

City of Asheville
BOARDS & COMMISSIONS
Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Affordable Housing Advisory Committee

Your name: Jessica Phelan Home Phone #: 828-450-4959

Street address: 1911 Hendersonville Road City: ASHEVILLE Zip Code: 28803

Mailing address (if different): _____

Employer: Self-Help Credit Union

Your position: Senior Mortgage Loan Officer Office Phone #: 828-676-2196

Resident of City _____ County Buncombe Race Hispanic * Gender Identity: (non-trans) woman *

Are you a Homeowner or a Renter? * Homeowner Age: 42

Residence location (check one): Central _____ North _____ South _____ East _____ West ☒

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: No
_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

Having the opportunity to be part of Self-Help Credit Union Family for the last past 8 years generating mission impact mortgage loans. Has provided me the strong knowledge, skills and passion to help our low-wealth families and communities, especially people of color, women and rural residents to become homeowners.

Also, I have participated as volunteer at Ontrack finance first time home buyer class for the last past 5 years and helped many families to achieve their homeownership goals.

I would love the opportunity to share my knowledge and expertise with the Affordable Housing Advisory Committee to continuing helping family to become homeowners.

Thank you for your time and consideration. I look forward to the opportunity to an interview.

Jessica Phelan

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: _____

Date: 01/25/2022

E-Mail: jessica.phelan@self-help.org

Fax #: 828-676-2254

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.