

City of Asheville  
**BOARDS & COMMISSIONS**  
Application Form

**Applicants are strongly urged to attend several meetings of a board prior to applying**

Name of board or commission: Affordable Housing Advisory Commission

Your name: Evan Quirk-Garvan Home Phone #: 8283677669

Street address: 17 Shelburne Drive City: Asheville Zip Code: 28806

Mailing address (if different): \_\_\_\_\_

Employer: Self-Employed

Your position: \_\_\_\_\_ Office Phone #: \_\_\_\_\_

Resident of City Asheville County Buncombe Race White \* Gender Identity: (non-trans) man \*

Are you a Homeowner or a Renter? \* Homeowner Age: 32

Residence location (check one): Central \_\_\_\_\_ North \_\_\_\_\_ South \_\_\_\_\_ East \_\_\_\_\_ West ☒

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: My partner and I will be renting a backyard ADU out in the coming months. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

I would like to join the Affordable Housing Advisory Committee to continue moving towards a city where all residents can afford to live, work and play. With experience in investment management, including affordable housing groups, and also experience bussing tables and working for non-profits, I come to the issue of affordable housing with experience from various perspectives.

Return to:

City Clerk's Office  
PO Box 7148  
Asheville, NC 28802-7148

Email: [boards@ashevillenc.gov](mailto:boards@ashevillenc.gov)  
Telephone: 259-5839  
Fax #: 259-5499

Signature:   
eSigned via SeamlessDocs.com  
Key: d17e721a8f6e8f4d2aa1f402f0fc5678

Date: 4/20/2022

E-Mail: Evanqg@gmail.com

Fax #: \_\_\_\_\_

\* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.