

City of Asheville
BOARDS & COMMISSIONS
Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: ABC Board

Your name: David Angelus Home Phone #: 312-315-4588

Street address: 127 Boulder Creek Way City: Asheville Zip Code: 28805

Mailing address (if different): _____

Employer: JPMorgan Bank (Retired)

Your position: Senior Operations Project Executive Office Phone #: _____

Resident of City Yes County Buncombe Race White * Gender Identity: (non-trans) man *

Are you a Homeowner or a Renter? * Homeowner Age: _____

Residence location (check one): Central _____ North _____ South _____ East ☒ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: None
_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I am seeking to serve on the ABC Board as a way to give back to my community and to leverage 30+ years of operations management and people/business leadership experience; ultimately seeking to help enhance the quality of life in WNC and to guide the ABC policies and practices as the Asheville community continues to rapidly expand. I am a big proponent of diversity and inclusion and have significant hands-on experience providing oversight, governance and operating controls to both public and private organizations.

I hold a Master's Degree from the University of Illinois in Pubic Planning & Policy, a Bachelors' degree from DePaul University, and a Graduate certification from DePaul University in Project Management. My wife, Dianne, and I live in East Asheville and are activity in the community (i.e., Mana, Food Bank, Swannanoa Valley Museum, National Park Service, etc.) as our way of "paying it forward". Given the opportunity to serve, I look forward to joining the ABC Board in 2022.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: _____

Date: 08/29/2022

E-Mail: David.Angelus@comcast.net

Fax #: 3123154588

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.