

City of Asheville
BOARDS & COMMISSIONS
Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Human Relations

Your name: Phrantceena T Halres Home Phone #: 9043308646

Street address: 521 college street City: Asheville Zip Code: 28801

Mailing address (if different): _____

Employer: Coach Tate national educational athletic Association Corporation dba Coach Tate foundation

Your position: Founder and chair of board Office Phone #: 828-827-1360

Resident of City Indian land County Lancaster Race Black * Gender Identity: (non-trans) woman *

Are you a Homeowner or a Renter? * Renter Age: 60

Residence location (check one): Central _____ North _____ South ☒ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: _____
_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Www.phrantceena.com website and detailed resumes listed under Profile on LinkedIn Facebook and Twitter

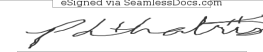
I will bring value add contributions with over 30 years of Human Relations and Human Resources background. Appointed by 2 NC Governors to serve of nc workforce development commission all human relations especially within gap communications of various ethnic groups to achieve a common goal for the community

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: _____

eSigned via SeamlessDocs.com

Key: dF7e721a8fe98f4d2aa1f402f0fc5878

Date: _____

E-Mail: _____

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.