

City of Asheville
BOARDS & COMMISSIONS
Application Form

Applicants are strongly urged to attend several meetings of a board prior to applying

Name of board or commission: Homeless Initiative Advisory Committee

Your name: James Shelton Home Phone #: 828-773-7811

Street address: 9 BRUCEMONT CIR City: Asheville Zip Code: 28806

Mailing address (if different): _____

Employer: Buncombe County Department of Strategy & Innovation

Your position: Management Analyst Office Phone #: _____

Resident of City Asheville County Buncombe Race White * Gender Identity: (non-trans) man *

Are you a Homeowner or a Renter? * Renter Age: 34

Residence location (check one): Central _____ North _____ South _____ East _____ West ☒

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: None
_____. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then in detail list education, experience, reasons for your interest, and other factors that support your interest in serving **Applicants are encouraged to provide a cover letter and/or a brief resume. Please use additional sheets if necessary.**

To whom it may concern:

I have 6 years of experience working for the Department of Housing & Urban Development and further experience working for Buncombe County's Strategy & Innovation Department that would allow me significantly contribute to the work of the Homeless Initiative Advisory Committee. I have participated in several point-in-time counts to assist with enumerating the homeless population.

I graduated from UNC-Asheville in 2011 with a degree in political science (minor in economics) and completed my Master's of Public Administration (MPA) in 2019 at Baruch College of the City University of New York.

I care deeply about addressing homelessness in my community. The majority of people experiencing homelessness are not out-of-towners or individuals who have chosen this as a lifestyle; they are our neighbors who have experienced a crisis and need stable housing to get back on their feet.

I feel I would bring a valuable perspective to this committee and would be honored to contribute towards its goals.

Thank you,

Return to:

City Clerk's Office
PO Box 7148
Asheville, NC 28802-7148

Email: boards@ashevillenc.gov
Telephone: 259-5839
Fax #: 259-5499

Signature: _____

eSigned via SeamlessDocs.com
James Walter Shelton
Key: dF7e721a8fe98f4d2aa1f402f0fc5878

Date: June 16, 2022

E-Mail: jwshelto@gmail.com

Fax #: _____

* This information is requested for the sole purpose of assuring that a cross section of the community is appointed.