

PC 6000

CITY OF ASHEVILLE

QUALITY OF SERVICE AWARD PROGRAM

AWARD REQUEST FORM

RECIPIENT'S NAME Tammy Hooper #6171 DATE SUBMITTED 3-Nov-16  
 DEPARTMENT/DIVISION Police DATE EFFECTIVE 3-Nov-16  
 BUDGET/PROJECT CODE 11000120-511010

TYPE OF AWARD LEVEL I \_\_\_\_\_ CITY MANAGER DISTRIBUTION ? \_\_\_\_\_  
 Mug/Pen \_\_\_\_\_ Gift Card \_\_\_\_\_  
 LEVEL II \_\_\_\_\_ CITY MANAGER DISTRIBUTION ? \_\_\_\_\_  
 LEVEL III x \_\_\_\_\_ CITY MANAGER DISTRIBUTION ? no

NET VALUE OF AWARD 3000 Gross ~~\$0903.00~~ 4,721.22

EXPLANATION As outlined in the attached quarterly report, Chief Hooper's leadership has resulted in significant progress in the management of the Property and Evidence Room. Since her arrival, nearly 29,000 items have been purged from the old evidence room. This accomplishment is an important one for the Department and City.  
City Manager Jackson authorized this verbally on November 1 prior to his departure for vacation. James Ayers, Interim HR Director, was present.

SIGNATURES (To Be Signed In Order As They Appear)

Requesting Employee \_\_\_\_\_  
 Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Department Director \_\_\_\_\_  
 Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

HR Director\* James Ayers  
 \*Level II and III Only Print Name \_\_\_\_\_ Signature [Signature] Date 11/03/16

City Manager\*\* Paul J. Fettersen  
 \*\*Level III Only Print Name Acting City Manager Signature [Signature] Date 11/3/2016

Human Resources \_\_\_\_\_  
 Print Name \_\_\_\_\_ Initials \_\_\_\_\_ Date \_\_\_\_\_

Payroll A. Lofton  
 Print Name Amanda Lofton Initials ALC Date 11-9-16



09/20/2018 09:13  
peggynetherton

CITY OF ASHEVILLE, NC  
DETAIL CHECK HISTORY  
BY EMPLOYEE NAME  
01/01/2016 to 12/31/2016

09/20/2018 09:13  
peggynetherton

1P  
prhisrpt

| ORG   | OBJ            | PROJ | LOC | JOB | CHECK | PAY TYPE | HOURS | AMOUNT | DED TYPE | EMPLOYEE | EMPLOYER      |
|---|----------------|------|-----|-----|-------|----------|-------|--------|----------|----------|---------------|
| 006171  | HOOPER, TAMARA |      |     |     |       |          |       |        |          | LOC: 120 | ORG: 11000120 |
| CHECK DATE: 11/10/2016                                |                |      |     |     |       |          |       |        |          |          |               |
| 11000120 511010                                       |                |      |     |     |       |          |       |        |          |          |               |
| CHECK 11/10/2016 TOTALS: NET:                         |                |      |     |     |       |          |       |        |          |          |               |
| 120 1025 000005944 600 QU/SER 0.00 4,721.22 0.00 0.00 |                |      |     |     |       |          |       |        |          |          |               |
| EMPLOYEE 006171 TOTALS: NET:                          |                |      |     |     |       |          |       |        |          |          |               |
| 3,000.00 4,721.22 0.00 0.00                           |                |      |     |     |       |          |       |        |          |          |               |
| GRAND TOTALS:   |                |      |     |     |       |          |       |        |          |          |               |
| NET: 3,000.00 4,721.22 0.00 0.00                      |                |      |     |     |       |          |       |        |          |          |               |

\*\* END OF REPORT - Generated by PEGGY E NETHERTON \*\*

## City of Asheville Quality of Service Award Request Form- Level II

This form is for all awards that are \$20.01 to \$250 in value. For more information about the Quality of Service Award Program please visit the link <https://one.ashevillenc.gov/coa-policies/quality-of-service-award-program/>.

Recipient's Name: Wade Wood      MUNIS ID: 3512      Date: 6/12/2018

Department/Division: APD      Budget/Project: 11000120

Value of award: \$250.00      City Manager: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

### Summary:

Recognizing Wade Wood and all members for being willing to serve on the Inaugural Equity Core Team in addition to their regular duties; and for their participation in developing the first citywide Equity Action Plan, a strategic plan for equity and inclusion, which will be adopted by City Council on June 19, 2018.

Submitted by Peggy Rowe on behalf of Kimberlee Archie

*\$414.20*

### Requesting Employee

Peggy Rowe

*Peggy Rowe*

06/12/2018

### Department Director

Tammy Hooper

*Tammy Hooper*

06/12/2018

### HR Director

Jaime Joyner

*Jaime Joyner*

06/12/2018

### Payroll

Peggy Netherton

*Peggy Netherton*

06/13/2018 ✓

09/20/2018 09:14  
peggynetherton

CITY OF ASHEVILLE, NC  
DETAIL CHECK HISTORY

BY EMPLOYEE NAME  
01/01/2018 to 12/31/2018



1  
prhisrpt

| ORG                           | OBJ        | PROJ         | LOC | JOB  | CHECK     | PAY TYPE   | HOURS | AMOUNT | DED TYPE | EMPLOYEE | EMPLOYER      |
|-------------------------------|------------|--------------|-----|------|-----------|------------|-------|--------|----------|----------|---------------|
| 003512                        | WOOD, WADE |              |     |      |           |            |       |        |          |          |               |
| CHECK DATE: 06/22/2018        |            |              |     |      |           |            |       |        |          |          |               |
|                               |            |              | 120 | 1012 | 000008237 | 600 QU/SER | 0.00  | 414.20 |          | LOC: 120 | ORG: 11000120 |
|                               |            |              |     |      | 250.00    |            | 0.00  | 414.20 |          |          |               |
| CHECK 06/22/2018 TOTALS: NET: |            |              |     |      |           |            |       |        |          |          |               |
| EMPLOYEE                      | 003512     | TOTALS: NET: |     |      | 250.00    |            | 0.00  | 414.20 |          |          |               |
| GRAND TOTALS:                 |            |              |     |      |           |            |       |        |          |          |               |
|                               |            | NET:         |     |      | 250.00    |            | 0.00  | 414.20 |          |          |               |
|                               |            |              |     |      |           |            |       |        |          | 0.00     | 0.00          |

\*\* END OF REPORT - Generated by PEGGY E NETHERTON \*\*