

City of Asheville
BOARDS & COMMISSIONS
Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Civic Center Commission

Your name: Todd Dunnuck Home Phone #: 8283294863

Street address: 58 WOODLAND RD City: ASHEVILLE Zip Code: 28804

Mailing address (if different): _____

Employer: MTN Land Properties, LLC

Your position: Broker/Owner Office Phone #: 8283294863

Resident of City 17 years County _____ Race white * Gender Identity: (non-trans) man *

Are you a Homeowner or a Renter? * Homeowner Age: 46

Residence location (check one): Central ☒ North _____ South _____ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: no
_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I am looking to get back involved with the City. I have previously sat on the Recreation Advisory Board for 3 terms (& last Bele Chere board). I am participate in many local outdoor events, activities that happen at the Civic Center, and community events in the area. Currently, I am volunteering with our children's school (Claxton) as well as a board member of the Grove Park Neighborhood association (previous board member of Kenilworth Neighborhood Association). I own my Real Estate Brokerage and have sold Real Estate in Asheville and surrounding areas for the past 17 years.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: _____

Date: 03/09/2022

E-Mail: todd@mtnlandprop.com

Fax #: 822-205-6908

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.