

City of Asheville
BOARDS & COMMISSIONS
Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: SUSTAINABILITY ADVISORY COMMITTEE ON ENERGY AND

Your name: Mallory McConnell Home Phone #: 828-550-9683

Street address: 50 Long Branch Rd City: Mars Hill Zip Code: 28754

Mailing address (if different): _____

Employer: PVH Corp.

Your position: Vice President, Corporate Responsibility Office Phone #: _____

Resident of City Mars Hill County Madison Race W * Gender Identity: (non-trans) woman

Are you a Homeowner or a Renter? * Homeowner Age: 35

Residence location (check one): Central _____ North ☒ South _____ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: N/A
Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I have over 10 years of experience working in corporate responsibility for the apparel and footwear sector. I bring a wealth of experience in managing sustainability in complex global supply chains, and would welcome the opportunity to contribute relevant insights to help make Asheville the most sustainable community it can be.

Education:
M.S., Textile and Apparel Technology Management
North Carolina State University, 2009-2011

B.S., Textile and Apparel Management
North Carolina State University, 2005-2009

Experience:
Details can be found: <https://www.linkedin.com/in/mallory-mcconnell-a4ba2110/>

References and resume available upon request.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

eSigned via SeamlessDocs.com
Mallory McConnell
Key: df76721a8fe98f4d2aa1f402f0fc5678

Signature: _____

Date: 1/6/2022

E-Mail: mmmcconn86@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.