

**From:** Brenda Mills <bmills@ashevillenc.gov>  
**Sent:** 1/3/2022 12:43:27 PM  
**To:** Jaime Matthews <jmatthews@ashevillenc.gov>  
**Cc:**  
**Subject:** Re: Manager's Report

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Thanks!

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**Brenda Mills, M.P.A.**

Director

Equity and Inclusion | City of Asheville

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Information on [Equity & Inclusion Department](#)

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On Mon, Jan 3, 2022 at 11:31 AM Jaime Matthews <[jmatthews@ashevillenc.gov](mailto:jmatthews@ashevillenc.gov)> wrote:

Hi All,

As Debra mentioned in the Management Team meeting this morning, the Manager's Report on Tuesday, January 11 will include an update on ARPA next steps, Reparations and Homelessness response/coordination.

I have attached a presentation that we can all just add our slides to. Please let me know if you have questions, I am happy to discuss more details of what Debra is looking for.

Thank you,

Jaime

 [1/11/22 Manager's Report](#)

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**Jaime Matthews**

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