

City of Asheville
BOARDS & COMMISSIONS
Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Housing Authority

Your name: Angelica Wind Home Phone #: 8285957138

Street address: 496 Deaverview Road City: Asheville Zip Code: 28806

Mailing address (if different): _____

Employer: NC Counts Coalition

Your position: HT Region 1 Director Office Phone #: _____

Resident of City Asheville County Buncombe Race H * Gender Identity: (non-trans) woman *

Are you a Homeowner or a Renter? * Homeowner Age: 47

Residence location (check one): Central _____ North _____ South _____ East _____ West ☒

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: None that I am aware of.
_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

As someone that has been impacted by poverty as a child, I am keenly aware of the barriers that individuals have in accessing economic upward mobility. I'm also aware of what can help to support it. Secure affordable housing is key for individuals to thrive. However, it must be housing that supports human dignity and a better way of life. I have seen the successes in our community as it relates to lifting up communities as well as failures. I feel that I can bring a unique voice and lens to this work as someone has benefited from government programs as a child and provided me the opportunity to be where I am at now. Please see attached resume for other perspectives I can bring. I also have a strong DEI lens and a commitment to creating thriving communities.

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: 
Key: dF7e721a8fe98f4d2aa1f402f0fc5878

Date: 05/02/20200

E-Mail: angelica.r.wind@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.