**From:** Jaime Matthews <jmatthews@ashevillenc.gov>
**Sent:** 10/14/2021 1:14:18 PM
**To:** Peggy Rowe <prowe@ashevillenc.gov>,Bryson Shook <bshook@ashevillenc.gov>
**Cc:**
**Subject:** Fwd: Aston Park Issues
**Attachments:** Letter to CC Oct 14 21.docx

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Peggy,Â
Have you seen the attached letter?Â  I wonder if this is some of the same people who drop food off at Pritchard Park?Â
Maybe we can discuss this at the pritchard meeting on Tuesday and draft something back to Jeff?Â

Thank you,
Jaime

---------- Forwarded message ---------
From: **Bryson Shook** <bshook@ashevillenc.gov>
Date: Thu, Oct 14, 2021 at 1:07 PM
Subject: Fwd: Aston Park Issues
To: Jaime Matthews <jmatthews@ashevillenc.gov>

Hey Jaime,

This letter is from the Asheville Tennis Association and it sounds like they have already spoken with Sage. Who all from staff would you like me to send this to?

Thank you,

**Bryson Shook**
Executive Assistant - City Manager's Office
City of Asheville
**Office:**Â 828-259-5721
**Email:** bshook@ashevillenc.gov

---------- Forwarded message ---------
From: **Jenna Miller** <jmiller2@ashevillenc.gov>
Date: Thu, Oct 14, 2021 at 11:34 AM
Subject: Fwd: Aston Park Issues
To: Bryson Shook <bshook@ashevillenc.gov>

---------- Forwarded message ---------
From: **Esther Manheimer** <esthermanheimer@avlcouncil.com>
Date: Thu, Oct 14, 2021 at 11:29 AM
Subject: Fwd: Aston Park Issues
To: Jenna Miller <jmiller2@ashevillenc.gov>

---------- Forwarded message ---------
From: **Jeff Joyce** <jeffbjoyce7@gmail.com>
Date: Thu, Oct 14, 2021 at 9:31 AM
Subject: Aston Park Issues
To: councilgroup <AshevilleNCCouncil@ashevillenc.gov>

Dear members of the Asheville City Council, please take time to read the attached letter from the Asheville Tennis Association.Â  I have spoken with Sage Turner about the situation and she encouraged me to share with all of you.Â  Your time is appreciated and feel free to contact me if you have any questions.

Jeff Joyce, President
Asheville Tennis Association

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**Esther Manheimer**

**Mayor, City of Asheville**

**P.O. Box 7148**

**Asheville, NC 28802**

**Cell 828.231.8016**

**esthermanheimer@avlcouncil.com**

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**Jaime Matthews**
**Assistant to the City Manager**
City of Asheville
**Email:**Â jmatthews@ashevillenc.gov
**Office:**Â 828-232-4541
**Cell:** 828-713-3090