

City of Asheville
BOARDS & COMMISSIONS
Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: HUMAN RELATIONS COMMISSION OF ASHEVILLE

Your name: Babette Freund Home Phone #: 717-773-3294

Street address: 47 Stills Creek Loop City: Fairview Zip Code: 28730

Mailing address (if different): _____

Employer: Dave Steel Company

Your position: Executive Vice President Office Phone #: 828-252-2771

Resident of City No County Buncombe Race C * Gender Identity: (non-trans) woman *

Are you a Homeowner or a Renter? * Homeowner Age: 62

Residence location (check one): Central _____ North _____ South _____ East ☒ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: None
_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I am interested in serving on Human Relations Commission because as a woman in a traditionally male-dominated industry, I have developed the skillset to logically evaluate challenges and craft solutions. I have the ability to take off my personal hat and put on my commission in order to create help create an environment that provides diversity and equity for all.

There is no place for self-interest in public service.

Although my background does not include service within the municipal sector, it does include many years of service on a variety of boards from national boards to local HOA's. In addition to my 11 years of service as a Board Member (still serving) of the American Institute of Steel Construction (AISC), I am currently the Chair of the Code of Standard Practice Committee for AISC. This document is an American National Standards certified document, and is recognized as the document that sets forth the criteria for the trade practices that govern the fabrication and erection of structural steel.

A copy of my resume is attached.

I am hopeful that those selecting the qualified applicants to serve will look outside the traditional boundaries to allow for a candidate with my experience to assist Asheville in moving forward in the realm of equity and inclusion.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: 
Key: dF7e721a8fe98f4d2aa1f402f0fc5878

Date: 08.29.22

E-Mail: bfreund0207@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.