

**From:** Jaime Matthews  
**Sent:** 6/1/2021 3:37:48 PM  
**To:** "William Turner" <[whturnerphd@gmail.com](mailto:whturnerphd@gmail.com)>  
**Cc:**  
**Subject:** Re: Bill Turner bio and photo

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No problem at all. I was just checking, if you want to send it tomorrow, that will work for me.

On Tue, Jun 1, 2021 at 4:36 PM William Turner <[whturnerphd@gmail.com](mailto:whturnerphd@gmail.com)> wrote:

I will send it to you in an hour. I was fine-tuning it and remembered a 3pm (cst) doctor appointment. Sorry: it'll come after 5 your time. One of those days.

Sent from my iPhone

On Jun 1, 2021, at 3:06 PM, Jaime Matthews <[jmatthews@ashevillenc.gov](mailto:jmatthews@ashevillenc.gov)> wrote:

Thank you Dr. Turner. Do you know when you will be able to share your presentation?

Jaime

On Tue, Jun 1, 2021 at 3:06 PM William Turner <[whturnerphd@gmail.com](mailto:whturnerphd@gmail.com)> wrote:

Ms. Matthews,

I am *not* sure if I sent you the attached, but here it is - my abbreviated bio. There's additional "stuff" about me on my website (below). The photo can be ripped off as well. Please note that UNCA awarded me an Honorary Doctorate of Humane Letters last year.

See you soon.

Bill

[www.whturnerphd.com](http://www.whturnerphd.com)  
859-338-1611

"I should like to be able to love my country and still love justice."

Nina Simone via Albert Camus

On Wed, May 19, 2021 at 8:27 AM Jaime Matthews <[jmatthews@ashevillenc.gov](mailto:jmatthews@ashevillenc.gov)> wrote:

Good Morning Dr. Turner,

I am following up from communications last week. We have reserved you a room at the Cambria Hotel in Downtown Asheville. It is about 1 block walk from the event venue, and parking is included.

Can you provide the following information to me?

1. **Bio and Headshot**
2. **Will you have a powerpoint presentation? If so, please send a copy to Jenna Miller, [jmiller2@ashevillenc.gov](mailto:jmiller2@ashevillenc.gov), by close of business on Tuesday, June 1.**
3. **Are you available on Monday, May 24 at 3:30 pm for a pre-call with all panelists and the facilitator?**

Thank you so much,  
Jaime

----- Forwarded message -----

From: **Debra Campbell** <[dcampbell@ashevillenc.gov](mailto:dcampbell@ashevillenc.gov)>  
Date: Fri, May 14, 2021 at 11:12 AM  
Subject: Asheville Information Sharing and Truth Telling Speaker Series  
To: William Turner <[whturnerphd@gmail.com](mailto:whturnerphd@gmail.com)>  
Cc: Jaime Matthews <[jmatthews@ashevillenc.gov](mailto:jmatthews@ashevillenc.gov)>, Darin Waters <[dwaters@unca.edu](mailto:dwaters@unca.edu)>, Richard White <[rwhite@ashevillenc.gov](mailto:rwhite@ashevillenc.gov)>, Peggy Rowe <[prowe@ashevillenc.gov](mailto:prowe@ashevillenc.gov)>

Dear Dr. Turner:

We are delighted you have agreed to participate in a panel highlighting the past during the City of Asheville's Information Sharing and Truth Telling speaker series to be held at the Thomas Wolfe Auditorium in Asheville, North Carolina on June 3, 2021 from 6:00 pm to 8:00 pm. This panel will be the first of several panels held during the month of June.

Your panel will feature you, Attorney James Ferguson and Sasha Mitchell. The session and run of show is as follows:

- Open and welcome by the Mayor or Vice Mayor
- Dr. Turner provides a 20-25 minute talk or presentation bringing the regional and/or national perspective
- Attorney Ferguson and Sasha Mitchell will present for 10-12 minutes bringing the local perspective.
- Following the formal presentations, Dr. Darin Waters will moderate a question and answer and audience reflection session (expect to take no more than 5 questions or comments).
- Dr. Daren Waters, the panel moderator, will then lead the panel in a conversation to address the questions listed below.
- Following the panel discussion, Dr. Waters will take additional questions from the audience.
- Wrap up and closing remarks by the Mayor or Vice Mayor.

Please use the following information to help guide your remarks:

1. **Framing Theme:**
  - a. **The Roots of Disparities: History of Policies and Practices that have led to inequities both nationally and locally.**
2. **Panel Questions to each panel member:**
  - a. Why is it important for our local community to take up the issue of repairing harm?
  - b. Based on your experiences or expertise, what are reasonable expectations for us to have as we work through these issues as a local community?
  - c. What is the one thing the city should do within the next six months to make a difference and repair harm?

Please provide the following information by Wednesday, May 19:

1. **Bio and Headshot**
2. **Will you have a powerpoint presentation? If so, please send a copy to Jenna Miller, [jmiller2@ashevillenc.gov](mailto:jmiller2@ashevillenc.gov), by close of business on Tuesday, June 1.**
3. **Are you available on Monday, May 24 at 3:30 pm for a pre-call with all panelists and the facilitator?**

We will reimburse reasonable travel and hotel expenses. We also are pleased to offer a stipend of \$2,500 for your participation.

I have attached additional information about the City of Asheville's reparations process and the entire speaker series.

Once again, many thanks for your involvement in the speaker series. We are looking forward to your participation and will keep you updated as planning progresses.

Should you have any questions, please feel free to contact me or Jaime Matthews at (828) 713-3090, or [jmatthews@ashevillenc.gov](mailto:jmatthews@ashevillenc.gov).

Thank you,  
Debra

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Debra Campbell  
City Manager  
City of Asheville  
Email: [dcampbell@ashevillenc.gov](mailto:dcampbell@ashevillenc.gov)  
Office: 828-259-5604  
Website: [www.ashevillenc.gov](http://www.ashevillenc.gov)



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