From:	Denisa Lauffer
To:	John Mitchell; Amy Brantley; Chris Todd; Russ Burrell; Daniel Andreotta; David Hill; Denisa Lauffer; J. Michael Edney; Rebecca McCall; William Lapsley
Subject:	10.03.2022 Draft Minutes
Date:	Wednesday, October 12, 2022 2:04:25 PM
Attachments:	10.03.2022 Draft Minutes.pdf image001.png

The draft minutes from the 10.03.2022 meeting are attached for you review. Please advise any changes or revisions that need to be made.

Thank you,

Denisa Lauffer

Clerk to the Board of Commissioners
Henderson County Governing Body
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