

City of Asheville  
**BOARDS & COMMISSIONS**  
Application Form

**Applicants are strongly urged to attend several meetings of a board prior to applying**

Name of board or commission: Housing Authority

Your name: Bethany Duke Home Phone #: 8286066083

Street address: 127 Pisgah View Road City: Asheville Zip Code: 28806

Mailing address (if different): \_\_\_\_\_

Employer: NC DHHS - CDSA of WNC

Your position: Purchasing and Financial Assistant Office Phone #: 8282516091

Resident of City No County Buncombe Race White \* Gender Identity: (non-trans) woman \*

Are you a Homeowner or a Renter? \* Homeowner Age: 32

Residence location (check one): Central \_\_\_\_\_ North \_\_\_\_\_ South \_\_\_\_\_ East \_\_\_\_\_ West ☒

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: No conflicts.  
\_\_\_\_\_. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Education:  
Asheville-Buncombe Technical Community College –  
Associate of Applied Science in Business Administration-HR Management (May 2021)  
Associate of Applied Science Accounting (May 2022)  
Montreat College -  
Bachelor of Applied Science in Business Administration-HR Management (December 2022)

Other Leadership Positions Held and Community Service Organizational Involvement

Phi Beta Lambda (PBL)  
North Carolina Phi Beta Lambda Chapter

- Executive Vice President 2022-2023
- Vice President of Marketing 2021-2022

Asheville-Buncombe Technical Community College Chapter

- Chapter Vice President 2021-2022
- Student Government Association Representative 2020-2021

Student Government Association (SGA)

Return to:

City Clerk's Office  
PO Box 7148  
Asheville, NC 28802-7148

Email: [boards@ashevillenc.gov](mailto:boards@ashevillenc.gov)  
Telephone: 259-5839  
Fax #: 259-5499

Signature: \_\_\_\_\_

Date: 04.21.2022

E-Mail: bethanyrduke@gmail.com

Fax #: 8282516479

\* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.