

City of Asheville
BOARDS & COMMISSIONS
Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Affordable Housing Advisory Committee

Your name: Joseph P. McGuire Home Phone #: 336-406-1855

Street address: 55 South Griffing Blvd City: Asheville Zip Code: 28804

Mailing address (if different): _____

Employer: HomeTrust Bank

Your position: Community development Officer Office Phone #: 828-698-7941

Resident of City yes County yes Race white * Gender Identity: (non-trans) man *

Are you a Homeowner or a Renter? * Homeowner Age: _____

Residence location (check one): Central _____ North ☒ South _____ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: No
_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I am the Community Development Officer for HomeTrust Bank overseeing functions related to the Community Reinvestment Act and Fair Lending Doctrine.

My career in banking spans thirty-six years and served over eight southeastern markets.

I am an Asheville native, 1978 graduate of Asheville High School, and 1984 graduate of Western Carolina University. Through the years, I have served as a volunteer, committeeman, and director of numerous civic and philanthropic groups.

Affordable Housing and Homelessness are the two most critical issues that need immediate and actionable attention.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: 
Key: dF7e721a8fe98f4d2aa1f402f0c5878

Date: July 7, 2022

E-Mail: joe.mcguire@htb.com

Fax #: 828-698-7941

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.