



Heather Baker - Attorney <heatherbaker@jacksonnc.org>

---

## Cashiers Planning Council meeting 11/16/2020

---

**John Noor** <JNoor@roberts-stevens.com>

Tue, Dec 15, 2020 at 11:19 AM

To: John Jeleniewski <johnjeleniewski@jacksonnc.org>, Heather Baker <heatherbaker@jacksonnc.org>

Cc: Marin Bower-Smith <MBower-Smith@roberts-stevens.com>

Thanks Heather and John for confirming that information.

At your convenience I'd also appreciate a copy of the written determination of application completeness required by Section 3.4(d)(iv). None of my clients have a copy.

Thanks,

John D. Noor

Attorney | Roberts & Stevens, P.A.

City Centre Building | 301 College Street, Suite 400, Asheville, NC 28801

Office: 828-252-6600 | Direct: 828-210-6804

[www.roberts-stevens.com](http://www.roberts-stevens.com)

[Quoted text hidden]