

City of Asheville
BOARDS & COMMISSIONS
Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Board of Electrical Examiners

Your name: Jeffrey Branks Home Phone #: 8287687519

Street address: 9 Melton Dr City: weaverville Zip Code: 28787

Mailing address (if different): _____

Employer: MB Haynes Electric

Your position: Operations Mgr Office Phone #: (828)768-7519

Resident of City _____ County Buncombe Race white * Gender Identity: (non-trans) man *

Are you a Homeowner or a Renter? * Homeowner Age: 46

Residence location (check one): Central _____ North ☒ South _____ East _____ West _____

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: none
_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I was a city Card holder and now have a limited contractor's license. I am the operation's mgr at MB Hayne's Electric which has 60 active Asheville City Journey mans card. We have a in house apprenticeship program that promotes and requires them to take the journeyman test as soon as they have the hours.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: 
Key: dF76721a8fe98f4d2aa1f402f0fc5878

Date: 4/12/22

E-Mail: sbranks@mbhaynes.com

Fax #: 828-254-1254

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.