

City of Asheville  
**BOARDS & COMMISSIONS**  
Application Form

**Applicants are strongly urged to attend several meetings of a board prior to applying**

Name of board or commission: Board of Electrical Examiners

Your name: Garrett Twiss Home Phone #: 828-242-0820

Street address: 112 Greasy Cove Rd City: Leicester Zip Code: 28748

Mailing address (if different): \_\_\_\_\_

Employer: M.B. Haynes

Your position: Foreman/service tech/journeyman Office Phone #: 828-254-6141

Resident of City Leicester County Buncombe Race White \* Gender Male would prefer to des Male

Are you a Homeowner or a Renter? \* Homeowner Age: 36

Residence location (check one): Central \_\_\_\_\_ North \_\_\_\_\_ South \_\_\_\_\_ East \_\_\_\_\_ West ☒

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: \_\_\_\_\_

\_\_\_\_\_. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I have been in the electrical trade with Haynes Electric for 17 years. I work hand in hand on a daily basis with apprentices training them to get there journeyman's card and teaching them the electrical trade. I went through 4 years apprentice program with Haynes Electric. I was an apprentice followed by being a foreman and currently I am a service technician in our service department, and work closely with engineers/project managers, customers, owners and the public daily.

Return to:

City Clerk's Office  
PO Box 7148  
Asheville, NC 28802-7148

Email: [boards@ashevillenc.gov](mailto:boards@ashevillenc.gov)  
Telephone: 259-5839  
Fax #: 259-5499

Signature:   
Key: dF7e721a8fe98f4d2aa1f402f0fc5878

Date: 4-29-22

E-Mail: gtwiss@mbhaynes.com

Fax #: \_\_\_\_\_

\* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.