

From: Polly McDaniel <pmcdaniel@ashevillenc.gov> on behalf of Polly McDaniel
Sent: Monday, October 30, 2017 9:24 AM
To: Polly McDaniel
Subject: PRESS RELEASE: City of Asheville to hold community workshops, launch surveys on its Transit Master Plan

FOR IMMEDIATE RELEASE

Date: Oct. 30, 2017

City of Asheville | Communication & Public Engagement Division

Contact: Polly McDaniel, Communications Specialist | 828-232-4507 | PMcDaniel@ashevillenc.gov

PRESS RELEASE: City of Asheville to hold community workshops, launch surveys on its Transit Master Plan

The City of Asheville invites everyone to participate in two community workshops as part of its recently announced Transit Master Plan update.

A survey will also be available for residents who can't make it to the workshops. Future public engagement activities will include discussion group workshops with various stakeholder groups, meetings with [Asheville Redefines Transit](#) (ART) staff and citizen advisory boards, and final public meetings to receive feedback on the Draft Plan.

The Transit Master Plan will shape how and where transit service will be provided by ART service. It's designed to ensure safe, convenient and accessible public transportation for all residents, workers and visitors to the Asheville area.

Last developed in 2009 and adopted in 2010, an updated plan will provide measurable goals and detailed strategies for improving transit throughout the City. The plan will:

- Assess existing transit services;
- Review ART's current operating environment;

- Evaluate current and future mobility needs; and
- Determine whether and how existing bus transit services can be adjusted to provide improved service levels throughout the City.

The plan is expected to be completed by summer 2018.

Community workshops

Two community workshops will be held in November. The format will be [charrette](#) style, a collaborative discussion between participants, City staff and the consultant team for the project.

Here is the workshop schedule:

- 6 to 9 p.m. Nov. 6 at the [Edington Career & Education Center](#), 33 Livingston St.
- 6 to 9 p.m. Nov. 13 at the [Kairos West Community Center](#), 604 Haywood Road.

According to Transit Planning Manager, Elias Mathes, “Asheville has changed significantly since the last Transit Master Plan was developed in 2009 and that has impacted bus service. An updated plan will allow us to improve the efficiency and reliability of current service, and will give us a roadmap for enhancements and potential expansion of future service. These changes will expand mobility options for our citizens and improve their access to employment and location-efficient affordable housing.”

Survey input as well

On Nov.6, the City will launch a survey on [Open City Hall Asheville](#) to get rider and resident input on how to improve ART bus service. Paper copies of this survey will be available at City Recreation Centers.

Also in November, local volunteers will be conducting surveys with riders on ART buses, so be on the lookout for that.

“Our goal is to be as inclusive as possible, to reach as many riders and residents as we can,” said Brenda Mills, City Neighborhood and Public Engagement Manager.

Though not required to participate in the Open City Hall, registration is encouraged. Registration is quick and easy, and the information is used only to verify local input and to prepare the meeting for the right-sized crowd. It is not shared with a third party.

Transit Master Plan process

The project team, led by Tindale-Oliver & Associates, will work with the City's Transit Planning Division to collect data and public input to help determine what enhancements may be recommended. Information will be collected through an on-board survey of riders, an online survey of the general public, stakeholder interviews and public workshops that will focus on the public's opinion about Asheville's future transit growth.

The goal of the Transit Master Plan is to establish a mobility vision and program of investments that have community consensus, support and approval for more effective and efficient ART public transportation services to meet the needs of Asheville and support our continued growth.

For more information on Asheville's Transit Master Plan and to get involved, please visit the [Transit Master Plan project page](#) on the City of Asheville website. More public outreach is planned for the spring as the plan takes shape.

For more information, contact:

Elias Mathes, Transit Planning Manager | City of Asheville

828-232-4522 | EMathes@Ashevillenc.gov

A copy of this press release is available on [Asheville City Source](#).

#

Ben Fulmer

From: Sarah Terwilliger <sterwilliger@ashevillenc.gov> on behalf of Sarah Terwilliger
Sent: Thursday, September 07, 2017 10:18 AM
To: councilgroup
Subject: P&Z Interviews-- please respond
Attachments: P&Z Final Packet.pdf

Mayor and Council members,

Attached please find the application packet with essay responses for the current P&Z vacancies. There are 3 eligible seats, in which one member, Laura Berner Hudson is eligible and interested in reappointment.

There are 7 candidates, including Ms. Hudson. Please send me your top THREE recommendations for interviews to be conducted prior to the 10/3 Council Meeting by next **Monday, 9/11 at 5:00**. I will then compile the results for the Bds/Comm review and recommendation at the upcoming 9/12 meeting. Also, because Ms. Hudson is an incumbent she will automatically get an interview, please do not include her in your top 3.

Please let me know if you should have any questions.

Thanks!
Sarah

Sarah Terwilliger
Deputy City Clerk
City of Asheville
(828) 259-5839

Ben Fulmer

From: Anika Ellis <AEllis@ashevillenc.gov> on behalf of Community Development Applications
Sent: Friday, August 11, 2017 2:40 PM
To: Gordon Smith;Julie Mayfield;Gwen Wisler
Cc: Cathy Ball;Anika Ellis;Christiana Glenn Tugman;Christopher Hnatin;Erika Germer;Heather Dillashaw;Jeff Staudinger;Jonathon Jones;Marvin Feinblatt;Sam Powers;Sandra Anderson
Subject: HCD Materials for 8/15 Meeting

Dear HCD Committee Members,

Attached you will find materials for your meeting on Tuesday, August 15 at 10:00a.m.

- Agenda
- Draft Minutes
- HTF Financials Staff Report and Spreadsheets for June and July
- Staff Report: Updates
- Staff Report: Section 3 Policy
- Section 3 Policy Manual
- Staff Report: CDBG funds for reallocation
- Staff Report: Intergovernmental Agreement and Kendeda Grant
- Kendeda IAG Agreement - Buncombe County
- Buncombe County Letter of Intent
- Staff Report: Small Scale Infill
- Ordinance Small-Scale Infill Amended
- Staff Report: Housing Bond Public Forum

We look forward to seeing you on Tuesday!

Ben Fulmer

From: Gary Jackson <GJackson@ashevillenc.gov> on behalf of Gary Jackson
Sent: Monday, July 31, 2017 8:45 PM
To: councilgroup
Subject: Fwd: Haywood Property Design RFP
Attachments: PED_Report - Update_for_the_ RFQ_07-31-17.docx; ATT00001.htm

Update for Council.

Sent from my iPhone

Begin forwarded message:

From: Alan Glines <aglines@ashevillenc.gov>
Date: July 31, 2017 at 4:55:47 PM EDT
To: Gary Jackson <GJackson@ashevillenc.gov>, Todd Okolichany <TOkolichany@ashevillenc.gov>
Cc: Cathy Ball <cball@ashevillenc.gov>, Dana Frankel <DFrankel@ashevillenc.gov>
Subject: RE: Haywood Property Design RFP

Gary,

Please see the attached PED report with proposed new timeline. We are on the PED agenda for August 15. Please advise if other timeframes need to be incorporated.

Thanks

Alan

From: Gary Jackson
Sent: Monday, July 31, 2017 4:51 PM
To: Todd Okolichany <TOkolichany@ashevillenc.gov>
Cc: Cathy Ball <cball@ashevillenc.gov>; Alan Glines <aglines@ashevillenc.gov>; Dana Frankel <DFrankel@ashevillenc.gov>
Subject: Haywood Property Design RFP

Please remind me of the timetable and process that we talked about for the Haywood St. property design RFP.

Did we talk about August to PED and then onto the Council agenda?

When do we envision responses coming back?

Process and participants for evaluating response? Planning, parks, management staff and a couple of key stakeholders, such as downtown commission rep and task force rep?

Target date for completion of evaluations, ranking and submittal of recommendation Council?

Ben Fulmer

From: Lauren Sexton <LSexton@ashevillenc.gov> on behalf of Lauren Sexton
Sent: Tuesday, June 20, 2017 8:28 AM
To: Gwen Wisler;Gordon Smith;Brian Haynes
Cc: Cathy Ball
Subject: PED Materials
Attachments: I-26 RFQ 06-20-17 rev CB 6-12-17.pdf; June 2017 RiverProjectsSMD.PDF; PED - Comp Plan Update_06 09 17.pdf; PED Agenda_ June 20 2017.pdf

I apologize for the delay in getting these to you.

Lauren Sexton
Executive Assistant
City of Asheville
lsexton@ashevillenc.gov
(828)232-4555

Ben Fulmer

From: Anika Ellis <AEllis@ashevillenc.gov> on behalf of Community Development Applications
Sent: Friday, June 16, 2017 3:58 PM
To: Gordon Smith;Julie Mayfield;Gwen Wisler
Cc: Cathy Ball;Anika Ellis;Christiana Glenn Tugman;Christopher Hnatin;Erika Germer;Heather Dillashaw;Jeff Staudinger;Jonathon Jones;Marvin Feinblatt;Sam Powers;Sandra Anderson
Subject: HCD Materials for 6/20 Meeting

Dear HCD Committee Members,

Attached you will find materials for your meeting on Tuesday, June 20 at 10:00a.m.

- Agenda
- Draft Minutes
- HTF Financials Staff Report and Spreadsheets
- Staff Report: Updates
- Staff Report: Fee Rebate Program Revision
- Additional Strategic Partnership Funds Staff Report and Table
- CDBG Reallocation Staff Report and Table

Additional Materials will be sent to you on Monday.

We look forward to seeing you on Tuesday!

Ben Fulmer

From: Maggie Burleson <MBurleson@ashevillenc.gov> on behalf of Maggie Burleson
Sent: Wednesday, May 24, 2017 2:06 PM
To: Brian Haynes; Cecil Bothwell; Esther Manheimer; Gordon Smith; Gwen Wisler; Julie Mayfield; Keith Young
Subject: Draft 5-23-17 City Council Minutes
Attachments: Minutes 2017-MAY-23.pdf

If you'd like any corrections, please let me know by Wednesday, June 7 at Noon.

Thanks!
Maggie

Maggie Burleson, MMC, NCCMC
City Clerk
City of Asheville
Post Office Box 7148
Asheville, N.C. 28802
828-259-5601 (phone)
828-259-5499 (fax)

Ben Fulmer

From: Lauren Sexton <LSexton@ashevillenc.gov> on behalf of Lauren Sexton
Sent: Friday, May 12, 2017 4:29 PM
To: Gwen Wisler;Gordon Smith;Brian Haynes
Cc: Cathy Ball;Paul Fetherston;Gary Jackson
Subject: PED - May 16th Meeting Materials
Attachments: PED Agenda_ May 16 2017.pdf; DraftPED_Minutes_04.18.17.pdf; PED - Comp Plan Update_06 16 17.pdf; PED Staff Report Small Scale Infill_to.pdf; Letter to PED_ Lighting Ordinance Mar 2017 (as submitted) - Google Docs.pdf; Staff Memo - SACEE Recommendations Addressing Lighting Ordinance and LED....pdf; MAY 2017 RiverProjectsSMD.PDF

Hello,

Attached are all the meeting materials for the May 16th PED meeting for your review.

Lauren Sexton
Executive Assistant
City of Asheville
lsexton@ashevillenc.gov
(828)232-4555

Ben Fulmer

From: Andrew Fletcher <andrewjfletcher@gmail.com> on behalf of Andrew Fletcher
Sent: Wednesday, March 29, 2017 10:39 AM
To: Chris Joyell
Cc: Gordon Smith
Subject: Re: Could you send your powerpoint from last night?
Attachments: Haywood Presentation_ March_28th.pptx

Here's the presentation.

- Andrew

On Wed, Mar 29, 2017 at 8:05 AM, Chris Joyell <chrisjoyell@gmail.com> wrote:

Hi Gordon,

Andrew has the slideshow, so he can send that along. I've sent everything off to our graphic designer so we should have the completed final report with graphics by next week. Apologies for not having that ready for last night. We were still receiving edits from the team as late as last Friday. Your last sentence does not compute.

Chris

On Wed, Mar 29, 2017 at 7:55 AM, Gordon Smith <gordonsmith@avlcouncil.com> wrote:

Hey, y'all,

Great job last night.

Could you send over the powerpoint you used last night and/or the Final Report with the images included. A Council Member is saying that nothing that happened last night means there will be anything but a park at the site.

Thanks,

Gordon

--

Chris Joyell, Executive Director
Asheville Design Center
67 Broadway Street
Asheville 28801

Mailing Address:
PO Box 1524
Asheville, NC 28802

Cell: [828.782.7894](tel:828.782.7894)

chris@ashevilledesigncenter.org
www.ashevilledesigncenter.org

Ben Fulmer

From: Gordon Smith <gordonsmith@avlcouncil.com> on behalf of Gordon Smith
Sent: Tuesday, March 28, 2017 7:31 AM
To: Virginia Daffron
Subject: Haywood St. report
Attachments: Haywood AT Report-FINAL.pdf; Haywood Street Process.docx

Virginia,

Good morning. Not sure if you've seen this. Evidently the graphics will be finished later today. Attached.

G

p.s. also attached are some notes Julie put together about the process.

Ben Fulmer

From: Gordon Smith <gordonsmith@avlcouncil.com> on behalf of Gordon Smith
Sent: Tuesday, March 28, 2017 7:30 AM
To: Boyle, John
Subject: Haywood Street report
Attachments: Haywood AT Report-FINAL.pdf; Haywood Street Process.docx

John,

Good morning. Not sure if you've seen this. Evidently the graphics will be finished later today. Attached.

G

p.s. also attached are some notes Julie put together about the process.

Ben Fulmer

From: Gordon Smith <gordonsmith@avlcouncil.com> on behalf of Gordon Smith
Sent: Tuesday, March 28, 2017 7:29 AM
To: Joel Burgess
Subject: Haywood St. Task Force report
Attachments: Haywood AT Report-FINAL.pdf; Haywood Street Process.docx

Joel,

Good morning. Not sure if you've seen this. Evidently the graphics will be finished later today. Attached.

G

p.s. also attached are some notes Julie put together about the process.

Ben Fulmer

From: Gordon Smith <gordonsmith@avlcouncil.com> on behalf of Gordon Smith
Sent: Tuesday, March 28, 2017 7:16 AM
To: Robin Rector Krupp
Subject: Re: Please make a park across from the Basilica
Attachments: Haywood Street Process.docx

Thanks for writing in, Ms. Fite. The good news is that City Council unanimously approved a Task Force to identify how to move forward with the site. That Task Force is returning its findings, after a year-long intensive examination of the site and its possibilities/challenges. It's my understanding that the Task Force is recommending a combination of passive civic space, active civic space, and some commercial elements. I look forward to hearing their presentation tonight

Thanks for your input,

Gordon Smith

On Mon, Mar 27, 2017 at 10:19 PM, Robin Rector Krupp <rrkrupp@hotmail.com> wrote:

We need a park there.

Please listen to so many people over such a long time.

A concerned, connected voter,

Robin Rector Krupp

Ben Fulmer

From: Gordon Smith <gordonsmith@avlcouncil.com> on behalf of Gordon Smith
Sent: Tuesday, March 28, 2017 7:16 AM
To: angie@theflowergardener.com
Subject: Re: from Dr. Angie Baechtold please give to Mayor and council members
Attachments: Haywood Street Process.docx

Thanks for writing in, Ms. Fite. The good news is that City Council unanimously approved a Task Force to identify how to move forward with the site. That Task Force is returning its findings, after a year-long intensive examination of the site and its possibilities/challenges. It's my understanding that the Task Force is recommending a combination of passive civic space, active civic space, and some commercial elements. I look forward to hearing their presentation tonight

Thanks for your input,

Gordon Smith

On Mon, Mar 27, 2017 at 10:51 PM, <angie@theflowergardener.com> wrote:

Our family shares time between our home in North Asheville and our condo at 60 Haywood Street 2F. I am not a part of any organization or political group.

I would like to offer my opinion based on time I have spent in cities like Paris or NYC where a city space can have beauty and function.

To keep it simple I would propose a design that includes:

- A green space with help from a landscape architect (hold a national design competition)
- Redo roads in front of civic center to allow better access for drop off to concerts and buses for elderly (I have a concept drawing if helpful)
- Create a free standing well designed medium sized kiosk for food. www.nycgovparks.org has wonderful examples of well designed park eateries to order takeout. Our downtown needs a spot for quick food without reservations or long waits.
- Create a spot for a food truck that could be rotated based on local food truck interest
- Create a "Sanisette" (a public uni-gender self cleaning bathroom common in Paris) (well described in wikipedia)

This is my first email to city council, please let me know you got this.

I can't attend council Tuesday night but wish the Council and Mayor a productive meeting.

Thanks for all you do on behalf of our residents to make a vibrant city!

Angie Baechtold
cell 828.280.5278
angie@theflowergardener.com
372 Kimberly Ave Asheville NC 28804
60 Haywood Street 2F Asheville NC 28801

Ben Fulmer

From: Gordon Smith <gordonsmith@avlcouncil.com> on behalf of Gordon Smith
Sent: Tuesday, March 28, 2017 7:15 AM
To: Mary Fite
Subject: Re: St. Lawrence Green
Attachments: Haywood Street Process.docx

Thanks for writing in, Ms. Fite. The good news is that City Council unanimously approved a Task Force to identify how to move forward with the site. That Task Force is returning its findings, after a year-long intensive examination of the site and its possibilities/challenges. It's my understanding that the Task Force is recommending a combination of passive civic space, active civic space, and some commercial elements. I look forward to hearing their presentation tonight

Thanks for your input,

Gordon Smith

On Tue, Mar 28, 2017 at 6:36 AM, Mary Fite <mhfite@charter.net> wrote:

I am unable to attend the task force meeting this evening, but wanted to let you know my strong preference is for green space. Please don't side with the developers - give the residents what they want.

Thank you
Mary Fite

Ben Fulmer

From: Gordon Smith <gordonsmith@avlcouncil.com> on behalf of Gordon Smith
Sent: Tuesday, March 28, 2017 7:15 AM
To: L J STREIFEL
Subject: Re: Park at St Lawrence
Attachments: Haywood Street Process.docx; Haywood AT Report-FINAL.pdf

Understood. There was an enormous amount of community participation and I've attached some notes about the task force. Also - a draft of the report from Asheville Design Center.

Gordon

On Mon, Mar 27, 2017 at 10:11 PM, L J STREIFEL <lstreifel@bellsouth.net> wrote:
just so that you may be clear about my concerns, I do not want commercial elements and I question who is on the Task Force, and whether there is community participation, and not developers
thanks,
Lorrie

On Monday, March 27, 2017 6:55 PM, Gordon Smith <gordonsmith@avlcouncil.com> wrote:

Thanks for writing in, Ms. Streifel. The good news is that City Council unanimously approved a Task Force to identify how to move forward with the site. That Task Force is returning its findings, after a year-long intensive examination of the site and its possibilities/challenges. It's my understanding that the Task Force is recommending a combination of passive civic space, active civic space, and some commercial elements. I look forward to hearing their presentation on Tuesday.

Thanks for your input,

Gordon Smith

On Mon, Mar 27, 2017 at 5:36 PM, L J STREIFEL <lstreifel@bellsouth.net> wrote:
Dear City Council members,

I implore you to listen to the desires of the residents of this fair city to finally designate the area across from St Lawrence as a city park and greenspace.
The downtown area is rapidly becoming a mecca for tourists, bigger business, hotels and parking lots. Can we not have this small space in city as a place of rest, reflection, beauty and respite from what is everywhere else: development. I am saddened by all the decisions made by Council to allow further upward growth, rather than looking at the sacred earth as a refuge, and the true home for us all.

thank you.

sincerely,
Lorrie Streifel
95 Aurora Drive 28805

Ben Fulmer

From: Maggie Burleson <MBurleson@ashevillenc.gov> on behalf of Maggie Burleson
Sent: Monday, March 27, 2017 4:41 PM
To: Brian Haynes; Cecil Bothwell; Esther Manheimer; Gordon Smith; Gwen Wisler; Julie Mayfield; Keith Young
Cc: Todd Okolichany; Gary Jackson; Cathy Ball; Paul Fetherston
Subject: Haywood Advisory Team: Final Report (unformatted)

Mayor and Council, Mr. Joyell won't have the final report with graphics ready until after tomorrow night's meeting. The Advisory Team signed off on the report last week, and a volunteer has just begin formatting it. He asked that this be shared with Council so that you would at least have the text available.

Thanks,
Maggie

Ben Fulmer

From: Lauren Sexton <LSexton@ashevillenc.gov> on behalf of Lauren Sexton
Sent: Monday, March 20, 2017 11:40 AM
To: Gwen Wisler;Gordon Smith;Brian Haynes
Subject: PED March 21st Meeting Agenda & Materials
Attachments: PED Agenda_ March 21 2017.pdf; Update - Riverfront Office.pdf; Update - Comprehensive Plan.pdf; Update - 2016 Disparity Study Project.pdf

Good Morning Councilors,

Please find the attached agenda and meeting materials for the **March 21st** Planning and Economic Development Committee (PED) meeting. We look forward to seeing you on **Tuesday, March 21st at 3:30pm in the First Floor Conference Room at City Hall.**

Thank you!

Ben Fulmer

From: cibonc@gmail.com on behalf of CIBO
Sent: Friday, March 17, 2017 11:56 AM
To: CIBO
Subject: CIBO Newsletter 3/17/17
Attachments: news31717.pdf

Attached is your copy of the CIBO Newsletter for March 17, 2017. If you have difficulty accessing the attachment, please contact the CIBO office at 254-2426 or by return email.

Ben Fulmer

From: Gordon Smith <gordonsmith@avlcouncil.com> on behalf of Gordon Smith
Sent: Sunday, March 12, 2017 9:05 AM
To: Joel Burgess
Subject: Fwd: Haywood street process
Attachments: Haywood Mins 3.8 12.8.pdf; Haywood Street Process.docx

FYI

----- Forwarded message -----

From: **Julie Mayfield** <juliemayfield@avlcouncil.com>
Date: Sat, Mar 11, 2017 at 6:27 PM
Subject: Haywood street process
To: councilgroup <AshevilleNCCouncil@ashevillenc.gov>

Hi all – in an effort to refresh all of our memories about the Haywood Street property discussion, I've attached the minutes from our December 2015 and March 8, 2016 meetings. I have also reviewed the video and summarized both the minutes and video in the attached, bullet-point document. I did not attached the PED minutes, but I summarize them as well, and they are available on the city's website – as are the videos, of course.

My thinking is that gaining a common understanding of where we started and what we asked for will help us find the path forward. I offer this for information only and not discussion by email.

Thanks

Julie

Ben Fulmer

From: Julie Mayfield <juliemayfield@avlcouncil.com> on behalf of Julie Mayfield
Sent: Saturday, March 11, 2017 6:28 PM
To: 'councilgroup'
Subject: Haywood street process
Attachments: Haywood Mins 3.8 12.8.pdf; Haywood Street Process.docx

Hi all – in an effort to refresh all of our memories about the Haywood Street property discussion, I've attached the minutes from our December 2015 and March 8, 2016 meetings. I have also reviewed the video and summarized both the minutes and video in the attached, bullet-point document. I did not attached the PED minutes, but I summarize them as well, and they are available on the city's website – as are the videos, of course.

My thinking is that gaining a common understanding of where we started and what we asked for will help us find the path forward. I offer this for information only and not discussion by email.

Thanks
Julie

Ben Fulmer

From: Julie Mayfield <juliemayfield@avlcouncil.com> on behalf of Julie Mayfield
Sent: Friday, March 10, 2017 1:54 PM
To: Gordon Smith;Gwen Wisler
Subject: Fwd: Council minutes
Attachments: Haywood Mins 3.8 & 12.8.pdf

FYI - Minutes of our Haywood street discussions.

Sent from my iPhone

Begin forwarded message:

From: Sarah Terwilliger <sterwilliger@ashevillenc.gov>
Date: March 10, 2017 at 10:25:40 AM EST
To: Maggie Burleson <MBurleson@ashevillenc.gov>, Julie Mayfield <juliemayfield@avlcouncil.com>
Cc: Gary Jackson <GJackson@ashevillenc.gov>
Subject: RE: Council minutes

Attached please find the 3/8/16 and 12/8/15 minutes regarding the Haywood Street property. The 3/8 mins reference a 12/12/15 meeting, however I could not find these mins- I believe it should be the 12/8/15 meeting, attached here.

Thank you,

Sarah Terwilliger
Deputy City Clerk
City of Asheville
(828) 259-5839

-----Original Message-----

From: Maggie Burleson
Sent: Friday, March 10, 2017 6:16 AM
To: Julie Mayfield <juliemayfield@avlcouncil.com>
Cc: Gary Jackson <GJackson@ashevillenc.gov>; Sarah Terwilliger <sterwilliger@ashevillenc.gov>
Subject: Re: Council minutes

Julie, problem with our website right now. Should be fixed by early next week. Sarah can send you what you need. Thanks, Maggie

Sent from my iPhone

On Mar 9, 2017, at 9:51 PM, "juliemayfield@avlcouncil.com"
<juliemayfield@avlcouncil.com> wrote:

I can't find the minutes from our December 2015 meeting or march meeting when we discussed the Haywood street property and the stakeholder process. In fact, I can't find our 2015 or 2016 agendas and minutes online at all. They aren't in the archives and I get an error message when I search. Am I doing something wrong or looking in the wrong place?

In any event, can you send the minutes for the March meeting when we passed the resolution creating the task force and whichever other earlier meeting in December or January when we discussed the path forward on it?

Thanks

Julie

Sent from my iPad

Ben Fulmer

From: Asheville CVB <AshevilleCVB@exploreasheville.com> on behalf of Asheville CVB
Sent: Friday, March 03, 2017 3:08 PM
To: Gordon Smith
Subject: Asheville CVB: Latest News, Events and Information | March 2017

You're receiving this email because you're a partner of the Asheville Convention & Visitors Bureau. If you no longer wish to receive monthly communications from the CVB, please [unsubscribe](#) from this list. If this email looks broken, [view it in your browser](#). If you'd like to include another member of your organization in this list, please [forward](#) this email.



ACVB Partner Connect

March 3, 2017

Greetings Partners!

It is my great pleasure to welcome the Southern Basketball Championships back to Asheville this weekend. The Championships bring so much excitement to town. We are especially grateful for the Conference's acknowledgement of our city as a welcoming and inclusive community. Please join me in welcoming the teams and visitors to town this weekend. Let the games begin!

Thanks to all who came out last week for the Hospitality Outlook at the Diana Wortham Theatre. Chad Church of Smith Travel Research shared positive news about the Asheville area's trending occupancy rates – the envy of many other destinations. Chris Cavanaugh also enlightened attendees with his presentation, "Dispelling Common Myths about the Buncombe County Visitor Economy." Watch the video and download the presentations on AshevilleCVB.com.

We look forward to hearing your spring updates at the upcoming Partner Forum on March 30, details below.



See you soon!



Stephanie Pace Brown



~SAVE-THE-DATE~
March Partner Forum:
"What's New With You?"

Thursday, March 30, 2017, 8:30 - 9:30 a.m.

Doors open at 8:00 a.m. | Program starts at 8:30 a.m.

Asheville Chamber Boardroom

Please join us for the next Partner Forum where we turn the spotlight on you! On March 30, we invite you to share your news and updates with the CVB and other tourism industry partners as we prepare for spring visitors.

Hear updates on latest development and construction in the River Arts District, learn how to experience the Total Solar Eclipse, and about the upcoming Rafael Guastavino "Master Builder of Domes" exhibit at the Swannanoa Valley Museum, to name a few. RSVP for the forum, and [send your news](#) to be included in the handout.



CVB 101 Open Door Session

Friday, March 10, 2017, 10:00 - 11:30 a.m.

Asheville Chamber, Wells Fargo Meeting Room

Pop in on an upcoming open door session. Whether you're a new business in the community or already familiar with the CVB, drop in to learn more about marketing and promotion initiatives, group sales efforts and meeting services, Extranet troubleshooting support including listings and event calendar management, and answers to any other questions you may have!

Check the calendar on www.AshevilleCVB.com for details!



Bureau Buzz

2017 TPDF Grant Cycle Launches with Info Session on April 5

The BCTDA is pleased to announce the commencement of the 2017 Tourism Product Development Fund (TPDF) Grant Cycle. A program guide including grant requirements and due dates is available for download on AshevilleCVB.com [here](#).

There will be a TPDF Information Session on Wednesday, April 5, in the Asheville Chamber Boardroom from 3:00 – 5:00 p.m. Please RSVP [here](#).

Asheville Music Scene Hits the Road with Steep Canyon Rangers

The BCTDA has entered into a partnership with the Steep Canyon Rangers band which involves a variety of components, including a wrap of the band's tour motorcoach.

The band bus is wrapped in a



composite image that embeds a photo

of the 2016 Steep Canyon Rangers performance in Pack Square Park by local photographer David Simchock into a mountain backdrop shot by Dave Allen, also a local photographer. In addition to the band's logo, the wrap features the Asheville destination brand and web site, ExploreAsheville.com. With more than 150 tour dates coast-to-coast, the wrapped motorcoach serves as a traveling billboard for the Asheville music scene. The two entities will also share social posts featuring Asheville's growing reputation as a music destination.

"We're very excited for this opportunity to spread the word about Asheville's growing eclectic music scene—which has been so instrumental to our development as a band—with our fans and with folks around the country through this partnership," said Graham Sharp, one of the founders of the band.

The recent efforts complement an investment in a digital, print and streaming broadcast TV and radio campaign built around showcasing Asheville's music scene. Since April 2016, the total spent on the campaign exceeds \$500,000.

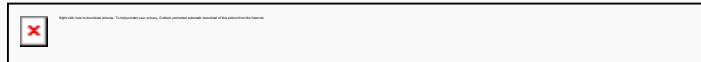
Start Planning for the Total Solar Eclipse

In preparation for the once-in-a-lifetime total solar eclipse that will be visible in WNC on August 21, 2017, the ACVB content team has been hard at work to ensure ExploreAsheville.com provides resources for travelers with eyes on the skies. Although Asheville is not in the path of totality (the city will see a 99% eclipse), it is within easy day trip distance to the parts of Jackson, Graham and Swain counties that will see the full eclipse, and local businesses are already seeing increased interest in accommodations and eclipse-related events as visitors make their plans. In addition to developing an eclipse landing page on ExploreAsheville.com, the team is also working with local experts to build upon existing stargazing and astronomy content to connect visitors with local clubs, attractions and stargazing events.

If any partners have astronomy related news or are planning any events around the August eclipse, please share them via news@ExploreAsheville.com for consideration in ongoing content and media efforts.

Florida Media Tour

The PR team is on the road in Florida this week sharing Asheville



news with media outlets and writers in Jacksonville, Orlando, Tampa, St. Pete and Sarasota. Landis Taylor secured more than 21 appointments including freelancers with contributions to National Geographic Traveler, The Miami Herald, AAA Go, Endless Vacation, Men's Journal, McClatchy and Afar, and media outlets including Lifestyles After 50 Magazine, Tampa Bay Magazine, Orlando Signature Magazine, First Coast Magazine and The Travel Bite.

Notable Clips

The PR team has generated more than 500 significant stories about Asheville in national news outlets in the current fiscal year. A few of the most recent include:

Atlanta Journal Constitution | [Travel from Atlanta: What's new in Asheville for 2017](#)

Chatter (Chattanooga Times Free Press) | [Asheville Mountain Vistas are the Perfect Scene for a Romantic Getaway](#)

Time Warner Cable News | [Around Carolina: River Arts District](#)

Sales Department Highlights

Molly Nelson exhibited at the South Carolina Society for Association Executives annual trade show and hosted a client lunch in Columbia, SC. Beth McKinney traveled to St. Louis, MO for an appointment-based trade show with tour operators at the National Tour Association Travel Exchange.



2017 Southern Conference Men's and Women's Basketball Championships

The ACVB group sales department played a supportive role in this year's tournaments. The CVB provided welcome gifts for VIPs including SoCon Staff, School Chancellors, Coaches, Faculty Athletic Reps, Athletic Directors and Woman Administrators, and has took on a significant role coordinating a welcoming atmosphere for teams and fans at SoCon host hotels. Teams were welcomed with banners, balloons and other personal touches to help create an exciting and memorable atmosphere for the Championships. CVB staff will also volunteer throughout the Championships and coordinated an information table at the U.S. Cellular Center.

Who's In Town?

The CVB sales team booked seven meetings and two weddings in February, for a total of 1,405 rooms!

- Orvis Rendezvous 2017
- CRU 2017 MidSouth Region Women's Getaway
- 9 Panel Production - All Star Jam 2017
- 2017 SoCon Winter Athletic Director's Meeting
- 2017 MaxPlay Turf Cup Boys
- Barco Sales Conference 2017
- Salter Friends Reunion

In the Community

Haywood Street Advisory Team to Unveil Finalist Ideas for City-owned Properties

Asheville residents will get an update and peek into possible uses for City-owned properties on Haywood Street and Page Avenue during a March 8 meeting downtown.

Facilitated by the Asheville Design Center, a 17 member Council-appointed Haywood Street Advisory Team has been meeting since last spring to develop a community vision to inform future use of the properties abutted by the Basilica of St. Lawrence, U.S. Cellular Center and Battery Park Apartments. Working with City staff, the Advisory Team has done lots of research and conducted public engagement, including 2 open houses to discuss ideas and an online visual survey.

With all this work in mind, now residents will get to see a draft long term vision for the site during a public reveal from 5:30 to 7 p.m. March 8 at the U.S. Cellular Center Banquet Hall, 87 Haywood St.

Participants will be asked to provide feedback to the ideas presented. Find more information [here](#).

Partner Opportunities

Opportunity for Attractions to Engage Meeting & Event Attendees

The Group Sales & Service Team is updating its Attraction Value Card, a service provided to meeting, conference and event planners that work with our team. The card gives conference attendees special offers from area attractions or businesses. Participating attractions have the opportunity to attract these attendees throughout the year by offering a special discount or value-add of your choice. If you are interested in being a part of the 2017 Attraction Value Card, please email Carli Adams, cadams@exploreasheville.com for more information. **The deadline to participate is March 31st.**



View last month's [Performance Index](#)



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[Asheville Convention & Visitors Bureau](#)

36 Montford Avenue
Asheville, North Carolina 28801



Ben Fulmer

From: Maggie Burleson <MBurleson@ashevillenc.gov> on behalf of Maggie Burleson
Sent: Wednesday, March 01, 2017 11:24 AM
To: Brian Haynes; Cecil Bothwell - Email; Esther Manheimer; Gordon Smith; Gwen Wisler; Julie Mayfield; Keith Young
Subject: Draft 2-28-17 Council Minutes
Attachments: m170228.pdf

Please let me know if you'd like any changes by Noon on Wednesday, March 8.

Thanks,
Maggie

Maggie Burleson, MMC, NCCMC
City Clerk
City of Asheville
Post Office Box 7148
Asheville, N.C. 28802
828-259-5601 (phone)
828-259-5499 (fax)

Ben Fulmer

From: Polly McDaniel <PMcDaniel@ashevillenc.gov> on behalf of Polly McDaniel
Sent: Tuesday, February 28, 2017 8:20 AM
To: Chris Joyell
Subject: PRESS RELEASE: Asheville residents invited to come see finalist ideas for City-owned properties on Haywood Street and Page Avenue

FOR IMMEDIATE RELEASE

Date: Feb. 28, 2017

City of Asheville | Communication & Public Engagement Division

Contact: Polly McDaniel, Communications Specialist | 828-232-4507 | PMcDaniel@ashevillenc.gov

PRESS RELEASE: Asheville residents invited to come see finalist ideas for City-owned properties on Haywood Street and Page Avenue

Asheville residents will get an update and peak into possible uses for City-owned properties on Haywood Street and Page Avenue during a March 8 meeting downtown.

Facilitated by the Asheville Design Center, a 17 member Council-appointed [Haywood Street Advisory Team](#) has been meeting since last spring to develop a community vision to inform future use of the properties abutted by the Basilica of St. Lawrence, U.S. Cellular Center and Battery Park Apartments.

The process kicked off in May 2016 with an Asheville presentation by national placemaking experts Ethan Kent and Philip Winn from Project for Public Spaces, who shared ideas for key components of great public spaces. It continued with two open houses in June during which the public was invited to consider what they would like to **do** in the space (rather than focus on what they'd like to see). An online visual survey on Open City Hall Asheville followed in the fall. Most recently, the Advisory Team participated in a workshop to work toward developing a vision statement and bubble diagram of program elements (i.e. uses and amenities) for the properties.

Chris Joyell of the Asheville Design Center and Andrew Fletcher as Chair of the Advisory Team gave presentations before Asheville City Council in November and December to provide updates on the process, and to propose possible temporary uses on the site, including mobile food vending, open vendor markets, seating, garden beds and performance space. From there, the Advisory Team turned its focus back to the long-term vision for the properties, while City staff is working on implementation of the temporary uses.

With all this work in mind, now residents will get to see a draft long-term vision for the site during a public reveal from 5:30 to 7 p.m. March 8 at the U.S. Cellular Center Banquet Hall, 87 Haywood St.

Participants will be asked to provide feedback to the ideas presented by the visioning team. The Haywood Street Advisory Team will be able to consider that feedback before they present their final vision to City Council at its March 28 meeting.

Asheville City Council will ultimately decide how to use the space.

BREAKOUT BOX

Come see the draft vision

What: The Haywood Street Advisory Team will present finalist ideas for uses of City-owned properties on Haywood Street and Page Avenue.

When/where: 5:30 to 7 p.m. March 8 at the US Cellular Center Banquet Hall, 87 Haywood St.

For more information: Contact Asheville Planning Director Todd Okolichany at TOkolichany@ashevillenc.gov or 828-259-5840.

A copy of this press release can be found on [Asheville City Source](#).

#

Ben Fulmer

From: Cathy Ball <cball@ashevillenc.gov> on behalf of Cathy Ball
Sent: Thursday, February 16, 2017 12:52 PM
To: councilgroup
Subject: FW: February 21st PED Meeting Materials
Attachments: PED Agenda_ February 21. 2017.pdf; November 16 PED DRAFT Minutes.pdf; January 17.17 PED DRAFT Minutes.pdf; FEBRUARY 2017 RiverProjectsFinal.pdf; PED - Comp Plan Update_02 21 17.pdf; Staff Report for PED - CO2 Update FY2016.pdf; 2016-03-29 CO2 Mitigation Plan.pdf; 2017 Asheville Sustainability Infographic v2.pdf; PED_SignsOnVehicles.pdf; Comp Park Study 02-21-17.pdf

FYI

From: Melissa VanSickle
Sent: Thursday, February 16, 2017 12:44 PM
To: Gwen Wisler <gwenwisler@avlcouncil.com>; Gordon Smith <gordonsmith@avlcouncil.com>; Brian Haynes <brianhaynes@avlcouncil.com>
Subject: February 21st PED Meeting Materials

Good Afternoon Councilors,

Please find the attached agenda and meeting materials for the February 21st PED meeting. We look forward to seeing you on **Tuesday, February 21st at 3:30pm in the First Floor Conference Room at City Hall.**

Below is a link to the full Comprehensive Parking Study: [Asheville Parking Study Strategic Plan_FINAL V2.pdf \(open link\)](#)

Thank you,

Melissa VanSickle
Executive Assistant
Assistant City Manager's Office
City of Asheville
mvansickle@ashevillenc.gov
828-232-4555

PLANNING & ECONOMIC DEVELOPMENT COMMITTEE
February 21, 2017 | 3:30-5:00 PM
CITY HALL, 1ST FLOOR CONFERENCE ROOM

AGENDA

CALL TO ORDER

1. APPROVAL OF MINUTES

2. UPDATES

- a. Riverfront Office (written)**
- b. Comprehensive Plan (written)**
- c. Annual Carbon Update; Amber Weaver**
- d. Current Development Standards that Regulate Signs on Vehicles; Shannon Tuch**

3. OLD BUSINESS

- a. Consideration of Accepting the Comprehensive Parking Study; Ken Putnam**

4. PUBLIC COMMENT

Ben Fulmer

From: Melissa VanSickle <MVanSickle@ashevillenc.gov> on behalf of Melissa VanSickle
Sent: Thursday, February 16, 2017 12:44 PM
To: Gwen Wisler;Gordon Smith;Brian Haynes
Subject: February 21st PED Meeting Materials
Attachments: PED Agenda_ February 21. 2017.pdf; November 16 PED DRAFT Minutes.pdf; January 17.17 PED DRAFT Minutes.pdf; FEBRUARY 2017 RiverProjectsFinal.pdf; PED - Comp Plan Update_02 21 17.pdf; Staff Report for PED - CO2 Update FY2016.pdf; 2016-03-29 CO2 Mitigation Plan.pdf; 2017 Asheville Sustainability Infographic v2.pdf; PED_SignsOnVehicles.pdf; Comp Park Study 02-21-17.pdf

Good Afternoon Councilors,

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Below is a link to the full Comprehensive Parking Study: [Asheville Parking Study Strategic Plan_FINAL V2.pdf \(open link\)](#)

Thank you,

Melissa VanSickle
Executive Assistant
Assistant City Manager's Office
City of Asheville
mvansickle@ashevillenc.gov
828-232-4555

PLANNING & ECONOMIC DEVELOPMENT COMMITTEE
February 21, 2017 | 3:30-5:00 PM
CITY HALL, 1ST FLOOR CONFERENCE ROOM

AGENDA

CALL TO ORDER

1. APPROVAL OF MINUTES
2. UPDATES
 - a. Riverfront Office (written)
 - b. Comprehensive Plan (written)
 - c. Annual Carbon Update; Amber Weaver
 - d. Current Development Standards that Regulate Signs on Vehicles; Shannon Tuch
3. OLD BUSINESS
 - a. Consideration of Accepting the Comprehensive Parking Study; Ken Putnam
4. PUBLIC COMMENT

Ben Fulmer

From: Virginia Daffron <vdaffron@mountainx.com> on behalf of Virginia Daffron
Sent: Thursday, February 09, 2017 9:46 AM
To: Gordon Smith
Subject: Re: Haywood St. Advisory Comm

Hi Gordon,

After talking with Julie Nelson, Chris Joyell and (briefly) Andrew Fletcher, I am not planning to write about the advisory team prior to its meeting on Feb. 18. After that session, I will revisit.

Thanks,
Virginia

Virginia Daffron
Associate Editor and News Reporter

Mountain Xpress
cell (828) 231-7207
www.mountainx.com

On Feb 9, 2017, at 7:23 AM, Gordon Smith <gordonsmith@avlcouncil.com> wrote:

Virginia,

Good morning! I hope you're well. Chris Joyell mentioned to me that you're working on a story about the Haywood St. Advisory group. I haven't been that tuned into the group's process, and I wanted to know if you are getting all the information you need for your story. Given the symbolic and real importance of the parcel, I'd like to make sure it isn't hijacked by any one interest.

Let me know if I can be helpful,

Gordon

Ben Fulmer

From: Marsha Stickford <MStickford@ashevillenc.gov> on behalf of Marsha Stickford
Sent: Wednesday, February 01, 2017 1:23 PM
To: Marsha Stickford
Subject: FW: Haywood Street Visioning Advisory Team-- meeting schedule

Please see the below schedule of regular meetings for the Haywood Street Visioning Advisory Team. Please contact Todd Okolichany at TOkolichany@ashevillenc.gov if you should have any questions.

Date: February 13, 2017
Time: 5:30 p.m. to 7:00 p.m.
Location: Municipal Conference Room, 4th Floor of Municipal Building located at 100 Court Plaza
Meeting: Advisory Team Meeting

Date: February 18, 2017
Time: 9:00 a.m. to 1:00 p.m.
Location: The Collider, located at 1 Haywood St.
Meeting: Advisory Team Workshop

Date: March 8, 2017
Time: 5:30 p.m. to 7:00 p.m.
Location: U.S. Cellular Center, located at 87 Haywood St.
Meeting: Advisory Team Presentation on draft version

Thank you,

Sarah Terwilliger
Deputy City Clerk
City of Asheville
(828) 259-5839

Ben Fulmer

From: Sarah Terwilliger <sterwilliger@ashevillenc.gov> on behalf of Sarah Terwilliger
Sent: Tuesday, January 31, 2017 4:22 PM
To: councilgroup
Subject: Haywood Street Visioning Advisory Team-- meeting schedule

Please see the below schedule of regular meetings for the Haywood Street Visioning Advisory Team. Please contact Todd Okolichany at TOkolichany@ashevillenc.gov if you should have any questions.

Date: February 13, 2017
Time: 5:30 p.m. to 7:00 p.m.
Location: Municipal Conference Room, 4th Floor of Municipal Building located at 100 Court Plaza
Meeting: Advisory Team Meeting

Date: February 18, 2017
Time: 9:00 a.m. to 1:00 p.m.
Location: The Collider, located at 1 Haywood St.
Meeting: Advisory Team Workshop

Date: March 8, 2017
Time: 5:30 p.m. to 7:00 p.m.
Location: U.S. Cellular Center, located at 87 Haywood St.
Meeting: Advisory Team Presentation on draft version

Thank you,

Sarah Terwilliger
Deputy City Clerk
City of Asheville
(828) 259-5839

Ben Fulmer

From: Melissa VanSickle <MVanSickle@ashevillenc.gov> on behalf of Melissa VanSickle
Sent: Saturday, January 14, 2017 3:05 PM
To: Gwen Wisler;Gordon Smith;Brian Haynes
Subject: January 17th PED Meeting Materials
Attachments: PED Agenda_ January 17. 2017.pdf; JANUARY 2017 RiverProjects Update.pdf; PED - Comp Plan Update_01.17.17.pdf; PED-StaffReport_RADFBC_1-17-2017.pdf; STAFF REPORT - CCEPF Update.pdf; Resolution 15-200 Adopting a Community Clean Energy Policy.pdf; Infill Housing PED.pdf; Timeline.pdf

Good Afternoon Councilors,

Please find the attached agenda and meeting materials for the January 17th PED meeting. We look forward to seeing you on **Tuesday, January 17th at 3:30pm in the First Floor Conference Room at City Hall.**

Thank you,

Melissa VanSickle
Executive Assistant
Assistant City Manager's Office
City of Asheville
mvansickle@ashevillenc.gov
828-232-4555

PLANNING & ECONOMIC DEVELOPMENT COMMITTEE
January 17, 2017 | 3:30-5:00 PM
CITY HALL, 1ST FLOOR CONFERENCE ROOM
AGENDA

CALL TO ORDER 1. APPROVAL OF MINUTES

2. UPDATES

- a. Riverfront Office; Stephanie Dahl
- b. Comprehensive Plan; Stacy Merten
- c. RAD Form Based Code; Sasha Vrtunski
- d. Community Clean Energy Policy Framework; Amber Weaver

3. OLD BUSINESS

- a. Consideration of Strategies to Small-scale Infill Housing in Residential Districts; Vaidila Satvika

4. PUBLIC COMMENT

Ben Fulmer

From: Maggie Burleson <MBurleson@ashevillenc.gov> on behalf of Maggie Burleson
Sent: Thursday, December 15, 2016 1:30 PM
To: Brian Haynes; Cecil Bothwell - Email; Esther Manheimer; Gordon Smith; Gwen Wisler; Julie Mayfield; Keith Young
Subject: Draft 12-13-16 City Council Minutes
Attachments: m161213.pdf

Please let me know if you have any changes no later than Tuesday, January 3.

Thanks!!
Maggie

Maggie Burleson, MMC, NCCMC
City Clerk
City of Asheville
Post Office Box 7148
Asheville, N.C. 28802
828-259-5601 (phone)
828-259-5499 (fax)

Ben Fulmer

From: Gordon Smith <gordonsmith@avlcouncil.com> on behalf of Gordon Smith
Sent: Wednesday, October 26, 2016 8:41 AM
To: Andrew J. Fletcher
Subject: Re: input requested re: busking regs

Thanks again for all of the work you're doing, Andrew. Sorry I missed our planned phone call yesterday. I was on the road, listening to political podcasts, and the time got away from me.

Gordon

On Mon, Oct 24, 2016 at 6:52 PM, Andrew J. Fletcher <andrewjfletcher@gmail.com> wrote:

I realize I was perhaps unclear - I meant "call me up" to comment during council's consideration of busking regulations. If you'd like to chat re: Haywood page I am also open for that tomorrow.

Thanks for thinking of my civilized hours - even now I am assembling a possibly epic jam session tonight at crow and quill with members of the squirrel nut zippers and another great band that both happen to have the evening off...

Sent from my iPhone

On Oct 24, 2016, at 17:56, Gordon Smith <gordonsmith@avlcouncil.com> wrote:

Thanks for this. If it's ok with you, I will give you a call tomorrow morning (at a civilized hour - say 11?) to learn more at Haywood St. situation.

Much appreciated, Andrew. You are doing a ton of good work.

Gordon

On Monday, October 24, 2016, Andrew J Fletcher <andrewjfletcher@gmail.com> wrote:
Gordon,

Yes, it's been a lot of work to get this outcome. The short answer is, I'm supportive of this. Public Safety Committee really pared back the staff recommendations when they passed it on to council. For instance, busking "boxes" were struck, and provisions to allow silent performers alongside musical performers were introduced. Some of the changes to the ordinance are positive, some are common sense public safety (no knife juggling), and the parts that enact new restrictions will have limited impact. The conversations with staff have gotten a lot broader, and we're seeing some changes to the streetscape (removed useless pole, new crosswalk markings, etc.) stuff that we brought to the attention of staff as things that would support public safety goals surrounding the "high-impact" areas without regulating busking.

When we started this advocacy, the only staff solutions offered to public safety issues was to limit busking. Things have really changed in the past two years. Now that city staff has really gotten on board with our more holistic approach to sidewalk congestion, I'm comfortable moving forward with this. Big thanks to Dana Frankel, when she joined staff the conversations got a lot more frequent and productive.

I'd welcome the opportunity to speak when you consider this item. I'll be at the council meeting anyway to give a presentation on behalf of the Haywood Page Advisory Team (I was just voted Chair/Spokesperson) so feel free to call me up if there's not a public comment section.

Thank you for your support on this!

Cheers,

Andrew

On Oct 24, 2016, at 11:46 AM, Gordon Smith <gordonsmith@avlouncil.com> wrote:

Andrew,

Good morning! What are your thoughts about what's coming to Council tomorrow?

http://www.ashevillenc.gov/Portals/0/city-documents/cityclerk/mayor_and_citycouncil/current%20agenda/New%20A%20-%20Downtown%20Public%20Space%20Management.pdf

Thanks for all your hard work on this,

Gordon

Ben Fulmer

From: Melissa VanSickle <MVanSickle@ashevillenc.gov> on behalf of Melissa VanSickle
Sent: Friday, October 14, 2016 2:13 PM
To: Gwen Wisler;Gordon Smith;Brian Haynes
Subject: October 18th PED Meeting Materials
Attachments: PED Agenda_ October 2016.pdf; DRAFT September PED Minutes.pdf; OCTOBER 2016 River Projects Update.pdf; PED - Comp Plan Update_10 10 16.pdf; PED_TreePres_2016.pdf

Good Morning Councilors,

Please see the attached agenda and materials for the October 18th PED meeting. We look forward to seeing you on **Tuesday, October 18th at 3:30pm in the First Floor Conference Room at City Hall.**

Thank you,

Melissa VanSickle
Executive Assistant
Assistant City Manager's Office
City of Asheville
mvansickle@ashevillenc.gov
828-232-4555

Ben Fulmer

From: Gary Jackson <GJackson@ashevillenc.gov> on behalf of Gary Jackson
Sent: Thursday, October 06, 2016 1:29 PM
To: councilgroup
Cc: Chris Joyell; Todd Okolichany
Subject: Re: Open City Hall

Gordon - please see the response below. Gary

Sent from my iPhone

On Oct 5, 2016, at 6:25 PM, Todd Okolichany <TOkolichany@ashevillenc.gov> wrote:

Thanks for your input on this, Chris.

Gary, please see Chris's email below.

Sent from my iPhone

Begin forwarded message:

From: Chris Joyell <chris@ashevilledesigncenter.org>
Date: October 5, 2016 at 3:43:14 PM EDT
To: Todd Okolichany <TOkolichany@ashevillenc.gov>
Cc: "Chris Joyell (chris@ashevilledesigncenter.org)" <chris@ashevilledesigncenter.org>, Alan Glines <aglines@ashevillenc.gov>, Dawa Hitch <DHitch@ashevillenc.gov>
Subject: Re: FW: Open City Hall

Hi Todd,

From the beginning, ADC has approached this project as a programming exercise rather than a full design process. Our aim has been to find out how the public would like to use the space, as opposed to what they would like to see built there. This adheres to the design concept that "form should follow function." We need to first understand how the public would like to use the space before there can begin an exploration of design solutions.

Two drafts of the Activity Preference Survey were circulated to the Advisory Team and City Staff. Each time, our team responded to feedback and made the requisite changes. I'm also confused by the first page and the "not often" to "very often" choices. I'd recommend removing the radio buttons. As for the following pages with 20 images illustrating potential uses, we selected those images based on input from the AT and staff, as well as the initial feedback we've received from:

- May 19th PPS event,

- June BB&T Open House,
- July LEAF Downtown event,
- Tom's 100+ confidential one-on-one interviews,
- Focus group meetings with Vanderbilt, Battery Park, DARN, & Grove Arcade residents and merchants (we're planning one now for Basilca parishioners).
- An internal survey of DARN members,
- 100+ on-site intercept surveys,
- Emails sent to ADC.

The task of collecting and summarizing this volume of qualitative data has been demanding, but we believe it's worth it because we're receiving authentic input. We have constructed a database to capture all of this input verbatim. ADC is working with a Lenoir-Rhyne graduate class (Visions for Sustainable Communities) to code this input, documenting the uses & amenities, specific design elements, and community benefits identified by the public. This database will be shared with the Advisory Team, and it will ultimately inform their recommendations to Council. In the spirit of full transparency we'd like to make the database public, as well.

This is unlike any other process we've undertaken in Asheville, so I understand the skepticism. Our goal all along has been to work with the Advisory Team to construct a process that truly captures the public's thoughts and ideas for the space, while being able to withstand scrutiny. ADC intends to facilitate a non-biased, transparent process, and we're open to any suggestions for how to improve it.

Thanks
Chris

Begin forwarded message:

From: Gary Jackson <GJackson@ashevillenc.gov>
Date: October 4, 2016 at 8:58:02 AM EDT
To: Gordon Smith <gordonsmith@avlcouncil.com>
Subject: Re: Open City Hall

Appreciate the candid feedback. I will share your comments and see what may be learned and enhanced.

Sent from my iPhone

On Oct 4, 2016, at 8:18 AM, Gordon Smith
 <gordonsmith@avlcouncil.com> wrote:

Gary,

Good morning. I just took the survey at Open City Hall regarding the Haywood St. space, and I found it substandard. One of the questions on page one just doesn't make a lot of sense - options are from 'not very often' to 'very often', and the choices are weekly, daily, live downtown, and one other. It may end up being useful in some way, but it won't be because the question is clear.

Second - the choices offered in the last five pages are dominated by park uses. There is a Yes/No dichotomy that does not encourage thoughtful responses. Not sure why downtown frequency gets range choices, but actual uses do not.

Anyway - Here's hoping this is all part of some broader, balanced, collaborative strategy. I don't think this survey will inspire confidence in the process.

Gordon

--

Chris Joyell, Executive Director
Asheville Design Center
67 Broadway Street
Asheville 28801

Mailing Address:
PO Box 1524
Asheville, NC 28802

Cell: 828.782.7894

chris@ashevilledesigncenter.org
www.ashevilledesigncenter.org

Ben Fulmer

From: Gary Jackson <GJackson@ashevillenc.gov> on behalf of Gary Jackson
Sent: Wednesday, September 21, 2016 9:05 PM
To: Cecil Bothwell
Cc: councilgroup;Todd Okolichany;Cathy Ball
Subject: Re: Major concerns with report on Haywood St. Advisory Group

Cecil:

As we discussed, I recommend Council get an update from ADC, your contract facilitator, and a spokesperson for the appointed advisory team, at the second meeting in October. (Ok Esther?)

After the Council can provide further guidance to ADC on how you want the visioning process to be completed and receive ideas on how to use the property short term. I think this will enable Council to offer guidance to ADC on process and timing for the visioning process and direct staff to do the feasibility study and action planning for interim uses embraced by Council.

Hope this is helpful to all concerned.

Gary

Sent from my iPhone

> On Sep 20, 2016, at 7:35 PM, Cecil Bothwell <cecilbothwell@gmail.com> wrote:

>

> I am even more troubled now than I was when I first read the report from Todd Okolichany and Alan Glines.

> An overarching concern is that the members of the Advisory Group were NOT GIVEN COPIES of the information, and HAD NO PART IN THEIR PREPARATION.

> Throughout the process ADC Director Chris Joyell has assured the Advisory Group that THEY are the architects of their report. That was certainly my understanding when we formed this task force. Staff is to assist with information, not announce "progress."

>

> 1. The 100 interviews

>

> I have spoken to some of the people interviewed and to some members of the Advisory Group. The interviewer did not take notes or record the interviews. The interviewer CHOSE the persons to interview - how can selected interviewees be interpreted as a meaningful cross-section? Particularly when the interviewer has expressed strong opinions about the property?

>

> Furthermore, the Advisory Group was told that the interviews in question WOULD NOT BE part of their work - but were simply being pursued as "informational" - and as a project of interest to the interviewer.

>

> Now the 100 interviews are presented to us as part of the "public input.

>

> 2. Over 123 visual preference surveys completed

>

> Have any of you taken the survey? (It hasn't even been posted publicly yet, so no telling who had access - again a skewed sample.) I did get a link to a version (no telling if it is the final version, and the Advisory Group has been told IT WILL NOT BE PERMITTED TO SEE THE FINAL SURVEY BEFORE IT IS POSTED PUBLICLY.

>

> Really? That doesn't sound like they are being consulted at all.

>

> Furthermore, the survey is totally nuts. it consists of a series of unlabeled pictures of various activities. It asks what you think the activity is and then whether it is a good activity. One picture is elderly people dancing in what could be a retirement home dining area. How does that relate to a public use of public space?

>

> Another picture appears to be students in a public library or college library (though no books are present) who have laptops open. Or another that might be a college class or continuing education class in what might be a plaza or a park.

>

> All extremely ambiguous, and the survey takes at least 20 minutes to complete. I would challenge any statistician to derive any meaningful information from such a survey in which respondents both define an ambiguous picture and then say if it is a good activity. For where? In what circumstances? It's like a pictorial Rorschach test, and the length will really limit the number of people who respond.

>

> 3. The report on the results of the subcommittee meetings does not comport with the experience of the Advisory Group members who participated.

>

> 4. The meetings are reportedly poorly organized and no minutes are being prepared for the members, so there is no way for members to correct minutes or for any who might have missed a meeting to see what's going on. Further still, at the last meeting an Advisory Group member made a motion for taking a question to Council and Joyell prohibited a vote. Huh?

>

> 5. The report says that the Advisory Group will have a report for Council in December. That is news to the Advisory Group members. They have expressed to me that very little progress has been made to date and expect to ask for an extension of time in order to complete anything like the work they were asked to achieve.

>

> I'm really upset about what I'm hearing and about the process.

>

> The potential of bias in the interviews and surveys to date is enormous, no matter in which direction that bias might lean.

>

> We paid for a public opinion survey for the Bond Referendum. Perhaps it is time to hire a firm to conduct a public opinion survey on the future of the Haywood property.

>

> Sorry for the length, but I deem this to be very, very serious.

>

> -c

>

Ben Fulmer

From: Gary Jackson <GJackson@ashevillenc.gov> on behalf of Gary Jackson
Sent: Monday, September 19, 2016 10:20 AM
To: councilgroup
Cc: Ben Farmer;Todd Okolichany;Cathy Ball
Subject: Haywood St Vision

Please see the attached report for an update on the ongoing vision process for the Haywood St property. The final report to Council is anticipated for delivery in December.

Ben Fulmer

From: Melissa VanSickle <MVanSickle@ashevillenc.gov> on behalf of Melissa VanSickle
Sent: Saturday, September 17, 2016 11:55 AM
To: Gwen Wisler;Gordon Smith;Brian Haynes
Subject: September 20th PED Agenda and Materials
Attachments: PED Agenda_ September 2016.pdf; DRAFT August PED Minutes.pdf; SEPTEMBER 2016 River Projects Update.pdf; PED - Comp Plan Update_09 08 16_to.pdf; PED Staff Report - Strategic Event Partnerships Update.pdf; Small-Scale Infill Update_09 20 16.pdf; Written Survey Responses.pdf; Infill Workshop #2 - online version.pdf

Good Morning Councilors,

Please see the attached agenda and materials for the **September 20th** PED meeting. We look forward to seeing you on Tuesday, September 20th at 3:30pm in the First Floor Conference Room at City Hall.

Thank you,

Melissa VanSickle
Executive Assistant
Assistant City Manager's Office
City of Asheville
mvarsickle@ashevillenc.gov
828-232-4555

Ben Fulmer

From: Melissa VanSickle <MVanSickle@ashevillenc.gov> on behalf of Melissa VanSickle
Sent: Friday, August 12, 2016 4:12 PM
To: Gwen Wisler;Gordon Smith;Brian Haynes
Subject: August 16th PED Materials and Time Change
Attachments: PED Agenda_ August2016.pdf; DRAFT June PED Minutes.pdf;
AUGUST2016RiverProjects.pdf; PED - Comp Plan Update_08 08 16_to.pdf;
PED_LevelIIAmndmt_2016.pdf; I-26 Multi-Modal Improvements 08-16-16.pdf

Good Afternoon Councilors,

Please see the attached agenda and materials for the **August 16th** PED meeting. Also, please note that the meeting will begin at **4:00 p.m.** in the First Floor Conference Room at City Hall.

Thank you,

Melissa VanSickle
Executive Assistant
Assistant City Manager's Office
City of Asheville
mvansickle@ashevillenc.gov
828-232-4555

Ben Fulmer

From: Jaime Matthews <JMatthews@ashevillenc.gov> on behalf of Jaime Matthews
Sent: Monday, August 08, 2016 3:29 PM
To: councilgroup
Cc: Gary Jackson;Cathy Ball;Paul Fetherston
Subject: Governance Info
Attachments: Recommended Resources for Corridor Neighborhood Planning - PUD - FY2016-17.pdf; Draft Strategic Work Plan Council.pdf; Draft Minutes 6.28.16.pdf

Mayor and Council,
Please see attached additional information for tomorrow's Governance Committee including the Draft Council Strategic Goals and a report from Todd on recommended resources for Corridor/Neighborhood Planning efforts.

All the information for tomorrow's meeting is posted on the city webpage here:
<http://www.ashevillenc.gov/Departments/CityClerk/CouncilCommittees/GovernanceCommittee.aspx>

Thank you,
Jaime

Jaime Matthews
Assistant to the City Manager
City Manager's Office
City of Asheville, North Carolina
828-232-4541
jmatthews@ashevillenc.gov

Ben Fulmer

From: Melissa VanSickle <MVanSickle@ashevillenc.gov> on behalf of Melissa VanSickle
Sent: Friday, July 15, 2016 4:44 PM
To: Gwen Wisler;Gordon Smith;Brian Haynes
Subject: July 19th PED meeting
Attachments: July 2016 River Projects Update.pdf; July 2016 Comp Plan Update.pdf; July 2016 Haywood Street Community Visioning Update.pdf

Good Afternoon Councilors,

This is a reminder that the July 19th PED meeting has been cancelled. Also, please find the attached updates for the Riverfront projects, Comprehensive Plan, and Haywood Street Visioning Process.

Thank you,

Melissa VanSickle
Executive Assistant
Assistant City Manager's Office
City of Asheville
mvansickle@ashevillenc.gov
828-232-4555

Ben Fulmer

From: Polly McDaniel <PMcDaniel@ashevillenc.gov> on behalf of Polly McDaniel
Sent: Tuesday, June 21, 2016 3:28 PM
To: Chris Joyell
Subject: PRESS RELEASE: Haywood Street visioning process to kick off with two open houses

FOR IMMEDIATE RELEASE

Date: June 21, 2016

City of Asheville | Communication & Public Engagement Division

Contact: Dawa Hitch, Director of Communications & Public Engagement
828-259-5981 | DHitch@ashevillenc.gov

PRESS RELEASE: Haywood Street visioning process to kick off with two open houses

The Asheville Design Center will host two open houses on the Haywood Street visioning process this month, creating a creative space focused on function rather than form. From 8 a.m. to 6 p.m. June 23 and June 28 on the lobby level of One West Pack Square (former BB&T Building), participants will be asked: What do you want to DO there, not what do you want to SEE there.

"It gets us away from the end point and instead gets us thinking about how we want to use this space, to let form follow function," said Chris Joyell of the Asheville Design Center.

Earlier this year, City Council contracted with the Asheville Design Center to lead a community visioning process for City-owned properties at 68-76 Haywood St. and 33-37 Page Ave., downtown. The Asheville Design Center (ADC) is working with City staff to facilitate this visioning process.

The project will include strategic planning and coordination with a Haywood Street Advisory Team, key stakeholders, as well community members who express a desire to participate in an open, democratic "town hall" process of consensus building.

For now, Joyell wants people to consider many uses for the property, not just one. "When the Project for Public Spaces gave their presentation here (in May), they talked about the 'Power of 10,' " he noted.

The Power of 10 is a framework for place-making built on the principle that if you want a thriving public space, more is better. Simply put, the more there is to do in a space, the more people will be drawn to the space, bringing energy and social and economic benefits that come with being a destination in demand.

At the open houses, people can view a 3D model of the property and other visual aids. They can put sticky notes with their ideas on them up on a wall. They can also go out to the property and play a "Place Game" where they will be asked questions such as what do they see, smell and hear.

The Asheville Design Center will also ask people to go out to Pritchard and Pack Square parks with surveys, "to think about what works, what's missing and how whatever happens on the Haywood Street property can complement the two existing parks in downtown," Joyell said.

So come on down. Get creative, share your ideas. Let's think about how to turn this spot into a great place with lots of uses, inviting for a wide range of people.

Don't think about budget. All ideas are welcome for how you think the space should be used! Don't think about what it looks like. Think about what you would like to do there. The feedback will be compiled for the Haywood Street Advisory Team's consideration.

"We have enough time to study the site through all four seasons," Joyell said of the Haywood Street property. "It's not even our job to come up with a design. Our job is to tee it up so a designer can knock it out of the park."

Dream big for Asheville's so-called "Pit of Despair." What would you like to do on the 1-acre Haywood Street site across from the U.S. Cellular Center and the Basilica of St. Lawrence?

Following the two open houses, the City of Asheville and the Asheville Design Center will launch online tools to continue the conversation as well as additional with more public engagement in the form of a public workshop. And if you can't make either of these open houses but still want to participate in the process, get in touch with Joyell; he'll set up a time you can come down to the center and give your feedback. He can be reached at 828-782-7894 or chris@ashevilledesigncenter.org.

Find a copy of this press release on [Asheville City Source](#) at <http://bit.ly/28LqipL>.

#

Ben Fulmer

From: Melissa VanSickle <MVanSickle@ashevillenc.gov> on behalf of Melissa VanSickle
Sent: Thursday, June 16, 2016 1:56 PM
To: Gwen Wisler;Gordon Smith;Brian Haynes
Subject: June 21st PED Agenda and Materials
Attachments: PED Agenda_ June 2016.pdf; DRAFT PED Minutes_May2016 .pdf; June2016RiverProjects.pdf; PED - Comp Plan Update_06 21 16_to.pdf; 2016-06-21 Staff Report for PED - Minority Business Program Annual Repor....pdf; minority business annual report 2013.pdf; minority business annual report 2014.pdf; minority business annual report 2015.pdf; STAFF REPORT - FPAP - 06 21 2016.pdf; Website Layout Draft 06 07 2016.pdf

Good Afternoon Councilors,

Please find the June 21st PED meeting agenda and supporting materials attached, along with the draft May meeting minutes. We look forward to seeing you on **Tuesday, June 21st at 3:30pm in the First Floor Conference Room at City Hall.**

Thank you,

Melissa VanSickle
Executive Assistant
Assistant City Manager's Office
City of Asheville
mvansickle@ashevillenc.gov
828-232-4555

Ben Fulmer

From: Melissa VanSickle <MVanSickle@ashevillenc.gov> on behalf of Melissa VanSickle
Sent: Friday, May 13, 2016 12:51 PM
To: Gwen Wisler;Gordon Smith;Brian Haynes
Subject: May PED Meeting Materials and Time Change
Attachments: PED Agenda April_2016.pdf; DRAFT PED Minutes_April2016.pdf; May 2016 River Projects Update.pdf; PED - Comp Plan Update_05 17 16.pdf; MayorsDevTaskForce_PED Report_5-17-16.pdf; Development Task Force Recommendations FEB FINAL.pdf; StatusReportaddressingConcernsidentifiedbytheMayor.pdf; Staff Report _PAYT May 17_2016.pdf; 1_WasteZero Critique of SERA's PAYT Report.pdf; 2_SERA Sensitivity Analysis.pdf; PED Staff Reports_TDA and STPDA Grants.pdf

Good Afternoon Councilors,

Please find the May 17th PED agenda attached and below. The draft April meeting minutes are also attached, as well as the supporting documents. Also, please note that the meeting time has changed and the meeting will begin at **2:30pm** in the First Floor Conference Room of City Hall.

Thank you,

Melissa VanSickle
Executive Assistant
Assistant City Manager's Office
City of Asheville
mvansickle@ashevillenc.gov
828-232-4555

Ben Fulmer

From: Maggie Burleson <MBurleson@ashevillenc.gov> on behalf of Maggie Burleson
Sent: Thursday, May 12, 2016 11:12 AM
To: Brian Haynes; Cecil Bothwell - Email; Esther Manheimer; Gordon Smith; Gwen Wisler; Julie Mayfield; Keith Young
Subject: Revised Haywood St Advisory Team - Contact Info
Attachments: Haywood St Advisory Team - Contact Info.xlsx

Another member has been added. [Julie Nelson representing St. Lawrence Green.](#)

Thanks,
Maggie

Ben Fulmer

From: Maggie Burleson <MBurleson@ashevillenc.gov> on behalf of Maggie Burleson
Sent: Thursday, May 12, 2016 11:07 AM
To: Brian Haynes; Cecil Bothwell - Email; Esther Manheimer; Gordon Smith; Gwen Wisler; Julie Mayfield; Keith Young
Subject: Haywood Street Advisory Team
Attachments: Haywood St Advisory Team - Contact Info.xlsx

Per Vice-Mayor Wisler's request, attached is the Haywood Street Advisory Team (minus Council's 3 at-large appointments to be made May 17).

Thanks,
Maggie

Ben Fulmer

From: Marsha Stickford <MStickford@ashevillenc.gov> on behalf of Marsha Stickford
Sent: Tuesday, April 19, 2016 8:47 AM
To: 'Barber Melton;DeWayne Barton ;Elaine Poovey;Gordon Smith;Greta Bush (Parkway Forest);Joe Fioccola;Phil Lenowitz;Spenser Hardaway;Teddy Jordan
Subject: Materials for April 25th meeting
Attachments: 4.25.2016 Agenda.docx; DRAFT NAC Minutes February 22 2016.docx; Draft 2016.3.21NAC Centralmeeting minutes.pdf; Benefits and Criteria of registration.doc; Neighborhood Association Registration Form (revised 4.2016).doc

Hi Folks,
Hope you are doing well!

Here are the materials for the April 25th meeting. I will bring hard copies.

Let me know if you have any questions.
Thanks, Marsha

Marsha Stickford
Neighborhood Coordinator
Volunteer Coordinator
Communication and Public Engagement Division
City of Asheville
PO Box 7148
Asheville, NC 28801
828.259.5506
mstickford@ashevillenc.gov

Ben Fulmer

From: Melissa VanSickle <MVanSickle@ashevillenc.gov> on behalf of Melissa VanSickle
Sent: Friday, April 15, 2016 5:02 PM
To: Gwen Wisler;Gordon Smith;Brian Haynes
Subject: April 19th PED Meeting Materials
Attachments: PED Agenda April_2016.pdf; DRAFT PED Minutes_March2016.pdf; April2016RiverProjects.pdf; Finace Staff Report_RADTIP Utility Relocation Agreements.pdf; Finance Staff Report_TIGER VI Grant Agreement and Letter of Commitment.pdf; Memo to PED - CBD Development Review _04 19 16.pdf; CBD DEVELOPMENT REVIEW FORUM COMMENTS.pdf; Staff Notes Pertaining to three topics of review 3-23-16.pdf; GENERAL SUMMARY - CBD MEETING.pdf; 2016-04-19 Staff Report for PED - CO2 Update FY2015.pdf; FY15 COA Carbon Footprint Update.pdf; PED Staff Report - Strategic Event Partnerships 2017-2019.pdf; Strategic Event Partnerships 2017-2019.pptx

Good Afternoon Councilors,

Please find the April 19th PED agenda attached and below. The draft March meeting minutes are also attached, as well as the supporting documents. I look forward to seeing you on **Tuesday, April 19th at 3:30pm** in the First Floor Conference Room of City Hall.

Thank you,

Melissa VanSickle
Executive Assistant
Planning & Multimodal Transportation
City of Asheville
mvansickle@ashevillenc.gov
828-232-4555



PLANNING & ECONOMIC DEVELOPMENT COMMITTEE
April 19, 2016 | 3:30-5:00 PM
CITY HALL, 1ST FLOOR CONFERENCE ROOM

AGENDA

CALL TO ORDER

1. APPROVAL OF MINUTES

3:30

- | | | |
|-----------|---|-------------|
| 2. | UPDATES | |
| | a. Riverfront Office; Stephanie Monson | 3:30 |
| | b. Comprehensive Plan; Stacey Merten | 3:40 |
| | c. Downtown Development Review; Todd Okolichany | 3:50 |
| | d. Sustainability Annual Report; Amber Weaver | 4:00 |
| 3. | NEW BUSINESS | |
| | a. Staff Recommendations for 2017-2019 Strategic Event Partnership; Jon Fillman | 4:20 |
| 4. | PUBLIC COMMENT | 4:50 |

NEXT MEETING: May 17, 2016

ADJOURNMENT

For more information on the Planning & Economic Development Committee, please contact Cathy Ball at 828-259-5939.

Ben Fulmer

From: Maggie Burleson <MBurleson@ashevillenc.gov> on behalf of Maggie Burleson
Sent: Friday, April 15, 2016 8:21 AM
To: Brian Haynes; Cecil Bothwell - Email; Esther Manheimer; Gordon Smith; Gwen Wisler; Julie Mayfield; Keith Young
Subject: May Vacancies for City Boards & Commissions
Attachments: bdapptments1.doc

Please circulate as much as possible.

Thanks,
Maggie

Maggie Burleson, MMC, NCCMC
City Clerk
City of Asheville
Post Office Box 7148
Asheville, N.C. 28802
828-259-5601 (phone)
828-259-5499 (fax)

Ben Fulmer

From: Caroline Long <CLong@ashevillenc.gov> on behalf of Caroline Long
Sent: Wednesday, March 16, 2016 11:23 AM
Subject: City of Asheville Board Appointments
Attachments: bdapptments1.doc

Good morning,

Please see the attached document for current openings on City of Asheville boards and commissions. Please contact mburleson@ashevillenc.gov with any questions.

Thank you,

Caroline Long
Administrative Assistant
Community & Economic Development
Phone (828) 232 - 4505
Fax (828) 350 - 0012

Caroline Long
Administrative Assistant
Community & Economic Development
Phone (828) 232 - 4505
Fax (828) 350 - 0012

Ben Fulmer

From: Grant Millin <grant@innovograph.com> on behalf of Grant Millin
Sent: Tuesday, March 15, 2016 6:29 PM
To: councilgroup
Cc: Maggie Burleson;Chris Joyell
Subject: Grant Millin 3.15.16 Haywood Street Advisory Team At-Large Member application
Attachments: Millin 3.15.16 Haywood St Advisory.pdf; Millin 2016 SO resume.pdf

Dear Mayor and city council,

Attached is my Haywood Street Advisory Team application and my resume. To make my responses more readable I moved them here:

Grant Millin 3.15.16 Haywood Street Advisory Team At-Large Member responses

A) What relationship, if any, do you have with any of the other Haywood Street Advisory Team groups?

None

B) What do you want the Advisory Team to achieve for this project?

I have written a few commentaries on the 68-76 Haywood Street project. First, a collaborative vision reflecting the views, as much as possible, of the 88,000 Asheville citizens in needed. During the 80's my family owned the once historic T.S. Morrison & Co. general store and building, but now I am a renter in Oteen. I have depth as to what Asheville is about, and am also highly educated as to business collaboration matters as well as basic strategy, design thinking, and other applicable innovation practices. This article and the associated survey is an example of my ability to identify a tool supporting a complexity solution, while pulling in stakeholder vision:

North Carolina's Public Interactive Carbon Mitigation Decision Wall in Raleigh

<http://sustainnc.com/nc-public-carbon-mitigation-decision-wall-raleigh/> Survey:
<https://podio.com/webforms/15271064/1023626>

C) Please describe your experience with conducting or participating in a community visioning process, master plan or other related project. What was the outcome?

Asheville-Buncombe Vision

Downtown Master Plan - Final plan

GroWNC - Final plan and supporting website

COA Clean Energy Policy Taskforce - COA Clean Energy Policy Framework

D) As a member of the Advisory Team it is expected that you will be fair and impartial during the community visioning process. Please indicate whether or not you have any conflicts with this statement.

I intend to support an ethical, fair, and judicious process. At the same time I have a personal vision for the site. This includes public spaces, self-generating power (LEED Platinum) for any site buildings, and a highly accessible community development nonprofit to see the vision through to completion.

Best wishes,

Grant Millin, Innovation Strategist and Owner
InnovoGraph LLC - Strategic Innovation Services and Management Consulting
PO Box 9446
Asheville, NC 28815
Cell: 828.423.2266
Office: 828.298.5706
Email: grant@innovograph.com
URLs: www.innovograph.com / www.sustainnc.com
AboutMe Page: <http://about.me/grantmillin>

InnovoGraph makes strategic innovation work.

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Ben Fulmer

From: Maggie Burleson <MBurleson@ashevillenc.gov> on behalf of Maggie Burleson
Sent: Tuesday, March 15, 2016 11:24 AM
To: Brian Haynes; Cecil Bothwell - Email; Esther Manheimer; Gordon Smith; Gwen Wisler; Julie Mayfield; Keith Young
Subject: April Bd/Com Vacancies
Attachments: bdapptments1.doc

Please circulate as much as possible.

Thanks,
Maggie

Maggie Burleson, MMC, NCCMC
City Clerk
City of Asheville
Post Office Box 7148
Asheville, N.C. 28802
828-259-5601 (phone)
828-259-5499 (fax)

Ben Fulmer

From: Gwen Wisler AVL City Council <gwenwisler@avlcouncil.com> on behalf of Gwen Wisler AVL City Council
Sent: Tuesday, March 15, 2016 8:35 AM
To: Maggie Burleson
Cc: Esther Manheimer; Brian Haynes; Cecil Bothwell - Email; Gordon Smith; Julie Mayfield; Keith Young
Subject: Re: Haywood Street Advisory Team Questions for Application

Yes. That's right.
Gwen

On Mar 15, 2016, at 8:27 AM, Maggie Burleson <MBurleson@ashevillenc.gov> wrote:

If I'm understanding Gwen, I could re-word to say "What relationship, if any, do you have with any of the other **Haywood Street** Advisory Team groups?"

Okay?
Thanks,
Maggie

From: Esther Manheimer [<mailto:esthermanheimer@avlcouncil.com>]
Sent: Monday, March 14, 2016 7:14 PM
To: Gwen Wisler; Maggie Burleson; Brian Haynes; Cecil Bothwell - Email; Gordon Smith; Julie Mayfield; Keith Young
Subject: RE: Haywood Street Advisory Team Questions for Application

Do you mean other advisory committees or commissioners? Like downtown commission?

From: Gwen Wisler [<mailto:gwenwisler@avlcouncil.com>]
Sent: Monday, March 14, 2016 4:30 PM
To: Maggie Burleson <MBurleson@ashevillenc.gov>; Brian Haynes <brianhaynes@avlcouncil.com>; Cecil Bothwell - Email <cecil@braveulysses.com>; Esther Manheimer <esthermanheimer@avlcouncil.com>; Gordon Smith <gordonsmith@avlcouncil.com>; Julie Mayfield <juliemayfield@avlcouncil.com>; Keith Young <KeithYoung@avlcouncil.com>
Subject: Re: Haywood Street Advisory Team Questions for Application

What relationship, if any, do you have with any of the other Advisory Team groups?
(I would like to make sure we don't duplicate representation on the Advisory Team.)
Thanks,
Gwen

On 3/14/2016 3:59 PM, Maggie Burleson wrote:

Todd crafted the three questions below to be included with the applications. Please let me know ASAP if these are okay. I need to begin advertising tomorrow (March 15) – with application deadline on April 6 at 5.

Thanks,
Maggie

- a. What do you want the Advisory Team to achieve for this project?
- b. Please describe your experience with conducting or participating in a community visioning process, master plan or other related project. What was the outcome?
- c. As a member of the Advisory Team it is expected that you will be fair and impartial during the community visioning process. Please indicate whether or not you have any conflicts with this statement.

Below will be the statement I use to solicit applications:

1. Scope of the Project:

The City of Asheville will be undertaking a community visioning process for city-owned properties at 68-76 Haywood Street and 33-37 Page Avenue in downtown Asheville. The city has retained the Asheville Design Center (ADC) for this effort, who will work with city staff to facilitate the community visioning process. The outcomes will be designed to inform future actions on the subject sites and surrounding rights-of-way (the "Study Area"), which may include a future design competition and/or a Request for Qualifications/Proposals. The project's scope will include strategic planning and coordination with an Advisory Team, key stakeholders, as well as the broadest community interests who express a desire to participate in an open, democratic "town hall" process of consensus building. Engagement with local stakeholders and property owners will inform a long-term vision for the properties, while also serving to identify opportunities for temporary installations to enliven the space now and suggest appropriate permanent uses on the site over time.

The city envisions that the final deliverable of this project will include a full exploration of site constraints and opportunities and publicly-informed expectations, priorities and considerations for the Study Area. The document will be a culmination of community ideas and strategic planning for the Study Area that will help to inform future actions, rather than determine a definitive design for the Study Area.

2. Scope of the Advisory Team:

ADC will work with city staff to form an Advisory Team for the public visioning process and implementation plan. The Advisory Team will have representation, at minimum, from the following organizations (in no particular order), plus three at-large members:

- City of Asheville Recreation Board;
- Asheville Downtown Commission;
- Historic Resources Commission of Asheville & Buncombe County (HRC);
- Public Art and Cultural Commission (PACC);
- Buncombe County liaison;
- Asheville Downtown Association;
- The Basilica of St. Lawrence;
- Friends of St. Lawrence Green;
- Grove Arcade;
- Battery Park Hotel/Vanderbilt Apartments representative(s);
- Downtown Asheville Residential Neighbors (DARN);
- Asheville Area Chamber of Commerce;

- U.S. Cellular Center; and,
- Asheville Buskers Collective.

The Advisory Team will be involved throughout the community visioning process. The scope of the Advisory Team includes, at a minimum, the following tasks:

- Kick-off meeting with ADC and city staff on the project
- Review of site analyses of the Study Area, as submitted by ADC
- Workshop with the Advisory Team to explore creative ideas for implementation and management of vibrant civic spaces
- A follow-up session with the Advisory Team to explore techniques and best practices for the public visioning workshops
- Input and attendance from the Advisory Team regarding two public workshops
- Follow-up presentation from ADC to Advisory Team to report on the input received from the workshops
- Review of final documentation, as submitted by ADC, that will include a full exploration of site constraints and opportunities and publicly-informed expectations, priorities and considerations for the Study Area, including presentation of the draft visioning document to the Advisory Team by ADC

Maggie Burleson, MMC, NCCMC
 City Clerk
 City of Asheville
 Post Office Box 7148
 Asheville, N.C. 28802
 828-259-5601 (phone)
 828-259-5499 (fax)

Ben Fulmer

From: Maggie Burleson <MBurleson@ashevillenc.gov> on behalf of Maggie Burleson
Sent: Monday, March 14, 2016 3:59 PM
To: Brian Haynes; Cecil Bothwell - Email; Esther Manheimer; Gordon Smith; Gwen Wisler; Julie Mayfield; Keith Young
Subject: Haywood Street Advisory Team Questions for Application
Importance: High

Todd crafted the three questions below to be included with the applications. Please let me know ASAP if these are okay. I need to begin advertising tomorrow (March 15) – with application deadline on April 6 at 5.

Thanks,
Maggie

- a. What do you want the Advisory Team to achieve for this project?
- b. Please describe your experience with conducting or participating in a community visioning process, master plan or other related project. What was the outcome?
- c. As a member of the Advisory Team it is expected that you will be fair and impartial during the community visioning process. Please indicate whether or not you have any conflicts with this statement.

Below will be the statement I use to solicit applications:

1. Scope of the Project:

The City of Asheville will be undertaking a community visioning process for city-owned properties at 68-76 Haywood Street and 33-37 Page Avenue in downtown Asheville. The city has retained the Asheville Design Center (ADC) for this effort, who will work with city staff to facilitate the community visioning process. The outcomes will be designed to inform future actions on the subject sites and surrounding rights-of-way (the "Study Area"), which may include a future design competition and/or a Request for Qualifications/Proposals. The project's scope will include strategic planning and coordination with an Advisory Team, key stakeholders, as well as the broadest community interests who express a desire to participate in an open, democratic "town hall" process of consensus building. Engagement with local stakeholders and property owners will inform a long-term vision for the properties, while also serving to identify opportunities for temporary installations to enliven the space now and suggest appropriate permanent uses on the site over time.

The city envisions that the final deliverable of this project will include a full exploration of site constraints and opportunities and publicly-informed expectations, priorities and considerations for the Study Area. The document will be a culmination of community ideas and strategic planning for the Study Area that will help to inform future actions, rather than determine a definitive design for the Study Area.

2. Scope of the Advisory Team:

ADC will work with city staff to form an Advisory Team for the public visioning process and implementation plan. The Advisory Team will have representation, at minimum, from the following organizations (in no particular order), plus three at-large members:

- City of Asheville Recreation Board;
- Asheville Downtown Commission;
- Historic Resources Commission of Asheville & Buncombe County (HRC);

- Public Art and Cultural Commission (PACC);
- Buncombe County liaison;
- Asheville Downtown Association;
- The Basilica of St. Lawrence;
- Friends of St. Lawrence Green;
- Grove Arcade;
- Battery Park Hotel/Vanderbilt Apartments representative(s);
- Downtown Asheville Residential Neighbors (DARN);
- Asheville Area Chamber of Commerce;
- U.S. Cellular Center; and,
- Asheville Buskers Collective.

The Advisory Team will be involved throughout the community visioning process. The scope of the Advisory Team includes, at a minimum, the following tasks:

- Kick-off meeting with ADC and city staff on the project
- Review of site analyses of the Study Area, as submitted by ADC
- Workshop with the Advisory Team to explore creative ideas for implementation and management of vibrant civic spaces
- A follow-up session with the Advisory Team to explore techniques and best practices for the public visioning workshops
- Input and attendance from the Advisory Team regarding two public workshops
- Follow-up presentation from ADC to Advisory Team to report on the input received from the workshops
- Review of final documentation, as submitted by ADC, that will include a full exploration of site constraints and opportunities and publicly-informed expectations, priorities and considerations for the Study Area, including presentation of the draft visioning document to the Advisory Team by ADC

Maggie Burleson, MMC, NCCMC
 City Clerk
 City of Asheville
 Post Office Box 7148
 Asheville, N.C. 28802
 828-259-5601 (phone)
 828-259-5499 (fax)

Ben Fulmer

From: Gary Jackson <GJackson@ashevillenc.gov> on behalf of Gary Jackson
Sent: Thursday, February 18, 2016 9:35 AM
To: Gordon Smith
Cc: councilgroup;All Department Directors;Marsha Stickford
Subject: FW: building neighborhood capacity for planning

Gordon:

Per your request (immediately below), I am resending the email from Planning Director Todd Okolichany regarding "building neighborhood capacity for planning." This response came following a suggestion from Julie to pursue a charrette training opportunity.

In summary, city planners will continue to be supportive of neighborhood planning efforts and provide technical assistance on a case by case basis. A more systematic approach however, will be developed as a product of the comprehensive planning process. As noted below, a key role of the comp plan consulting team is to recommend how community engagement around planning issues would be most productively organized.

Gary

From: Gordon Smith [mailto:gordonsmith@avlcouncil.com]
Sent: Wednesday, February 17, 2016 5:53 PM
To: Gary Jackson
Cc: Gwen Wisler; councilgroup; Marsha Stickford; Vijay Kapoor; Todd Okolichany
Subject: Re: Update on Apts./S. Avl Planning

I would like more information on the community meetings. This is the first I've heard about it.

Gordon

From: Gary Jackson
Sent: Thursday, February 11, 2016 10:19 AM
To: Todd Okolichany
Cc: Cathy Ball; Jaime Matthews; Alan Glines; Stacy Merten; councilgroup
Subject: Re: building neighborhood capacity for planning

Todd:

Your response is most helpful. Sound advice on how to be responsive and equitable with neighborhood planning.

We should include these points within the pending draft of an action plan for Council retreat goals. It may also be beneficial to offer a Planning Director's report within the Update section of the upcoming PED meeting.

Gary

Sent from my iPhone

On Feb 11, 2016, at 9:52 AM, Todd Okolichany <TOkolichany@ashevillenc.gov> wrote:

Gary –

Thanks for sharing. I agree that some neighborhoods could use some help in developing their Plans on a Page, which is one of the ways that neighborhoods can help to inform the Comprehensive Plan. To date, staff has been responding to questions from neighborhoods regarding the Plan on a Page concept on an as needed basis. We have asked neighborhoods to submit their Plan on a Page in late Spring so that the consultant can include that information early on in the planning process. Therefore, a May charrette training opportunity may be too late to train neighborhood representatives in how to prepare their Plan on a Page. However, this type of training could be very beneficial in assisting neighborhoods in the development of their own neighborhood-level plans, which one could expect to involve a lengthier process. The charrette process can be a useful method to develop plans and may be added to the plan development 'tool box' along with other methods.

Several neighborhoods have expressed interest in developing their own neighborhood plans. There are currently a handful of adopted small area plans that mainly focus on corridors, such as Charlotte Street and Haywood Road, but only two neighborhood plans that were adopted by Council: for the Shiloh neighborhood and for the West End Clingman Avenue neighborhood. My understanding is that for all of these efforts, they were either led by City staff or were developed in partnership with the community.

Other neighborhoods, such as Burton Street, have also prepared neighborhood-level plans; however, these plans have not been adopted since they did not involve City staff and may contain policies that are not under the City's purview or that may conflict with other regulations or city adopted plans. Nonetheless, neighborhood plans that are not officially adopted by the City often contain a vision for the neighborhood, historical information, physical characteristics, as well as aspirational goals that are important to community values.

With over 60 neighborhoods in the City, it would be difficult for City staff to collaborate with each neighborhood on the development of neighborhood-level plan. However, staff is available for technical assistance and we are fully supportive in empowering neighborhoods to develop their own neighborhood plans. Toward this end, a charrette training workshop could be beneficial in training neighborhood representatives as to how to prepare a neighborhood plan.

Staff has also discussed other possible ways that we can efficiently assist neighborhoods in preparing their own neighborhood plans. One option could include posting information to the City's website, such as the following:

- A model template/outline for the type of content that is typically found in a neighborhood plan
- Helpful resources, such as links to U.S. Census data, maps, best practices, Asheville UDO, etc.
- Frequently asked questions

We recommend that neighborhoods that choose to prepare a neighborhood plan wait until after the Comprehensive Plan update is adopted. This will help to ensure that

neighborhood plans align with the broader goals and policies in the Comprehensive Plan.

Several public engagement strategies are also being considered for the Comprehensive Plan update that will involve further involvement from the community, in addition to Plan on a Page. These strategies may include:

- Public workshops during the vision stage and during the preparation of the Comprehensive Plan
- Social media platforms (e.g. City website, Facebook, Twitter, Open Town Hall, mySidewalk, etc.)
- Neighborhood open houses or focus group meetings that occur in city quadrants, such as an East Area community open house
- Exhibition space where staff would be available during certain days/hours
- Elicit community feedback in locations that naturally draw a lot of people (e.g. community events, busy plazas, school fairs, etc.)
- Collaboration with the Neighborhood Advisory Committee in getting communities engaged

As you know, we have formed a selection committee that will recommend a consultant team for the Comprehensive Plan update to City Council, likely in March. The committee has narrowed down the list of consultant teams to two teams and we will have a preferred team chosen by next week. We will then work with the consultant team on developing a community engagement plan that includes all or some of the above strategies.

Please let me know if you have any questions or suggestions.

Thanks,
Todd Okolichany, AICP, LEED AP ND
Planning & Urban Design Director

From: Gary Jackson
Sent: Tuesday, February 09, 2016 12:08 PM
To: Julie Mayfield <juliemayfield@avlcouncil.com>; Jaime Matthews <JMatthews@ashevillenc.gov>
Cc: Todd Okolichany <TOkolichany@ashevillenc.gov>; Cathy Ball <cball@ashevillenc.gov>; councilgroup <AshevilleNCCouncil@ashevillenc.gov>
Subject: Re: building neighborhood capacity for planning

Julie:

Thanks for the suggestion. Passing it along for staff to consider in coming up with an action plan.

Jaime:

Remind us when Tyler St. Claire will be here to lead the action planning exercise with department directors.

Gary

Sent from my iPhone

On Feb 9, 2016, at 12:01 PM, Julie Mayfield <juliemayfield@avlcouncil.com> wrote:

Hi Gary – you may remember that at our retreat we identified the need/desire to provide additional capacity to neighborhoods so they can more effectively participate in the comp plan process. The Plan on a Page concept is a great start, and some neighborhoods will do well with just that, but many/most will need more help.

I've just learned of an opportunity that I think may help, so I'm sharing it with you.

The National Charrette Institute is eager to do another charrette facilitator/management training in Asheville in early May when Bill Lennertz, their executive director, has a hole in his schedule. Apparently NCI held a very well-attended charrette training in Asheville about eight years ago. Bob Wagner, my current co-director, helped coordinate sponsorships for that one when he was with the Community Foundation, and Becky Anderson provided space at HandMade in America. Many folks from around the region took the training, and it was a huge hit. There is more info about the trainings generally here: www.charretteinstitute.org.

These sessions are limited to about 30 people and they are not inexpensive, so finding groups to sponsor it so neighborhood leaders could attend would be necessary. Not asking the city to do that, of course, but I think city support – either material or in spirit - for the overall training could be helpful. This could be a way for a small group of community leaders to learn these skills and then perhaps help neighborhoods around the city complete their Plan on a Page. NCI may want the training to again have a regional focus, so the Asheville spots might be somewhat limited, which would probably be fine.

One aspect of the training is that it encourages participants to bring their own case studies for community engagement/design as a vehicle for teaching the skills. Perhaps picking something non-controversial like the Haywood street property would be interesting – it could even be a specific aspect of the public input process.

So, maybe you can see what the planning staff thinks of this and whether it's an opportunity worth pursuing to help build capacity here? The Haywood street thing would be an add on and that might not make sense – the real question here is the training itself and what the city might be able to offer in the way of support for residents interested in expanding their skill set this way. Clearly some other entity would need to be in the lead in terms of organizing and promoting, but I'm curious if the city is interested in this opportunity at all.

Thanks
Julie

On Mon, Feb 15, 2016 at 1:24 PM, Gary Jackson <GJackson@ashevillenc.gov> wrote:

Thanks Gwen! Neighborhood planning initiatives will be coordinated by the Planning Department – Todd Okolichany.

From: Gwen Wisler AVL City Council [mailto:gwenwisler@avlcouncil.com]
Sent: Monday, February 15, 2016 11:05 AM
To: Vijay Kapoor; Gary Jackson; Marsha Stickford
Cc: Julie Mayfield
Subject: Re: Update on Apts./S. Avl Planning

Vijay:

Great progress.

I'm forwarding this to our neighborhood coordinator, Marsha Stickford, to see about the recording. Also I know city staff is working on the neighborhood training. I'm not sure who is heading that up. Gary? Marsha?

Thanks much,

Gwen

On Feb 15, 2016, at 9:52 AM, Vijay Kapoor <vkapoor@kapoorco.com> wrote:

Julie and Gwen,

I hope that both of you are well. As you probably know, Rusty has set up town hall meetings on Feb. 29th and March 1st at the Skyland Fire Hall at 6pm. I let my folks know this morning. I'm working to compile questions for him ahead of time so that the meetings are as productive as possible. I don't know if it is possible to have the City (via public access or otherwise) either tape or audio record one of those meetings so that folks who can't attend can hear what was said. Do either of you know who I should talk to at the City?

I also wanted to loop back with both of you regarding our conversation on planning for South Asheville. A group of S. Avl neighborhood HOA leaders is getting together tomorrow (at Pat Deck's place) to start the process of discussing what we want things to look like on this corridor and advocating for a comprehensive traffic and planning analysis. We are very eager to start this process in tandem with the City, but we could use your help in getting it off the ground by noting that it is a priority for City Council so that we can get the resources. I know that, Julie, you tried to do that during the public

comment period. I'd welcome both of your thoughts on what I can do (who to talk to, etc.) to get things moving.

Many thanks,

Vijay

Vijay Kapoor

The Kapoor Company

215.840.6552

vkapoor@kapoorco.com

www.kapoorco.com

Ben Fulmer

From: Gary Jackson <GJackson@ashevillenc.gov> on behalf of Gary Jackson
Sent: Thursday, February 11, 2016 10:19 AM
To: Todd Okolichany
Cc: Cathy Ball;Jaime Matthews;Alan Glines;Stacy Merten;councilgroup
Subject: Re: building neighborhood capacity for planning

Todd:

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Sent: Tuesday, February 09, 2016 12:08 PM
To: Julie Mayfield <juliemayfield@avlcouncil.com>; Jaime Matthews <JMatthews@ashevillenc.gov>
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Subject: Re: building neighborhood capacity for planning

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Thanks
Julie

Ben Fulmer

From: Cathy Ball <cball@ashevillenc.gov> on behalf of Cathy Ball
Sent: Friday, December 11, 2015 1:54 PM
To: councilgroup
Cc: All Department Directors
Subject: FW: December 15th PED Agenda and Supporting Documents
Attachments: PED_Draft Minutes_10-20-15.pdf; PED Agenda December_2015.pdf; RiverfrontDecemberProjectsMatrixDraft.pdf; PED Hilliard Avenue Asheland Avenue update.pdf; Memo - Discussion of value Asheland Ave property.pdf; Proposal 20151208.pdf; Tree Evaluation Report DurreApp.pdf; Letter of Support NC Forest Service Nancy Stairs Asheville Conservation .pdf; Letter of Support from Tree Commission Collier Avenue Wood.pdf; Letter of Support Email from WNC Sierra Club 11 Collier preservation req .pdf; Petition Comments BEST Comments20150817.pdf; Photo Ravenscroft1912.pdf; Photo RavenscroftCampusOverlay.pdf; Photo Collier Ave Wood Tall Trees.JPG; Photo Collier Ave Wood before Sunrise 20150915.JPG; PED Staff Report _PAYT DEC 15 2015_V2.pdf

From: Melissa VanSickle
Sent: Friday, December 11, 2015 11:56 AM
To: Gwen Wisler; Gordon Smith; Brian Haynes
Subject: December 15th PED Agenda and Supporting Documents

Good Morning Councilors,

Please find the agenda for the December PED meeting attached and below. The staff reports and draft October minutes are also attached. We look forward to seeing you on Tuesday, December 15th at 3:30 in the 1st Floor Conference Room of City Hall.

Thank you,

Melissa VanSickle
Executive Assistant
Planning & Multimodal Transportation
City of Asheville
mvansickle@ashevillenc.gov
828-232-4555



PLANNING & ECONOMIC DEVELOPMENT COMMITTEE
December 15, 2015 | 3:30-5:00 PM
CITY HALL, 1ST FLOOR CONFERENCE ROOM

AGENDA

CALL TO ORDER

- | | |
|--|------|
| 1. APPROVAL OF MINUTES | 3:30 |
| 2. UPDATES | 3:30 |
| a. Riverfront Office; Stephanie Monson Dahl | 3:35 |
| 3. NEW BUSINESS | |
| a. Planning for City Property Redevelopment; Nikki Reid | |
| • Park Maintenance Update | 3:55 |
| • Asheland Avenue Property | |
| a. Consideration of 11 Collier Avenue Preservation Proposal; | 4:25 |
| Inge Durre & Imke Durre | |
| 4. OLD BUSINESS | |
| a. Consideration of Pay as You Throw (PAYT) Study Recommendations; | |
| Frank McGowan | |
| 5. PUBLIC COMMENT | 4:40 |

NEXT MEETING: January 19, 2016

ADJOURNMENT	5:00
--------------------	-------------

For more information on the Planning & Economic Development Committee, please contact Cathy Ball at 828-259-5939.

Ben Fulmer

From: Melissa VanSickle <MVanSickle@ashevillenc.gov> on behalf of Melissa VanSickle
Sent: Friday, December 11, 2015 11:56 AM
To: Gwen Wisler;Gordon Smith;Brian Haynes
Subject: December 15th PED Agenda and Supporting Documents
Attachments: PED_Draft Minutes_10-20-15.pdf; PED Agenda December_2015.pdf; RiverfrontDecemberProjectsMatrixDraft.pdf; PED Hilliard Avenue Asheland Avenue update.pdf; Memo - Discussion of value Asheland Ave property.pdf; Proposal 20151208.pdf; Tree Evaluation Report DurreApp.pdf; Letter of Support NC Forest Service Nancy Stairs Asheville Conservation .pdf; Letter of Support from Tree Commission Collier Avenue Wood.pdf; Letter of Support Email from WNC Sierra Club 11 Collier preservation req .pdf; Petition Comments BEST Comments20150817.pdf; Photo Ravenscroft1912.pdf; Photo RavenscroftCampusOverlay.pdf; Photo Collier Ave Wood Tall Trees.JPG; Photo Collier Ave Wood before Sunrise 20150915.JPG; PED Staff Report _PAYT DEC 15 2015_V2.pdf

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Thank you,

Melissa VanSickle

Executive Assistant
Planning & Multimodal Transportation
City of Asheville
mvansickle@ashevillenc.gov
828-232-4555



PLANNING & ECONOMIC DEVELOPMENT COMMITTEE
December 15, 2015 | 3:30-5:00 PM
CITY HALL, 1ST FLOOR CONFERENCE ROOM

AGENDA

CALL TO ORDER

1. APPROVAL OF MINUTES

3:30

2. UPDATES

- a. Riverfront Office; Stephanie Monson Dahl 3:30

3. NEW BUSINESS

- a. Planning for City Property Redevelopment; Nikki Reid 3:35
- Park Maintenance Update 3:55
 - Asheland Avenue Property

- a. Consideration of 11 Collier Avenue Preservation Proposal; 4:25
- Inge Durre & Imke Durre

4. OLD BUSINESS

- a. Consideration of Pay as You Throw (PAYT) Study Recommendations;
- Frank McGowan

5. PUBLIC COMMENT 4:40

NEXT MEETING: January 19, 2016

ADJOURNMENT 5:00

For more information on the Planning & Economic Development Committee, please contact Cathy Ball at 828-259-5939.

Ben Fulmer

From: Lyuba Zuyeva <lyuba@landofsky.org> on behalf of Lyuba Zuyeva
Sent: Wednesday, September 16, 2015 1:37 PM
To: Tristan Winkler; Lyuba Zuyeva
Subject: Save the date: FBRMPO Call for 5310 Projects-Applications to be due November 25th
Attachments: FINA_FTA-CIRCULAR._5310_2014pdf.pdf; FBRMPO_5310Timeline_Fall2015.pdf

To FBRMPO/LOSRPO Regional Transit Operators Workgroup members and Human Services Transportation stakeholders:

This email is to let you know that FBRMPO is considering holding a 5310 call for projects in the fall of 2015. Pending FBRMPO Board approval, the application process would open on the 25th of September and applications will be due by November 25th. Public Transit agencies and non-profit agencies would be eligible to apply. Both capital and operating projects targeting seniors and individuals with disabilities would be eligible; capital projects require a 20% local match and operating projects typically require a 50% local match.

Additional information will be available on the website at <http://fbrmpo.org/jarc/> starting on September 25th. 5310 rules and regulations are spelled out in the FTA 5310 Circular attached.

FBRMPO staff will be contacting staff from partner agencies to set up a Selection Committee meeting in December to select and approve the projects, prior to final approval by the MPO Board in January. As referenced in the 5310 draft timeline and selection committee members informational sheet attached, we will be asking for a representative from a variety of agencies to participate on the 5310 Selection Committee, subject to no direct conflict of interest.

Please let me know if you would like to be removed from this email list as a "Human Services Transportation stakeholder" if you have served on a Transit Advisory Board in the past and are no longer actively involved in public transit and human services transportation issues.

Thank you,

Lyuba Zuyeva, AICP

FBRMPO Director

339 New Leicester Hwy., Suite 140 • Asheville, NC 28806

o: 828.251.7454 • f: 828.251.6353



This institution is an equal opportunity provider and employer.

All email correspondence to and from this address is subject to public review under the NC Public Records Law.

Ben Fulmer

From: Maggie Burleson <MBurleson@ashevillenc.gov> on behalf of Maggie Burleson
Sent: Friday, September 04, 2015 8:19 AM
To: Cecil Bothwell - Email;Chris Pelly;Esther Manheimer;Gordon Smith;Gwen Wisler;Jan Davis;Marc Hunt
Subject: Various Bds/Coms Minutes
Attachments: Tree Com Min 8-17-15.docx; TDA Min 7-29-15.pdf; ABC Bud Amdt #1.pdf; EDC August Monthly Report.pdf; 8-5-15 P&Z Minutes.docx

Thanks,
Maggie

Maggie Burleson, MMC, NCCMC
City Clerk
City of Asheville
Post Office Box 7148
Asheville, N.C. 28802
828-259-5601 (phone)
828-259-5499 (fax)

Ben Fulmer

From: Joey Robison <JRobison@ashevillenc.gov> on behalf of Joey Robison
Sent: Monday, July 20, 2015 4:44 PM
To: Marc Hunt;Jan Davis;Gwen Wisler
Cc: Dan Baechtold;Stephanie Monson;Brenda Mills;Alex Carmichael;All Department Directors;Anne Marie Doherty;Caroline Long;Cathy Ball;Christy Edwards;councilgroup;Dan Phairas;Gary Jackson;gracecurry1@charter.net;Jaime Matthews;Jeff Staudinger;Joey Robison;John Sanchez;maxlalexander@gmail.com;Nikki Reid;Sam Powers;sarah.urbannest@gmail.com;Shannon Tuch;Tom Downing;Tony McDowell
Subject: Materials for the July 21 PED Committee meeting (TOMORROW)
Attachments: July 2015 Riverfront Projects.pdf; PED_07-21-2015_Agenda.pdf; PED_DraftMinutes_06-16-2015.pdf; Staff Report - CDM Smith Contract Modifications.pdf; Staff Report - NEA.pdf; Staff Report - Riverfront.pdf

Good afternoon Councilors,

Please find the agenda for the July PED meeting attached and below. The staff reports and draft June minutes are also attached. We look forward to seeing you tomorrow at 3:30 in the 1st floor conference room of City Hall.

Thank you,

Joey Robison

Communication Specialist, Planning & Multimodal Transportation
City of Asheville | 828.232.4517 | www.ashevillenc.gov



PLANNING & ECONOMIC DEVELOPMENT COMMITTEE
July 21, 2015 | 3:30 PM
CITY HALL, 1ST FLOOR CONFERENCE ROOM

AGENDA

CALL TO ORDER

- | | |
|--|-------------|
| 1. APPROVAL OF MINUTES | 3:30 |
| 2. UNFINISHED BUSINESS | |
| a. Riverfront Update; Stephanie Monson Dahl | 3:35 |
| b. Consideration of Modification to Engineering Contract with CDM Smith for Design of the RADTIP and Five Points Roundabout; Dan Baechtold | 3:45 |

3. NEW BUSINESS

- a. Consideration of the Asheville Area Arts Council's Application to the National Endowment for the Arts (NEA) Our Town Grant; Brenda Mills 4:05

4. PUBLIC COMMENT

4:25

NEXT MEETING: August 18, 2015

ADJOURNMENT

4:40

For more information on the Planning & Economic Development Committee, please contact Cathy Ball at 828-259-5939.

Ben Fulmer

From: Cheryl Heywood <CHeywood@ashevillenc.gov> on behalf of Cheryl Heywood
Sent: Tuesday, March 17, 2015 1:27 PM
To: Gordon Smith;Gwen Wisler;Marc Hunt
Cc: Gary Jackson;Paul Fetherston;Barbara Whitehorn;Cathy Ball;Esther Manheimer;Chris Pelly;Jan Davis;Cecil Bothwell - Email;McCray Coates;Roderick Simmons;Frank McGowan;Tony McDowell
Subject: Materials for 3/24 Finance Committee
Attachments: Agenda 3242015.pdf; Staff Report Stormwater 3242015.pdf; Stormwater Annual Report 3242015.pdf; Minutes 2242015.pdf

Good Afternoon,

Attached please find the agenda, draft of the 2/24 minutes, and materials pertaining to the Stormwater agenda item for the 3/24 finance committee meeting. Please note that this meeting will begin at 1:00p.m. instead of our normal start time. Additional materials to follow.

Thank you,

Cheryl

Cheryl Heywood
Finance and Management Services
City of Asheville
828-259-5598 (phone)
cheywood@ashevillenc.gov (e-mail)

The City of Asheville is committed to delivering an excellent quality of service, to enhance your quality of life.

Ben Fulmer

From: Joey Robison <JRobison@ashevillenc.gov> on behalf of Joey Robison
Sent: Friday, March 13, 2015 3:36 PM
To: Marc Hunt; Jan Davis; Gwen Wisler
Subject: Materials for the March 17 PED meeting
Attachments: PED_Minutes_February24_2015.pdf; PED_March17_2015_Agenda.pdf; Staff Report AIM plan update 3-17-15.pdf; Staff Report Mar2015_PED_Riverfront.pdf

Good afternoon Councilors,

Please find the agenda for the March 17 PED meeting attached and below. The staff reports and draft February minutes are also attached. Vice Mayor Hunt will not be able to attend on Tuesday, but would like the meeting to go on without him as scheduled. We look forward to seeing you on Tuesday at 3:30 in the 1st floor conference room of City Hall.

Thank you,

Joey Robison

Executive Assistant, Planning & Multimodal Transportation
City of Asheville | 828.232.4517 | www.ashevillenc.gov



PLANNING & ECONOMIC DEVELOPMENT COMMITTEE
March 17, 2015 | 3:30 PM
CITY HALL, 1ST FLOOR CONFERENCE ROOM

AGENDA

CALL TO ORDER

- | | |
|---|-------------|
| 1. APPROVAL OF MINUTES | 3:30 |
| 2. UNFINISHED BUSINESS | |
| a. Riverfront Office Update; Stephanie Monson Dahl | 3:35 |
| 3. NEW BUSINESS | |
| b. Multimodal Transportation Plan; Mariate Echeverry | 3:50 |
| 4. PUBLIC COMMENT (5 CITIZENS, 3 MINUTES EACH) | 4:30 |

NEXT MEETING: April 21, 2015

ADJOURNMENT **4:45**

For more information on the Planning & Economic Development Committee, please contact Cathy Ball at 828-232-4517.

Ben Fulmer

From: Marc Hunt <marchunt@avlcouncil.com> on behalf of Marc Hunt
Sent: Thursday, February 26, 2015 10:32 AM
To: Gordon Smith
Subject: catch up on ww park
Attachments: S2O Conceptual Design Study - Final.pdf; WW Park Press Release Final.docx

Gordon

Got a few minutes in the next few days so I can walk you thru some of the details of the ww park?

Here is the full press release that went out; it has a broader take than the AC-T article did.

Report is attached as well.

marc

Ben Fulmer

From: Gary Jackson <GJackson@ashevillenc.gov> on behalf of Gary Jackson
Sent: Sunday, February 22, 2015 7:51 PM
To: Sam Powers
Cc: Gordon Smith;Cathy Ball;Stephanie Monson
Subject: Fwd: PED meeting materials for Feb 24
Attachments: PED_February24_2015_Agenda.pdf; SACEE PAYT Memo for PED.pdf; Staff Report - MayorsDevTaskForce.pdf; Staff Report - PAYT Consultant.pdf; Staff Report - Riverfront.pdf; PED_January20_2015_Minutes.pdf

Sam might the emphasis in the report regarding the innovation districts be expanded with specifics -

Beyond the major capital improvements that undoubtedly fuel the private investment and small, medium and large business opportunity, aren't we contemplating a broad range of small business stimulants and incentives?

Are we looking at expedited inspections, discounted fees, technical services (example - new River Office), and incubators/accelerators (already incented example - Eagle Market Street, and envisioned - Ice House mixed uses and Lee Walker Hts)?

While the public capital investments in the innovation districts serve a key purpose, I expect this is only creating the canvas on which we will paint many partnerships.

Gary

Ben Fulmer

From: Joey Robison <JRobison@ashevillenc.gov> on behalf of Joey Robison
Sent: Friday, February 20, 2015 4:42 PM
To: Marc Hunt;Jan Davis;Gwen Wisler
Cc: Jaime Matthews;Alex Carmichael;All Department Directors;Anne Marie Doherty;Brenda Mills;Caroline Long;Cathy Ball;Christy Edwards;councilgroup;Dan Phairas;Gary Jackson;gracecurry1@charter.net;Joey Robison;John Sanchez;Judy Daniel;maxlalexander@gmail.com;Nikki Reid;Sam Powers;sarah.urbannest@gmail.com;Shannon Tuch;Stephanie Monson;Tom Downing;Tony McDowell
Subject: PED meeting materials for Feb 24
Attachments: PED_February24_2015_Agenda.pdf; SACEE PAYT Memo for PED.pdf; Staff Report - MayorsDevTaskForce.pdf; Staff Report - PAYT Consultant.pdf; Staff Report - Riverfront.pdf; PED_January20_2015_Minutes.pdf; Staff Report - Small Bus Incentive Study 2 15.pdf

Good evening Councilors,

Please find the materials attached for Tuesday's meeting. They will be added to the PED web page momentarily. Please note that this month's meeting is at its regular time : **January 20 from 3:30-5pm**. Our February meeting has been moved to February 24 at 2 pm. I apologize for any confusion.

The agenda is also pasted into the body of this email below for your convenience. Please note that we have begun using the new recommended boards and commissions agenda template.

Thank you,

Joey Robison

Executive Assistant, Planning & Multimodal Transportation

City of Asheville | 828.232.4517 | www.ashevillenc.gov



**PLANNING & ECONOMIC DEVELOPMENT COMMITTEE
FEBRUARY 24, 2015 | 2:00 PM
CITY HALL, 1ST FLOOR CONFERENCE ROOM**

AGENDA

CALL TO ORDER

- | | |
|---|-------------|
| 1. APPROVAL OF MINUTES | 2:00 |
| 2. UNFINISHED BUSINESS | |
| a. Riverfront Office Update; Stephanie Monson Dahl | 2:05 |

3. NEW BUSINESS

- | | |
|---|-------------|
| b. Small Business Incentive Study Update; Sam Powers | 2:10 |
| c. Mayor's Development Taskforce Update; Shannon Tuch | 2:25 |
| d. Pay As You Throw Update; SACEE Member & Barbara Whitehorn | 2:40 |

4. PUBLIC COMMENT (5 CITIZENS, 3 MINUTES EACH) 3:05

NEXT MEETING: March 17, 2015

ADJOURNMENT 3:30

For more information on the Planning & Economic Development Committee, please contact Cathy Ball at 828-232-4517.

Ben Fulmer

From: Judy Daniel <JDaniel@ashevillenc.gov> on behalf of Judy Daniel
Sent: Friday, January 17, 2014 2:11 PM
To: Alex Carmichael;All Department Directors;councilgroup;'Grace Curry';Jaime Matthews;John Sanchez;'Max Alexander';Nikki Reid;Stephanie Monson;Tom Downing;Tony McDowell;Jon Fillman
Cc: Christy Edwards;Joey Robison
Subject: RE: PED Agenda for January 21, 2014
Attachments: memo_to_PED_Riverside Drive Development Plan (2).doc; Staff reportPED Ind Rezone Sweeten Ck 1 14.doc; PZ Report 1-6-14_Revised.docx; PZ Report PD Strategic Plan Recommendations.docx

The agenda for the Tuesday PED meeting is below, with available staff reports attached. The meeting will begin at 3:30 p.m. in the First Floor Conference Room of City Hall.

**Asheville City Council
Planning and Economic Development Committee
January 21, 2014
1st Floor City Hall, North Conference Room
3:30 PM**

1. Approval of the December 17, 2013 Meeting Minutes
2. Updates
 - Riverside Drive Development Plan Update: highlights and proposed review schedule – Stephanie Monson
 - Update on MoogFest – Jon Fillman
 - Update on Industrial Zoning for Avalon site on Sweeten Creek Road – Sam Powers
3. New Business
 - Municipal Service Districts – Cathy Ball
4. Unfinished Business
5. Presentations and Public Comment (3 minutes for up to 5 individuals)
 - Report from Planning & Zoning Commission on 2025 Plan Land Use Recommendations – Judy Daniel, Joe Minicozzi, and Kristi Carter
 - 2025 Plan Update and Recommendations – Judy Daniel
6. Closed Session
7. Adjourn – Next meeting scheduled for Tuesday, February 18, 2014.

PENDING ITEMS

Updates

- Proposed Investment Districts
- Draft of Infrastructure Improvement Grant Incentive Policy

New Business

- Short Term Rentals in Residential Zones (February) – Judy Daniel
- Outline Process for 68-76 Haywood Street Property (February)
- Historic Preservation Plan (August 2014)

Judy Daniel, AICP

Director, Planning and Development Department
828-259-5831

Christy Edwards
City of Asheville
Planning & Development Department
PO Box 7148
Asheville, NC 28802
Phone: 828-232-4504
Fax: 828-250-8868

Ben Fulmer

From: Maggie Burleson <MBurleson@ashevillenc.gov> on behalf of Maggie Burleson
Sent: Friday, January 10, 2014 8:16 AM
To: Cecil Bothwell - Email;Chris Pelly;Esther Manheimer;Gordon Smith;Gwen Wisler;Jan Davis;Marc Hunt
Subject: Various Bd/Com Meetings
Attachments: HRC Min 11-13-13.doc; TDA Min of 11-20-13.pdf; 11-8-13 Downtown Com Minutes.docx; PED Min of 11-19-13.doc; Civic Center Min 12-3-13.docx; ABC Law Enforcement Report Dec 2013.xls

Thanks,
Maggie

Maggie Burleson, MMC, NCCMC
City Clerk
City of Asheville
Post Office Box 7148
Asheville, N.C. 28802
828-259-5601 (phone)
828-259-5499 (fax)

Ben Fulmer

From: Mariate Echeverry <MEcheverry@ashevillenc.gov> on behalf of Mariate Echeverry
Sent: Tuesday, November 26, 2013 4:44 PM
To: Itiyopiya B
Cc: Julie Mayfield; Janet GeorgeMurr; Tom Tomlin; David Erb; Bruce Emory; Gordon Smith; Ken Putnam; Cathy Ball; Martha McGlohon
Subject: RE: Title VI program
Attachments: COA Title VI - revised 1-19-12.pdf

Title VI program is attached. It turned out to be smaller than we thought.

Thanks,

Mariate Echeverry
Transportation Planning Manager
(828) 232-4528
mecheverry@ashevillenc.gov

From: Itiyopiya B [mailto:itiyopiya@gmail.com]
Sent: Monday, November 25, 2013 10:29 PM
To: Mariate Echeverry
Cc: Julie Mayfield; Janet GeorgeMurr; Tom Tomlin; David Erb; Bruce Emory; Gordon Smith; Ken Putnam; Cathy Ball; Martha McGlohon
Subject: Re: Title VI program

Thank you for this, Mariate. What is the current Title VI program that is being followed now? Is there a specific name for it? Can you send me the Title VI circular that your office is following? I would like to review it prior to the next meeting and will not have the opportunity to come to City Hall due to my class schedule. Also, where would I find the dates of when one Title VI program begins/ends? Again, thank you for your time with this.

Best,
Itiyopiya

On Mon, Nov 25, 2013 at 11:21 AM, Mariate Echeverry <MEcheverry@ashevillenc.gov> wrote:

Itiyopiya,

Please find the latest Title VI circular here:

(<http://www.fta.dot.gov/civilrights/12328.html>):

MINORITY REPRESENTATION ON PLANNING AND ADVISORY BODIES. Title 49 CFR Section 21.5(b)(1)(vii) states that a recipient may not, on the grounds of race, color, or national origin, "deny a person the opportunity to participate as a member of a planning, advisory, or similar body which is an integral part of the program." Recipients that have transit-related, non-elected planning boards, advisory councils or committees, or similar committees, the membership of which

is selected by the recipient, must provide a table depicting the racial breakdown of the membership of those committees, and a description of efforts made to encourage the participation of minorities on such committees.

The City develops the Title VI program based on the Title VI circular. Our current Title VI program is based in the past circular that did not require minority participation. The document is available for review in our office.

At the moment the TC revised the applications staff didn't realize the Title VI program is due on June 2014. The new circular advises having a board's composition similar to the population share in the region. My interpretation is that if the board does not reflect that, then we have to show good faith effort during the recruitment process, which is the reason to try to reach out to other minorities before we develop the new program.

Please let me know if you have any questions.

Thanks,

Mariate Echeverry
Transportation Planning Manager
(828) 232-4528
mecheverry@ashevillenc.gov

From: Itiyopiya B [mailto:itiyopiya@gmail.com]
Sent: Friday, November 22, 2013 1:13 PM
To: Julie Mayfield
Cc: Janet GeorgeMurr; Tom Tomlin; David Erb; Bruce Emory; Gordon Smith; Mariate Echeverry
Subject: Re: more work on new TC members

Julie and Mariate,

Can I please have a copy of the federal requirements that you are referring to? Also, I want to be clear on the fact that these requirements did not exist before our meeting in Nov. 2013. After I prefaced my vote stating I was looking to include members that would add cultural and economic diversity to our committee, Yuri mentioned that the TC needed to be reflective of the population due to Title IV regulations. Was he not talking about what we are now considering? And, even if these regulations were supposed to begin in 2015, why were we not encouraged to consider federal regulations (adding economic and ethnic diversity) when voting?

We may as well have done a robust search for minority members before voting on 4 seats. I understand we have already voted yet looking ahead the questions I have leave me feeling unresolved and unsure of the process that is being taken in resolving this issue.

I think it is very important for us to consider the predominant groups of people who use transportation. Only 8% of Asheville is African-American yet at least 40% of ridership is African-American. Almost half of our riders make less than \$10k a year. We should want to reflect those views not only through surveys, but with actual community members sitting on our committee. We need the experience of the predominant groups otherwise we will have a gap because we do not have enough of the perspective of the ridership. And, I must add that it should not take a federal regulation for us to do so.

We must make room for people who may not have higher education or professional backgrounds. We must be more inclusive so that community members have an opportunity to fulfill the civic duty that they seek to fulfill. They may be able to gain valuable professional experience on a citywide board/committee that can change not only their lives but also our community.

Best,

Itiyopiya

On Thu, Nov 21, 2013 at 1:26 PM, Itiyopiya B <itiyopiya@gmail.com> wrote:

Thank you, Julie. It makes sense. I was confused because Yuri mentioned something about committee composition requirements before we voted. And being there are two African-American applications already there, I wondered why the need for the robust search now. But, I understand that we are now taking these new requirements for a committee reflective of our population into account. Will we also be taking income into account? I think that is an important reflection of our ridership. Thanks again.

Itiyopiya

On Thu, Nov 21, 2013 at 1:13 PM, Julie Mayfield <Julie@wnca.org> wrote:

It's not that they were overlooked. They are new requirements that the staff thought would not kick in until 2015 but recently learned they will kick in in 2014. So it just makes sense to address it all together now.

Does that make sense?

Julie

Sent from my iPhone

On Nov 21, 2013, at 11:55 AM, "Itiyopiya B" <itiyopiya@gmail.com> wrote:

Julie and Mariate,

I just want to be clear on this process. We are going to do a robust recruitment process for the one seat? And, this is specifically to fulfill federal requirements that were previously overlooked? Please let me know.

Thank you,

Itiyopiya

On Thu, Nov 21, 2013 at 11:52 AM, Janet GeorgeMurr <JGeorgeMurr@ashevillenc.gov> wrote:

Julie, pursuant to your request please find attached the two applications of Ms. Ewart and Mr. Allen.

From: Itiyopiya B [mailto:itiyopiya@gmail.com]

Sent: Wednesday, November 20, 2013 10:46 AM

To: Mariate Echeverry

Cc: Julie Mayfield; David Erb; emory, bruce; Janet GeorgeMurr; smith, gordon; Tom Tomlin

Subject: Re: more work on new TC members

I would hope that we could have more people of color, though.

Itiyopiya

On Wed, Nov 20, 2013 at 8:57 AM, Mariate Echeverry <MEcheverry@ashevillenc.gov> wrote:

Just to clarify, it is any minority. In our area the most predominant minorities are African American, Hispanic and Ukrainian but the selection doesn't need to be restricted to those.

Thanks,

Mariate Echeverry

Transportation Planning Manager

(828) 232-4528

mecheverry@ashevillenc.gov

From: Julie Mayfield [mailto:Julie@wnca.org]

Sent: Tuesday, November 19, 2013 7:38 PM

To: David Erb; Mariate Echeverry; emory, bruce; ewart, iti; Janet GeorgeMurr; smith, gordon; Tom Tomlin

Subject: more work on new TC members

Hello all – It appears that starting in July 2014, the federal govt will require that our Transit committee be reflective of our population in terms of minority representation. For us, that means 20% of our members need to be either African American, Latino, or Ukranian.

To meet this requirement, we need to add at least one more minority member. Upon conversation with Mariate, here is our recommendation: at our December meeting, we re-look at the minority applicants in the pool we just considered and vote to send one of them up to the MMC for consideration along with the other four we already voted on. The MMC is open to us having more members on the TC – right now they are saying up to 11 members, but we could probably ask for more if we wanted everyone we send up to the MMC. Let's discuss at our next meeting.

So, Janet, can you resend to us those applicants who indicated in any way that they are minorities? I can remember two at least and there may be more. thanks

Julie

From: Dave Erb [mailto:derb@unca.edu]

Sent: Tuesday, November 19, 2013 11:52 AM

To: echeverry, mariate; emory, bruce; erb, dave (work); ewart, iti; georgemurr, janet; koslen, yuri; Julie Mayfield; schenck, norman; smith, gordon; tomlin, tom; putnam, ken

Subject: Re: transit committee - november minutes

All -

Version 2 of November minutes attached (two very minor revisions).

Dave

On Thu, Nov 7, 2013 at 11:35 AM, Dave Erb <derb@unca.edu> wrote:

All -

Minutes attached, both in socially responsible OpenOffice.org format and in sociopathic MS-Word format. ;-)

Please let me know if I need to make any changes.

Dave

--

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Ben Fulmer

From: Jeff Staudinger <JStaudinger@ashevillenc.gov> on behalf of Jeff Staudinger
Sent: Friday, June 15, 2012 4:48 PM
To: Jan Davis;Gordon Smith;Chris Pelly
Cc: Jeff Richardson;Judy Daniel;Lauren Bradley;Angie Cullen;Jaime Matthews;Jeff Staudinger;Marvin Feinblatt;Rachel Wintenburg;Randy Stallings;Tara Irby
Subject: Materials for the June 21, 2012 HCD Committee Meeting
Attachments: Agenda 6-21-12.doc; HCD Staff Report-Residences at Glen Rock Hotel.doc; GRH HTF Request Letter.pdf; HCD Staff Report-39 Hazard Request.doc; 39 Hazard-Att 1.pdf; 39 Hazard-Att 2.pdf; 39 Hazard-Att 3.pdf; 39 Hazard-Att 4.pdf; HCD Committee Staff Report- Emergency Solutions Grant.docx; HCD Committee Staff Report- ABCRC Request for FHAP Funding.docx; HCD Committee Staff Report- OnTrack Changes HomeBase Program.docx; Draft Minutes 5.10.12.doc; Cashflow analysis-June 2012.xls; HTF Scheduled pymts 2012.xls; 2012-2013 Fair Housing Funds COA and ABCRC.docx

Dear HCD Committee Members-

The HCD Committee will next meet at 8:30 AM on June 21, 2012 in the large conference room on the fifth floor of City Hall.

Please find attached the proposed agenda and staff reports and materials pertinent to the agenda. There are a lot of files for this meeting, and I'll also ask Jaime to put them into a Dropbox folder for you when she returns from leave on Monday.

The attached materials include:

- The proposed agenda
- Draft Minutes from the May 10, 2012 Meeting
- Staff Reports for each of the items under Unfinished Business and New Business, and supporting materials
- Housing Trust fund financial reports.

Please don't hesitate to call if you have any questions about the attached information. I look forward to seeing you Thursday.

Best wishes-
Jeff

Jeff Staudinger, Community Development Director
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(828) 350-0035(fax)
(828) 280-1726 (cell)