

City of Asheville
BOARDS & COMMISSIONS
Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Asheville Housing Authority

Your name: Robby L. Russell Home Phone #: 828-458-6872

Street address: 47 Treetop Drive City: Arden Zip Code: 28704

Mailing address (if different): 47 Treetop Drive, Arden, NC 28704

Employer: First National Bank of Pa

Your position: Commercial Loan Officer Office Phone #: 828-458-6872

Resident of City Arden County Buncombe Race Black * Gender Identity: (non-trans) man *

Are you a Homeowner or a Renter? * Homeowner Age: _____

Residence location (check one): Central _____ North _____ South ☒ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: No conflicts

_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Have served on a number of not for profit boards here in Asheville, serving as treasurer or chair of Finance Committees. Therefore, given my banking background, I believe I can contribute my financial expertise to this organization.

It is worth noting that in 2020/2021 during the COVID pandemic, I was successful with raising funds and bringing several groups together to provide free internet services to residents of all 5 housing authority locations so that school age children could access and complete their homework assignments. Tele-health for adults was also an important need for these communities as well.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: 
Date: 4/20/2022

E-Mail: robbymichelle@bellsouth.net

Fax #: 828-687-1666

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.