P&Z Minutes.docx; Rec Bd Min 11-10-14.pdf; Bd & Com Minutes of 11-12-13.docx; 12-12-14 Downtown Com Minutes.docx; PED Min 10-21-14.pdf; SACEE Min 12-17-14.pdf

I have not talked to Maggie yet, forwarding my copy of minutes. Enjoyed our conversation.
Jan

----- Forwarded message -----

From: **Maggie Burleson** <MBurleson@ashevillenc.gov>
Date: Fri, Jan 23, 2015 at 8:15 AM
Subject: Various Bd/Com Minutes
To: Cecil Bothwell - Email <cecil@braveulysses.com>, Chris Pelly <chrispelly@avlcouncil.com>, Esther Manheimer <esthermanheimer@avlcouncil.com>, Gordon Smith <gordonsmith@avlcouncil.com>, Gwen Wisler <gwenwisler@avlcouncil.com>, Jan Davis <jandavis@avlcouncil.com>, Marc Hunt <marchunt@avlcouncil.com>

Thanks,
Maggie

Maggie Burleson, MMC, NCCMC

City Clerk

City of Asheville

Post Office Box 7148

Asheville, N.C. 28802

828-259-5601 (phone)

828-259-5499 (fax)

--

Jan Davis
Council Member
City of Asheville
828-777-5635

Ben Fulmer

From: Craig Jeffries <craigsjeffries@gmail.com> on behalf of Craig Jeffries
Sent: Wednesday, October 29, 2014 9:18 PM
To: Meghan Rogers
Cc: issues@ashevilledowntown.org
Subject: Re: Meeting Reminder
Attachments: City Budget Adopted 2014-15.pdf

Meghan,

With the new innovation districts "competing" for city resources with CBD innovation district I suggest we address more specifically our "expectations" for improvements/ projects in the CBD. A wish list. One step in this direction would be to look at the city's 5 year capital budget and current year projects.

If you and Byron see this as useful for our Friday agenda, we might review the information from Page 119 to 124 in the attached City budget that identify some projects specific for CBD while most are city wide categories that may also target CBD (e.g.; sidewalks).

Best, Craig

On Wed, Oct 29, 2014 at 3:38 PM, Meghan Rogers <meghan@ashevilledowntown.org> wrote:

Hi everyone, just a quick reminder that our issues committee meeting is Friday, Oct. 31 at 9am. If you have any issues for the agenda, please send them to me and I'll be sure Byron gets them. Also, we'll want to look at rescheduling the November and December meetings as they fall near the Thanksgiving and Christmas holidays.

See you Friday, Meghan

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Meghan Rogers
Interim Executive Director
[828.251.9973](tel:828.251.9973) (office) [828.777.1183](tel:828.777.1183) (mobile)
[Asheville Downtown Association](http://AshevilleDowntownAssociation.org)
meghan@ashevilledowntown.org
[Find us on Facebook](#)
[Follow us on Twitter](#)

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Craig Jeffries
423 360 9024
CraigSJeffries@Gmail.com

Ben Fulmer

From: Pam Brooks <pbrooks@harenconstruction.com> on behalf of Pam Brooks
Sent: Monday, October 06, 2014 10:15 AM
To: esthermanheimer@avlcouncil.com;marchunt@avlcouncil.com;cecil@braveulysses.com;jandavis@avlcouncil.com;chrisspelly@avlcouncil.com;gordonsmith@avlcouncil.com;gwenwisler@avlcouncil.com;sshoaf@ashevillenc.gov;rcurrin@ashevillenc.gov;mmcglohon@ashevillenc.gov;rindri@schnabel-eng.com
Cc: pebeck@smithcurrie.com;Evan Haren;Dan Berry;Wes Thompson
Subject: North Fork Dam Intake Tower & Conduit Repairs, ReBid No. 298-W1204R
Attachments: Asheville Letter 10.6.14.pdf; CURRIN_0915201419261700.pdf; Minutes2.pdf; Minutes.pdf

Ladies and Gentlemen,

Please see the four attached pdf's which include our 10/6/14 letter, Philip Beck's 9/15/14 letter, and minutes from two previous City Council Work Sessions. Please let us know if we may provide any additional information.

Thanks.

Pam Brooks

Haren Construction Company, Inc.

865.681.0171 (Phone)

865.681.0865 (Fax)

pbrooks@harenconstruction.com

www.harenconstruction.com

Ben Fulmer

From: Stephanie Brown <sbrown@exploreasheville.com> on behalf of Stephanie Brown
Sent: Friday, August 22, 2014 3:56 PM
To: Bob Patel (bpatel@holidayinnbiltmore.com); Chip Craig (chip@greybeardrealty.com); Jan Davis (jandavis@avlcouncil.com); Jim Muth (jim.muth@muthmail.com); Joe Belcher (joe.belcher@buncombcounty.org); John Ellis (jellis@dwtheatre.com); John McKibbon (johnm@mckibbon.com); Marita Mowry; Paula Wilber (pwilber@biltmore.com); Steve Frabitore (steve@tupelohoneycafe.com)
Cc: Jonna Reiff; Marla Tambellini; Kit Cramer
Subject: TDA Board Packet: 9/27 meeting at 3:00
Attachments: 01 BCTDA Agenda 08.27.14.pdf; 08.27.14 BCTDA Mtg Attachments SINGLE PDF.pdf; 08.27.14 BCTDA Mtg Attachments PORTFOLIO.pdf

Good Afternoon TDA:

Materials for next week's meeting are attached. [Please note that the meeting begins at 3:00.](#)

The focus of the meeting will be the presentation of the new Foodtopia campaign. We look forward to sharing the new print ad, micro website, and plans for an event with Garden & Gun. We're especially excited to share a recap of the Food Blog Forum that the CVB co-hosted for 120 bloggers this past Sunday to Wednesday.

The opportunity to bring the event to Asheville originated in 2009 when several prominent bloggers attended our food blog FAM in 2009. Dodie continued to foster relationships and pitched the idea of bringing the Forum to Asheville – the last two have been hosted by Disney. Our marketing team worked with Biltmore and DoubleTree Asheville-Biltmore along with approximately 70 other keys Foodtopia partners to share the depth and breadth of the region's culinary culture to this influential audience of tastemakers.

The support and accolades from partners was overwhelming, matched only by the rave reviews received by the bloggers. According to the conference organizers and many of the bloggers, we've spoiled them for future conference due to the quality of the event which culminated Tuesday with a culinary immersion event organized by the CVB PR team and included a Taste of Asheville event at Highland Brewery, farm field trips and an organized, guided restaurant crawl downtown.

We have created a tag board to capture the social media traffic from the Forum. Please take a moment to click through for a flavor of what was trending during the event.

<https://tagboard.com/FBFAsh/166159> The potential reach of the attendees is 5.9 million.

Check out the local media coverage at:

- <http://mountainx.com/food/asheville-hosts-120-hungry-bloggers/>
- http://www.wlos.com/news/features/top-stories/stories/food-bloggers-asheville-17436.shtml#.U_TfxWOwX2Y

Have a great weekend! See you soon...

Stephanie

Stephanie Pace Brown
Executive Director
Asheville Convention & Visitors Bureau
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The DMO is accredited by the Destination
Marketing Accreditation Program (DMAP) of the
Destination Marketing Association International

Ben Fulmer

From: Jonna Reiff <jreiff@exploreasheville.com> on behalf of Jonna Reiff
Sent: Tuesday, July 29, 2014 10:24 AM
To: 'Bob Patel (bpatel@holidayinnbiltmore.com)'; 'Chip Craig (chip@greybeardrealty.com)'; 'Jan Davis (jandavis@avlcouncil.com)'; 'Jim Muth (jim.muth@muthmail.com)'; 'Joe Belcher (joe.belcher@buncombecounty.org)'; 'John Ellis (jellis@dwtheatre.com)'; 'John McKibbon (johnm@mckibbon.com)'; 'Paula Wilber (pwilber@biltmore.com)'; 'Steve Frabitore (steve@tupelohoneycafe.com)'
Cc: Stephanie Brown; 'Marita Mowry (Marita@mckibbon.com)'; Kit Cramer; Marla Tambellini; Dianna Pierce; 'Ron Storto (rstorto@biltmorefarms.com)'; Kit Cramer
Subject: 7/30 BCTDA Board Meeting Info
Attachments: 01 BCTDA Agenda 07.30.14.pdf; 07.30.14 BCTDA Mtg Attachments SINGLE PDF.pdf; 07.30.14 BCTDA Mtg Attachments PORTFOLIO.pdf

Greetings!

Attached please find the information for tomorrow's board meeting. We look forward to seeing most of you **Wednesday, July 30, at 9:00 a.m., in the Chamber Boardroom.** We understand that all BCTDA members, with the exception of Councilman Jan Davis, will be in attendance. If anything has changed in that regard, please reply to let us know.

The June articles may be found here: <https://www.dropbox.com/sh/4ly4mf1emayeml3/AACpbOG-qpePh-7Ni24NNCsHa>.

We look forward to seeing you tomorrow! Please let me know if you have any questions.

--Jonna

Jonna Reiff | Executive Coordinator | Asheville Convention & Visitors Bureau | Asheville Area Chamber of Commerce | 36 Montford Avenue | Asheville, NC 28801 | Direct: 828.258.6111 | jreiff@ExploreAsheville.com | www.ExploreAsheville.com | www.Facebook.com/Asheville | www.Facebook.com/AshevilleCVB



Ben Fulmer

From: Marc Hunt <marchunt@avlcouncil.com> on behalf of Marc Hunt
Sent: Tuesday, January 21, 2014 7:54 AM
To: 'Louis Bisette'
Cc: 'Jan Davis';Gwen Wisler;'Judy Daniel';'Sam Powers';Cathy;'Gary Jackson'
Subject: Avalon - FW: PED Agenda for January 21, 2014
Attachments: memo_to_PED_Riverside Drive Development Plan (2).doc; Staff reportPED Ind Rezone Sweeten Ck 1 14.doc; PZ Report 1-6-14_Revised.docx; PZ Report PD Strategic Plan Recommendations.docx

Lou

You approached Jan and me last week to discuss the Avalon project on behalf of your client the developer. Staff probably has alerted you to this, but I wanted to make sure you know that the PED Committee will discuss the project at today's 3:30 meeting. The Avalon item will not be discussed till about 4:00, and public comment will be allowed.

Marc Hunt
Committee Chair

From: Judy Daniel [mailto:JDaniel@ashevillenc.gov]
Sent: Friday, January 17, 2014 2:11 PM
To: Alex Carmichael; All Department Directors; councilgroup; 'Grace Curry'; Jaime Matthews; John Sanchez; 'Max Alexander'; Nikki Reid; Stephanie Monson; Tom Downing; Tony McDowell; Jon Fillman
Cc: Christy Edwards; Joey Robison
Subject: RE: PED Agenda for January 21, 2014

The agenda for the Tuesday PED meeting is below, with available staff reports attached. The meeting will begin at 3:30 p.m. in the First Floor Conference Room of City Hall.

**Asheville City Council
Planning and Economic Development Committee
January 21, 2014
1st Floor City Hall, North Conference Room
3:30 PM**

1. Approval of the December 17, 2013 Meeting Minutes
2. Updates
 - Riverside Drive Development Plan Update: highlights and proposed review schedule – Stephanie Monson
 - Update on MoogFest – Jon Fillman
 - Update on Industrial Zoning for Avalon site on Sweeten Creek Road – Sam Powers
3. New Business
 - Municipal Service Districts – Cathy Ball
4. Unfinished Business
5. Presentations and Public Comment (3 minutes for up to 5 individuals)
 - Report from Planning & Zoning Commission on 2025 Plan Land Use Recommendations – Judy Daniel, Joe Minicozzi, and Kristi Carter

- 2025 Plan Update and Recommendations – Judy Daniel

6. Closed Session

7. Adjourn – Next meeting scheduled for Tuesday, February 18, 2014.

PENDING ITEMS

Updates

- Proposed Investment Districts
- Draft of Infrastructure Improvement Grant Incentive Policy

New Business

- Short Term Rentals in Residential Zones (February) – Judy Daniel
- Outline Process for 68-76 Haywood Street Property (February)
- Historic Preservation Plan (August 2014)

Judy Daniel, AICP

Director, Planning and Development Department
828-259-5831

Christy Edwards
City of Asheville
Planning & Development Department
PO Box 7148
Asheville, NC 28802
Phone: 828-232-4504
Fax: 828-250-8868

Ben Fulmer

From: Paul Black <paul@landofsky.org> on behalf of Paul Black
Sent: Tuesday, September 17, 2013 6:15 PM
To: Jan Davis; Eddie Henderson (eddie.henderson@morrisbb.net)
Cc: Annie Sarac
Subject: Draft Agenda

Here is the draft agenda for next week's meeting. Please me know if there are any changes so we can incorporate them before Annie posts it.

Thanks,

Paul

Ben Fulmer

From: Jan Davis <jandavis@avlcouncil.com> on behalf of Jan Davis
Sent: Tuesday, January 15, 2013 9:12 AM
To: Marc Hunt; Jeff Richardson
Subject: Fwd: BID Stuff
Attachments: Appendix9-27.pdf; BoardReport to Council9-27.pdf

FYI

This is the first mailing since setting the date for the first meeting via Google Doodle. It is set for 8:00 Tuesday, Jan. 22 at Grove Arcade Board Room. There was eleven responding positively, I have a conflict with SoCon committee but have decided to attend the BID meeting, instead.

----- Forwarded message -----

From: MacQueen Kim <goldhill@skyrunner.net>
Date: Tue, Jan 15, 2013 at 9:00 AM
Subject: BID Stuff

To: Griffin Susan <susanfriffin@gmail.com>, Davis Jan <jandavis@avlcouncil.com>, MacQueen Kim <goldhill@skyrunner.net>, Baudouin Michel <michel@ashevillebouchon.com>, Brown Dave <dlevbrown@bellsouth.net>, Butner Dwight <vinpiano@aol.com>, Robinson Mary <mrobinson@roberts-stevens.com>, McKibben John <johnm@mckibbon.com>, Monroe John <jmonroe@sedevnc.com>, Charen Franz <ashevillegrown@gmail.com>, Tessier Karen <ktessier@mktconnections.com>, Twitty Stephanie <stevie@earthlink.net>, Jackson Rick <rjackson@mwbaavl.com>, Samsel Jim <jim@samselarchitects.com>, Summers Ruth <Ruth@grovecade.com>

Good Morning, Board:

Attached please find the interim board's report to council and the draft by-laws (and other information, found in the appendix). The initial charge of the Board is to tweak this recommended information into the documentation that will eventually guide the non-profit board.

We have no staff for this portion of the project, so I trust each member of the Board to be responsible for printing their own copies.

Thank you.

-kim

Kim MacQueen
Gold Hill Associates
828/252-7153