From:	Denisa Lauffer
To:	John Mitchell; Russ Burrell; Chris Todd; Amy Brantley; Daniel Andreotta; David Hill; Denisa Lauffer; J. Michael Edney; Rebecca McCall; William Lapsley
Subject:	04.04.2022 Draft Minutes
Date:	Wednesday, April 13, 2022 1:12:42 PM
Attachments:	04.04.2022 Draft Minutes.pdf image001.png

The draft minutes for the April 4, 2022, meeting are attached for your review. Please contact me as soon as possible for any corrections or revisions.

Thank you,

Denisa Lauffer

Clerk to the Board of Commissioners
Henderson County Governing Body
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